

**58**  
YEARS  
**Christ  
Church  
Deer Park**

October 4, 2020  
18<sup>th</sup> Sunday after Pentecost

**Contemporary Communion  
at 9:15 am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

Opening Music:

**Welcome & Gathering** *(please stand)*

*We gather as a community, meeting God and each other*

**Prayer of the Day** *(standing)*

**All: Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

**Listening to God** *(seated)*

**Reading: Philippians 3:4b-14**

Steer clear of the barking dogs, those religious busybodies, all bark and no bite. All they're interested in is appearances—knife-happy circumcisers, I call them. The real believers are the ones the Spirit of God leads to work away at this ministry, filling the air with Christ's praise as we do it. We couldn't carry this off by our own efforts, and we know it—even though we can list what many might think are impressive credentials. You know my pedigree: a legitimate birth, circumcised on the eighth day; an Israelite from the elite tribe of Benjamin; a strict and devout adherent to God's law; a fiery defender of the purity of my religion, even to the point of persecuting the church; a meticulous observer of everything set down in God's law Book. The very credentials these people are waving around as something special, I'm tearing up and throwing out with the trash—along with everything else I used to take credit for. And why? Because of Christ. Yes, all the things I once thought were so important are gone from my life. Compared to the high privilege of knowing Christ Jesus as my Master, firsthand, everything I once thought I had going for me is insignificant—dog dung. I've dumped it all in the trash so that I could embrace Christ and be embraced by him. I didn't want some petty, inferior brand of righteousness that comes from keeping a list of rules when I could get the robust kind that comes from trusting Christ—God's righteousness. I gave up all that inferior stuff so I could know Christ personally, experience his resurrection power, be a partner in his suffering, and go all the way with him to death itself. If there was any way to get in on the resurrection from the dead, I wanted to do it. I'm not saying that I have this all together, that I have it made. But I am well on my way, reaching out for Christ, who has so wondrously reached out for me. Friends, don't get me wrong: By no means do I count myself an expert in all of this, but I've got my eye on the goal, where God is beckoning us onward—to Jesus. I'm off and running, and I'm not turning back.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Message** *(seated)*

**Music**      **This is Amazing Grace**

**Tomlin**

**What We Believe:** *(standing)*

Leader:      Do you believe and trust in God the Father,  
                  source of all being and life, the one for whom we exist?

**People:**      **We believe and trust in him.**

Leader:      Do you believe and trust in God the Son,  
                  who took our human nature, died for us and rose again?

**People:**      **We believe and trust in him.**

Leader:      Do you believe and trust in God the Holy Spirit,  
                  who gives life to the people of God and makes Christ known in the world?

**People:**      **We believe and trust in him.**

Leader:      This is the faith of the Church.

**People:**      **This is our faith. We believe and trust in one God, Father,  
                  Son and Holy Spirit. Amen.**

**The Prayers of the People:** *(seated)*

*We pray for the needs of our world, the Church, and ourselves.*

Leader: As we gather in God's presence, let us pray to the Lord, saying, God of love, **hear our prayer.**

**The Confession:** *(seated)*

*As we approach God's Table, we confess the ways we have not loved God and others.*

**All:**            **Almighty God,  
                  We need your healing and forgiveness:  
                  give us true repentance.  
                  Some sins are plain to us, some escape us,  
                  some we cannot face.  
                  Forgive us, set us free to hear your word to us;  
                  set us free to serve you,  
                  in all that we do, say and think.  
                  This we ask in the name of Jesus Christ.  
                  Amen.**

## Prayer of Pardon:

Merciful God,  
grant to your faithful people pardon and peace;  
that we may be cleansed from all our sins  
and serve you with a quiet mind;  
through Jesus Christ our Redeemer. **Amen**

## Sharing What We Have

*As a community of faith, we are learning to give sacrificially and proportionately. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving.*

## Celebrating Communion

Celebrant The Lord be with you.

**All: And also with you.**

Celebrant: Lift up your hearts.

**All: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give our thanks and praise.**

Celebrant: Eternal God, Source of all being,  
we give you thanks and praise for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread, gave it to them, and said,  
"Take and eat: this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Pour out your Spirit on these gifts  
that through them you may sustain us in our hunger for your peace.  
We hold before you

all whose lives are marked by suffering, our sisters and brothers.  
When we are broken and cast aside, embrace us in your love.

