

**150**  
YEARS  
**Christ  
Church  
Deer Park**

December 20, 2020

**Christmas  
Carol Service  
at 9:15 am**



**WELCOME !**

**We are glad that you can  
celebrate Christmas with us!**

At Christ Church Deer Park we are a growing,  
diverse, and energetic faith community  
learning to follow Jesus together.

Wherever you are on your spiritual journey,  
you are invited to join us – even though this  
year it'll be from home.



## Prelude

### Opening Hymn Sussex Carol

*Willcocks*

On Christmas night all Christians sing,  
To hear the news the angels bring,  
New of great joy, news of great mirth,  
New of our merciful King's birth.

Then why should men on earth be so sad,  
Since our Redeemer made us glad,  
When from our sin he set us free,  
All for to gain our liberty?

When sin departs before his grace,  
Then life and health come in its place;  
Angels and men with joy may sing,  
All for to see the newborn King.

All out of darkness we have light,  
Which made the angels sing this night:  
Glory to God and peace to men,  
Now and for evermore, Amen!

### Bidding Prayer

*The Rector*

Priest Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger.

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of the whole world, especially in this fearful and trying time of a pandemic, for peace and justice on earth, for the unity and mission of the Church for which Christ died, and especially for the Church in our country and in this city.

And because God particularly loves them, let us remember the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know the love of God.

Finally, let us remember before God, Blessed Mary, the Mother of Jesus, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now let us pray in the words which Christ taught us:

**People**

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory for ever and ever. Amen.**

**1<sup>st</sup> Reading** – Isaiah 9.2-7

***Isaiah foretells Christ's birth and kingdom***

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

**Reader**

The Word of the Lord.

**People**

**Thanks be to God.**

**Prayer**

Let us pray.

God of all creation, through the ages you have called your people from darkness into light, making their gladness greater and their joy increase. As we celebrate a Child born for us, a Son given to us, make the light of Christ bright

in our own hearts that we may once more bring peace and reconciliation to our families, our communities, and to our world. Through Christ our Lord. **Amen.**

**Carol**

Lo How a Rose E'er Blooming

*Es Ist Ein' Ros*

Lo, how a Rose e'er blooming from tender stem hath sprung!  
of Jesse's lineage coming as seers of old have sung.  
It came, a flow'ret bright, amid the cold of winter,  
when half spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind,  
with Mary we behold it, the virgin mother kind.  
To show God's love aright, she bore to us a Saviour,  
when half spent was the night.

O Flower, whose fragrance tender with sweetness fills the air,  
dispel in glorious splendour the darkness everywhere;  
true man, yet very God, from sin and death now save us,  
and share our every load.

**2<sup>nd</sup> Reading** – St Luke 1.26-38

***The Angel Gabriel salutes the blessed Virgin Mary***

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader The Word of the Lord.  
People **Thanks be to God.**

Prayer Let us pray.  
Gracious God, opening her heart to the power of your Holy Spirit, the Virgin Mary was covered with your shadow and she conceived a child most holy, and he was called Son of God. Open our hearts this Christmas time to the presence of your Spirit working in us that we may rejoice in your favour, and bring again the Christ-child into our world. Through Christ our Lord. **Amen.**

Carol Mary, Did You Know? *Mary Lowry & Buddy Greene*

Mary, did you know that your baby boy would one day walk on water?  
Mary, did you know that your baby boy would save our sons and daughters?  
Did you know that your baby boy has come to make you new?  
This child that you delivered, will soon deliver you?

Mary, did you know that your baby boy would give sight to a blind man?  
Mary, did you know that your baby boy would calm the storm with his hand?  
Did you know that your baby boy has walked where angels trod?  
When you kiss your little baby you kiss the face of God?

The blind will see, the deaf will hear, the dead will live again.  
The lame will leap, the dumb will speak, the praises of the Lamb.

