

Christ Church Deer Park

January 10, 2021
The Baptism of the Lord

Holy Eucharist
at 9:15 am



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Schmücke dich, o liebe Seele, Op. 122 no. 5

J. Brahms

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Song Sing of God Made Manifest

Salzburg

Sing of God made manifest in a child robust and blest,
To whose home in Bethlehem where a star had guided them,
Magi came from gifts unbound, signs mysterious and profound:
Myrrh and frankincense and gold, grave and God and King foretold.

Sing of God made manifest when at Jordan John confessed,
“I should be baptized by you, but your bidding I will do.”
Then from heav’n a double sign – dove-like Spirit, voice divine –
Hailed the true Anointed One: “This is my beloved Son.”

Sing of God made manifest when Christ came as wedding guest
And at Cana gave a sign, turning water into wine;
Further still was love revealed as he taught, forgave, and healed,
Bringing light and life to all who would listen to God’s call.

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the community of the Holy Spirit be with you all.

All And also with you.

The Collect of the Day

Presider: Let us pray.

Eternal Counsellor, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Reader: A Reading from the Book of Acts

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

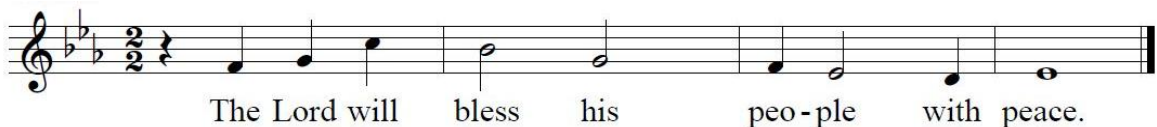
Acts 19:1-7

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 29 The Lord Will Bless His People

Michel Guimont



Verses

1. O give the Lord, you children of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord, resplendent and holy.
2. The Lord's voice resounding on the waters; the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendor.
3. The God of glory thunders. In his temple they all cry:
"Glory!" the Lord sat enthroned over the flood; the Lord sits as king for ever.

Text: Psalm 29:1-2, 3-4, 3, 9-10; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain trans. © 1969, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."
Mark 1:4-11

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude Chorale Prelude on "Winchester New"

P. Cattaneo

What We Believe

Presider: Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All: We believe and trust in him.

Presider: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All: We believe and trust in him.

Presider: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

All: We believe and trust in him.

Presider: This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father,
Son and Holy Spirit. Amen.**

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Leader: As we gather in God's presence, let us pray to the Lord, saying,
God of love, **hear our prayer.**

The Confession

As we approach God's Table, we confess the ways we have not loved God and others.

**All: Almighty God,
We need your healing and forgiveness:
give us true repentance.
Some sins are plain to us, some escape us,
some we cannot face.
Forgive us, set us free to hear your word to us;
set us free to serve you,
in all that we do, say and think.
This we ask in the name of Jesus Christ.
Amen.**

Prayer of Pardon

Presider: Merciful God,
grant to your faithful people pardon and peace;
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Redeemer. **Amen**

The Peace

Presider: The peace of the Lord be always with you.
All And also with you.

Sharing What We Have

As a community of faith, we are learning to give sacrificially and proportionately. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving.

Offertory Hymn When John Baptized by Jordan's River

Rendez À Dieu

When John baptized by Jordan's river in faith and hope the people came,
That John and Jordan might deliver their troubled souls from sin and shame.
They came to seek a new beginning, the human spirit's ageless quest,
Repentance and an end of sinning, renouncing every wrong confessed.

There as the Lord, baptized and praying, rose from the stream the sinless One,
A voice was heard from heaven saying, "This is my own beloved Son."
There as the Father's word was spoken, not in the power of wind and flame,
But of his love and peace the token, seen as a dove, the Spirit came.

O Son of Man, our nature sharing, in whose obedience all are blest,
Saviour, our sins and sorrows bearing, hear us and grant us this request:
Daily to grow, by grace defended, filled with the Spirit from above;
In Christ baptized, beloved, befriended, children of God in peace and love.

Prayer over the Gifts

Presider: God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life of the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All **Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.
Amen**

Breaking of the Bread

Presider: Behold what you are,

All **May we become what we receive.**

Presider: Come to this table not because you must, but because you may. Come, not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord a little and would like to love more. Come because all is ready and because we are his body.

Presider: These are the gifts of God, for you the people of God.

All: **Thanks be to God.**

Communion Hymn I Surrender All

Van DeVenter, Weeden

All to Jesus I surrender,
All to him I freely give.
I will ever love and trust him,
In his presence daily live.

Chorus:

I surrender all,
I surrender all,
All to thee, my blessed Saviour,
I surrender all.
I surrender all.