**All: All honour and glory are yours,  
O Source of all life,  
now and for ever.  
Amen.**

### **The Lord's Prayer** *(standing)*

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,  
**our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. and forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into temptation, but  
deliver us from evil. For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant We break this bread,

**All Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall  
reign with him.**

Celebrant: These are the gifts of God, for you the people of God.

### **Music During Communion**

### **Boldly I Approach**

### ***Rend Collective***

### **Sending Us Out**

Presider: Father, may we who have received this communion  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.

We ask this in the name of Jesus Christ our Lord. **Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or  
imagine. Glory to God, from generation to generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

### **Blessing**

**Dismissal** *(respond with: Thanks be to God!)*



Presider: The Reverend Canon Cheryl Palmer  
Preacher: The Reverend Molly Finlay  
Worship Team: Cara Halpin, Nick Gan, Liz Gan  
Coordinator of Children & Youth Ministry: Bridget Poole  
Flowers: Nina Overbury

The flowers are given in loving memory of  
Roy, Hazel, Peggy, Judy, Hugh, Donna, Edward,  
Mark, Margret Stephenson.

# Announcements

## SOME REMINDERS... AND SOME NEW PRACTICES... AS WE RE-OPEN

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- Approaching the altar during **Communion** – please follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways. We have a short window of time in which to sanitize the church for the next service, so your cooperation is appreciated.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- The **September issue** of *Spiritus* is available. If you wish to have a hard copy you can pick one up as you exit. Otherwise, please enjoy our newsletter online.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.





## Community Connection Groups

Jesus did not walk alone delivering his message of peace, love and mercy. He chose 12 friends to journey with him. We too are not expected to make our journey of faith alone. Community is essential.

You are invited to join one of the small groups here at CCDP. The purpose of each group is to build our community connections, study together, and pray together.

The meetings will begin the week of October 18 and run for 6 weeks until Advent. Each group will have a lay leader, meet via zoom for 1 hour, once a week at a time determined by the group. Discussion will be generated from the Sunday readings and sermon, with time for prayer and worship.

If you have any questions, please email Cathy Gibbs ([adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)) or phone her (416 454-7717) or Molly Finlay ([mfinlay@christchurchdeerpark.org](mailto:mfinlay@christchurchdeerpark.org))

If you are interested in participating, please email or phone Cathy Gibbs

We look forward to seeing you!!!



The OCTOBER Food of the Month donation is CRACKERS. Egg cartons are also needed at this time.

Visit us at our website [www.cothfoodbank.ca](http://www.cothfoodbank.ca) for more information or to donate.

On behalf of the clients, volunteers at the COTH Foodbank, thank you for your support.

### Farewell to Matthew

As you are aware, Matthew Otto, our talented and enthusiastic Music Director of the past five and a half years, has left Christ Church to complete his PhD in Music. Unfortunately, because of the pandemic, we are not able to have a proper farewell, but we can certainly give him a gift from all of us. To that end the wardens are collecting a “purse” for Matthew, in thanksgiving for his dedicated and creative ministry among us. Please deliver or send your monetary gift to the church by Thanksgiving weekend, so that we may make a presentation to Matthew during one of our liturgies mid-Fall. Your gift is to be clearly marked “Matthew’s Purse” and it will not be tax deductible.





PUMPKIN PATCH  
PARTY  
-FAMILY EDITION-

*Oct 25*

2 P.M. - 4 P.M.

CY M  
CHILDREN & YOUTH  
MINISTRY

- Events -

FREE // RESERVE YOUR  
SPOT & RSVP TO BRIDGET!



CHILDRENYOUTH@CHRISTCHURCHDEERPARK.ORG

Tweens  
& Teens  
*welcome*



MOVIE NIGHT

*Oct 16*

7 P.M. - 9 P.M.

WWW.CHRISTCHURCHDEERPARK.ORG

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, October 6

10:30 am Staff Meeting

### Sunday, October 11 – Harvest Thanksgiving

8:00 am Said Eucharist – In Person

9:15 am Contemporary Communion-In Person

9:15 am Contemporary Communion-Live Stream

10:30 am Holy Eucharist – In Person



## PARKING

**Free Sunday Parking** is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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