Mary, did you know that your baby boy is Lord of all creation?  
Mary, did you know that your baby boy would one day rule the nations?  
Did you know that your baby boy is heaven's perfect Lamb?  
That sleeping child you're holding is the great I Am?

**3<sup>rd</sup> Reading** – St. Luke 2. 1-7 *Joseph and Mary go to Bethlehem, where the child is born*

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in

bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**Reader** The Word of the Lord.  
**People** **Thanks be to God.**

**Prayer** Let us pray.  
Creator of the human family, Jesus, your Son, was of David's royal house and line yet there was no room for him at the inn, and he was laid in a manger with the ox and ass as company. In our celebrations this Christmas, let us not forget the poor and the lonely, the homeless and those fleeing poverty and persecution and, in thought and deed, share our riches with them. Through Christ our Lord. **Amen.**

**Carol** Midwinter *Chilcott*

In the bleak midwinter frosty wind made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen, snow on snow,  
In the bleak midwinter, long ago.

Our God, heaven cannot hold him, nor earth sustain;  
Heaven and earth shall flee away when he comes to reign;  
In the bleak midwinter a stable place sufficed  
The Lord God incarnate, Jesus Christ.

Angels and archangels may have gathered there,  
Cherubim and seraphim thronged the air;  
But only his mother, in her maiden bliss,  
Worshipped the Beloved with a kiss.

What can I give him, poor as I am?  
If I were a shepherd I would bring a lamb,  
If I were a wise man I would do my part,  
Yet what I can I give Him – give my heart.

The stars shone bright one silent night  
when shepherds saw a brilliant light.  
They heard the angels sing their song,  
"The Lord, the Saviour has been born.  
In swaddling clothes you'll find the babe  
within a manger filled with hay."

The angels sang:

"Spread the word, rejoice, and sing. Christ is born, the King of Kings.  
Spread the word. Give thanks and praise. Christ is born this Christmas Day."

On hearing news that Christ was born,  
the shepherds traveled into town.  
They found the babe who was foretold  
inside a stable to behold.  
They knelt and prayed before the child  
and gazed in awe and then they smiled  
when angels sang:

"Spread the word, rejoice, and sing. Christ is born, the King of Kings.  
Spread the word. Give thanks and praise. Christ is born this Christmas Day."

Then Mary heard what they were told  
that night by angels in the cold.  
They spoke of light and heaven's song.  
They spoke of searching for the One.  
Then Mary pondered all these things.  
Her child was Lord, the King of Kings.  
The angels sang:

"Spread the word, rejoice, and sing. Christ is born, the King of Kings.  
Spread the word. Give thanks and praise. Christ is born this Christmas Day."

Then they returned to watch their fields.  
Their lives were changed, a message revealed.  
Go spread the word of all you've seen,  
that Christ is born, the Savior King.  
Go spread the word. Give thanks and praise.  
Go spread the love this Christmas Day.  
The angels sang:

"Spread the word, rejoice, and sing. Christ is born, the King of Kings.  
Spread the word. Give thanks and praise. Christ is born this Christmas Day".

*by Marcia A. Newton*

**Prayer**

Let us pray.

Holy God, you sent angels to the shepherds as they watched their flocks by night, bringing them news of great joy: a Saviour born to us, who is Christ the Lord. May we not be afraid to share with all whom we meet the good news of your salvation, peace and God's favour for everyone who hears it and ponders it in their heart. Through Christ our Lord. **Amen.**

**Carol**

Hark, the Herald Angels Sing

*Mendelssohn*

Hark, the herald angels sing "Glory to the newborn King!  
Peace on earth and mercy mild God and sinners reconciled".  
Joyful, all ye nations rise join the triumph of the skies.  
With the angelic host proclaim: "Christ is born in Bethlehem!"  
Hark! The herald angels sing, "Glory to the newborn King!"