Humbly at his feet I bow,
Worldly pleasures all forsaken.
Take me, Jesus, take me now.

Prayer after Communion

Presider: Let us pray.

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

All: **Amen.**

All: **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Presider: Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father. And may the blessing of God, Creator, Sustainer, and Redeemer be with you this day and always.

All: **Amen.**

Announcements

Dismissal (*respond with: Thanks be to God!*)

Closing Song

Step by Step

Rich Mullins

O God, you are my God, and I will ever praise you.
O God, you are my God, and I will ever praise you.

I will seek you in the morning,
And I will learn to walk in your ways,
And step by step you lead me,
And I will follow you all of my days.



Presider: The Reverend Cathy Gibbs
Preacher: The Reverend Canon Cheryl Palmer

Reader: Liz Gan

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:

Nick Gan

Liz Gan

Christina Labriola

Sonya Harper Nyby

Live Stream Production:

James Finnerty

Verger:

Mar Brian Mantuhac

Announcement of The Anne Larkin Award

This award was created six years ago to annually honour one or two parishioners who have given extraordinary service to the life of Christ Church Deer Park and worked continually and tirelessly, exhibiting strong Christian values. The award was named in honour of Anne Larkin who for many years has and continues to devote her time and talents to enrich our parish with a huge degree of service in various ministries: pastoral care, our liturgical life, key committees (including co-chair of the Outreach Committee), working for the Food Bank, and generally being our conscience.

Others in our parish have been diligent in ministry and so each year they are honoured. **Stay tuned to the end of the liturgy to find out about the 2021 recipients!**

Tony van Straubenzee, who inaugurated this award, offers a gift of \$500 to charities chosen by the recipients.

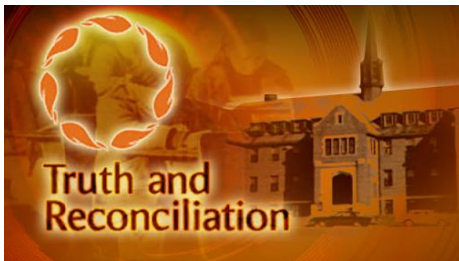
Announcements

Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, January 14 at 7 pm** for a live online Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.

Truth and Reconciliation Working Group



Would you like to be involved in CCDP's Truth and Reconciliation Working Group? Our focus is to educate ourselves about the history of the Indigenous people of Canada and explore how CCDP might support reconciliation. In the past we have worked on projects like developing CCDP's land acknowledgement and celebrating Indigenous Sunday. If you are interested in joining our group, or if you have ideas for specific events/activities, please email Bridget Poole at b_poole@live.ca or Melissa Walter at melissa.lynne.walter@gmail.com. We would be happy to hear from you!



The deadline for the next (Lent) edition of *Spiritus* is **Monday, January 25, 2021**. All contributions are welcome. Submissions (250-500 words in Word) may be sent directly to the editor, Genevieve Chornenki at gac@chornenki.com.

COMMUNITY

CONNECTION

GROUPS

Christ
Church
Deer Park

Community Connection Groups

This is the season of Epiphany, the time when Jesus is revealed as the saviour for all people, including gentile kings. It is a time of illuminating discovery! And discovering together is what we do in our Community Connection Groups.

Our meetings before Advent were very successful with people saying:

- One of the great things is getting to know each other and finding out the many talents available to us.
- It's a lifesaver at this time of isolation.
- A surprisingly good way to get to know people that you would not normally get to talk to at church.
- I admit to being reluctant to sign up to join a Community Connection Group when they were first announced. Wanting to support CCDP during these challenging times I said yes. What a pleasant surprise! Our moderator was excellent. She included everyone in the conversation in a way that was welcoming and non threatening, and made sure we started and stopped on time . Sometimes we discussed the Sunday service sermon or readings, other times current events or how we were feeling. We learned about ourselves and each other. I encourage everyone to consider joining a group.
- Being a member of a Community Connection Group was a wonderful addition to my life last fall. Part faith-based conversation and part social dialogue, the time always flew by. Getting to know comparative strangers this way feels like unwrapping an unexpected gift, that makes you smile."
-

If you are not a member of a group and would like to join, please email Cathy Gibbs (adultministries@christchurchdeerpark.org) or phone her (416 454-7717).

Everyone is welcome! We look forward to connecting with you.

CYM

CHILDREN & YOUTH

MINISTRY

- Events -

Go to our website:

www.christchurchdeerpark.org and look under **Children & Youth** for more information and how to get the links for the events below.



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Saturday, January 16

8 am Community Breakfast

Sunday, January 17 – 2nd Sunday after Epiphany

9:15 am Holy Eucharist - Live Stream



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.