Christ, by highest heav'n adored, Christ, the everlasting Lord!  
Late in time behold him come, offspring of a Virgin's womb.  
Veiled in flesh the Godhead see, hail the incarnate Deity.  
Pleased as one of us to dwell, Jesus, our Emmanuel.  
Hark! The herald angels sing, "Glory to the newborn King!"

Hail the heav'n-born Prince of Peace! Hail the Son of Righteousness!  
Light and life to all he brings, ris'n with healing in His wings.  
Mild he lays his glory by, born that we no more may die,  
Born to raise each child of earth, born to give us second birth.  
Hark! The herald angels sing, "Glory to the newborn King!"

**5<sup>th</sup> Reading** – Excerpt from "The Christmas Story"

***The Wise Men are led by the Star***

Three wise men prepared for their long journey to find the baby Jesus,  
who lay in the stable in Bethlehem.  
They wore gold crowns on their heads and dressed in fine gowns.  
They prepared gifts of gold, frankincense, and myrrh.  
Then, bright light of the new star in the sky guided the wise men on their journey.  
It was a night of joy and celebration.

The newborn baby Jesus lay sleeping in the manger.  
Mary and Joseph watched over him, and animals gathered close by.  
The shepherds knelt down and worshipped the baby Jesus,  
and the wise men arrived on camels, bearing gifts.  
All the while, the bright new star twinkled in the sky.

*eds. Sophie Parkes, Seeta Parmar*

**Prayer**

Let us pray.

Eternal God, our guiding light, the Wise Men saw the star as it rose and it filled them with delight; and they came to do the Christ-child homage offering him gifts of gold, frankincense and myrrh from their treasures. May we follow your signs and wonders in our everyday world, as they reveal the presence of Christ to us in those around us. Through Christ our Lord. **Amen.**

**Anthem**

And the Glory of the Lord

*Handel*

And the glory of the Lord shall be revealed, and all flesh shall see it together:  
for the mouth of the Lord hath spoken it. (Isaiah 40:5)

**6<sup>th</sup> Reading** –The Holy Gospel – St John 1.1-14

***The Word made Flesh***

Gospeller The Lord be with you.

**People And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave

power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Reader The Gospel of Christ.  
People **Praise to you, Lord Jesus Christ.**

Homily

*Bishop Kevin Robertson*

Poem

Baby Crying

*Godfrey Rust*

The scene is familiar. A baby is sleeping.  
His mother's worn out. It's been a hard day.  
A few hours before she was groaning and weeping,  
just a child, giving birth in the usual way.

The place doesn't matter, except it's not cosy  
the way that the prettiest Christmas cards say,  
with kings humbly kneeling, the stable all rosy,  
*the little Lord Jesus asleep on the hay.*

Forget the carol constructed so neatly—  
*the cattle are lowing, the baby awakes.*  
Forget the Sunday school singing so sweetly  
that *little Lord Jesus no crying he makes.*

The baby is crying. The baby is human  
and the baby is God and he cries with the shock.  
He cries for the keys to his coming kingdom.  
He cries for the devil who first picked the lock.

He cries for the mother whose heart will be broken.  
He cries for the children that Herod will find.  
He cries for the father whose fears are unspoken  
but for ever will prey on his uncertain mind.

He cries for food in a land ploughed by famine.  
He cries for freedom behind a barred door.  
He cries for a judge who will come and examine  
the reasons for sin and the causes of war.

He cries for the rich, who on hearing him crying  
lean over and say *There now, give us a smile!*  
He cries for the camps full of refugees dying—  
his tears are the Congo, the Tigris, the Nile.

He cries for all pharisees, each of us giving  
the reasons why sadly we have to refuse.  
He cries out for Lazarus, both dead and living.  
He cries for two thousand years of excuse

and our patience is thin as a sliver of glass  
as we fear that his crying will never die down:  
it slithers through time as a snake slips through grass—  
he would cry us an ocean in which we might drown.

He cries for the strength that he needs to prepare him  
to learn obedience in thirty long years.  
Good Friday will come. Death will not spare him:  
the world will at last be baptised with his tears.

His crying at night is his effort to waken  
the sleeping and dead whom he came to live through.  
He cries to the God who must leave him forsaken.  
He cries out to me. He cries out to you.

**Carol**

The Cry of Bethlehem

*Ali Matthews*

The story told over endless years  
Of a starry night, a mother's tears  
When through the stillness you could hear  
A baby's cry

Into the darkness shone a holy light  
With a song to warm the coldest night  
A host of angels sing a sweet refrain  
Their song, the cry of Bethlehem

Behold your God, behold your king  
This tiny child salvation brings  
Repeat the sounding joy again  
This is the cry of Bethlehem

From Heaven's home he humbly came  
And bending low to wear my shame  
The breath of God, his word became  
A baby's cry

Beyond the sky, beyond these days  
Will our anthem ring with ceaseless praise  
Let us adore him, the one who came  
Echo the cry of Bethlehem

Behold your God, behold your king  
This tiny child salvation brings  
Repeat the sounding joy again  
This is the cry of Bethlehem

This Christmas Eve we will gather near  
With the tender ones we hold so dear  
But in the stillness, may we hear  
A baby's cry

## **Blessing**

Bishop      The Lord be with you.

**All            And also with you.**

When he came to us as a man, the Son of God scattered the darkness of this world, and filled this holy night with his glory. May the God of infinite goodness scatter the darkness of sin and brighten our hearts with holiness. **Amen.**

God sent his angels to shepherds to herald the great joy of our Saviour's birth. May he fill us with joy and make us heralds of his gospel. **Amen.**

When the Word became flesh, earth was joined to heaven. May he give you his peace and good will, and fellowship with all the heavenly host. **Amen.**

And may the blessing of God Almighty, Father, Son and Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ, announcing the good news of Jesus' birth.

**Thanks be to God.**

**Closing Hymn**

## Good Christians All, Rejoice

*In Dulci Jubilo*

Good Christians, all rejoice with heart and soul and voice;  
listen now to what we say: Jesus Christ is born today,  
ox and ass before him bow, and he is in the manger now.  
Christ is born today; Christ is born today.

Good Christians, all rejoice with heart and soul and voice;  
Hear the news of endless bliss: Jesus Christ was born for this.  
He has opened heaven's door, and we are blest forevermore.  
Christ was born for this; Christ was born for this.

Good Christians, all rejoice with heart and soul and voice;  
Now you need not fear the grave: Jesus Christ was born to save,  
comes at his most gracious call to find salvation, one and all.  
Christ was born to save; Christ was born to save.



Clergy:

The Right Reverend Kevin Robertson

The Reverend Canon Cheryl Palmer

The Reverend Cathy Gibbs

Director of Music:

Dr. Christina Labriola

Musicians:

Soprano: Sonya Harper Nyby, Kelsey Taylor

Alto: Julia Barber, Christina Labriola

Tenor: Asitha Tennekoon, Ryan Downey

Bass: Bradley Christensen, Peter Warren

Piano, organ: Christina Labriola

Vocals: Liz Gan

Guitar: Nick Gan

Virtual Choir Production: Kai Leung

Readers:

Paul Kingston, Melissa Walter,

Madiba Kaduri, Ian & Clayton Scott,

Elsa & Sabine Scurfield, Su Laine Varkey

# Announcements



## Advent Coffee Hour

Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays during Advent on November 29th,

December 6th, 13th, 20th at 10:15am.

**You can log onto zoom to join the coffee hour or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 879 9466 2452 and password: 397695.**

## An Advent Calendar of Faith

<p><b>20 Worship</b> <b>Advent 4</b> Linger before leaving worship today. Ask God to prepare and send you on a journey into the world to witness to God's love.</p>	<p><b>21 Go</b> Go out into your neighborhood today. Where do you see God at work? What attributes of God's love are visible? Ask God to show you how you can celebrate and join in that love.</p>	<p><b>22 Learn</b> Read Luke 2:8-10. When has God surprised you? Share with a friend.</p>	<p><b>23 Pray</b> Set aside a time today to pray for others. Include three minutes of intentional silence, asking God to speak to you.</p>	<p><b>24 Bless</b> If you are gathering with others today, take turns naming a way the person on your right or left has blessed you.</p>	<p><b>25 Turn</b> <b>Christmas Day</b> Read Luke 1-2. Give thanks for the birth of the Christ-child. Pray that you may follow Christ Jesus on his Way of Love with your whole heart, mind, body, and spirit.</p>
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Day-to-day devotions are an integral part of our Christian faith. During special seasons like Advent, these prayers often have a particular focus. As we prepare ourselves for the birth of Jesus, you are invited to use [this calendar](#) for your daily devotions.



THIS SEASON WE INVITE YOU TO

# Celebrate Christmas Online

WITH CHRIST CHURCH DEER PARK

**20**  
DEC

9:15am | CHRISTMAS CAROL SERVICE

150 years ago on the 4th Sunday of Advent, Christ Church Deer Park held its first service. We will mark the event with a glorious Carol Service and a visit from **Bishop Kevin Robertson**. Join us for this joyous pre-recorded service on [www.christchurchdeerpark.org](http://www.christchurchdeerpark.org).

**24**  
DEC

8:00pm | CHRISTMAS EVE

Have a swinging Yule with our jazz musicians during this live-streamed service on [www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**25**  
DEC

9:00am | CHRISTMAS DAY

An Interactive Christmas Service on Zoom.  
Find all the details on our website.

**PLEASE NOTE:**

Check our website  
[christchurchdeerpark.org](http://christchurchdeerpark.org)  
for more details.





ST. ANDREW'S  
HEART OF THE CITY  
SPEAKERS SERIES

**Thurs. Dec. 17, 2020**  
Available from 7 pm  
on YouTube:  
St. Andrew's Church

# FAITH, COMMUNITY, AND COVID

Join Heart of the City moderator and former CBC journalist,  
**BRIAN STEWART** for this exploration of **TORONTO'S FAITH  
COMMUNITY RESPONSE TO THE COVID CRISIS**



For thousands of years faith communities have rallied to respond to crises of every kind. Our current crisis requires bold new innovation from local congregations to meet the need for human connection while maintaining timeless bonds of caring for others. A special time for determination, imagination, and resilience.

**BRIAN STEWART**  
MODERATOR



**REV. DALE ROSE**  
YORKMINSTER PARK  
BAPTIST CHURCH



**REV. CHERYL PALMER**  
CHRIST CHURCH-DEER PARK  
ANGLICAN CHURCH





### Third Taizé Service

Looking for some **contemplative peace** in your life? You are invited to our third **Taizé** service

on **Thursday January 14th**

**at 7pm.** Taizé is a monastic community in France and it is known for its beautiful sacred music. Our own Christina Labriola will be leading the music, and we will gather together for a time of **reading, silent reflection and prayer.** There are very limited seats for this evening—so **get your spot early** on our website. We know that this evening of Taizé will be a blessing! For more information about the Taizé service, check out our website. [www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, December 22

- 10:30 am Staff Meeting  
7:00 pm Advent Study - Zoom  
“Journeying the Way”

### Thursday, December 24 – Christmas Eve

- 8:00 pm Christmas Eve Service-  
Live Stream

### Friday, December 25 – Christmas Day

- 9:00 am Christmas Day Service - Zoom

### Saturday, December 26

- 8:00 am Community Breakfast

### Sunday, December 27 – 1<sup>st</sup> Sunday after Christmas

- 9:15 am Holy Eucharist – Live Stream



## PARKING

**Free Sunday Parking** is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).