

58
YEARS
**Christ
Church
Deer Park**

January 24, 2021
The 3rd Sunday after the Epiphany

**Holy Eucharist
at 9:15 am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Voluntary in D major, Op. 5, no. 5

Stanley

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Hymn I Will Follow

Tomlin

Where you go, I'll go, where you stay, I'll stay,
When you move, I'll move, I will follow.

All your ways are good, all your ways are sure.
I will trust in you alone.
Higher than my sight, high above my life,
I will trust in you alone.

Where you go, I'll go, where you stay, I'll stay,
When you move, I'll move, I will follow you.
Who you love, I'll love, how you serve, I'll serve,
If this life I lose, I will follow you.

Light unto the world, light unto my life,
I will live for you alone.
You're the one I seek, knowing I will find
All I need in you alone, in you alone.

Where you go, I'll go, where you stay, I'll stay,
When you move, I'll move, I will follow you.
Who you love, I'll love, how you serve, I'll serve,
If this life I lose, I will follow you.
I will follow you.

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the community of the Holy Spirit be with you all.

All **And also with you.**

The Collect of the Day

Presider: Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Reader: A Reading from the Book of Jonah

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. *Jonah 3:1-5, 10*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 62 In God Alone

Haas

Antiphon:

In God alone is my soul at rest, the God who is my help. The Lord is my rock, my strength and my hope; my fortress, my God.

Only in God is my soul at rest,

From my God comes my salvation.

God is my rock, the salvation of my life.

I shall not be shaken, for the Lord is my strength! ***Antiphon***

Only in God is my soul at rest,

From my God comes my hope.

God is my rock, my salvation and my hope.

I will rest in the Lord. I will not be afraid! ***Antiphon***

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea - for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him. *Mark 1:14-20*

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude All' Offertorio from *Sonate d'Intavolatura per Organo e Cimbalo, Op.1* Zipoli

What We Believe

Presider: Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All: We believe and trust in him.

Presider: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All: We believe and trust in him.

Presider: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

All: We believe and trust in him.

Presider: This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father,
Son and Holy Spirit. Amen.**

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Leader: As we gather in God's presence, let us pray to the Lord, saying,
God of love, **hear our prayer.**

The Confession

As we approach God's Table, we confess the ways we have not loved God and others.

**All: Almighty God,
We need your healing and forgiveness:
give us true repentance.
Some sins are plain to us, some escape us,
some we cannot face.
Forgive us, set us free to hear your word to us;
set us free to serve you,
in all that we do, say and think.
This we ask in the name of Jesus Christ.
Amen.**

Prayer of Pardon

Presider: Merciful God,
grant to your faithful people pardon and peace;
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Redeemer. **Amen**

The Peace

Presider: The peace of the Lord be always with you.
All And also with you.

Sharing What We Have

As a community of faith, we are learning to give sacrificially and proportionately. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving.

Father of creation, unfold your sovereign plan,
Raise up a chosen generation
That will march through the land.
All of creation is longing for your unveiling of power.
Would you release your anointing?
O God, let this be the hour!

Let your glory fall in this room,
Let it go forth from here to the nations.
Let your fragrance rest in this place,
As we gather to seek your face.

Ruler of the nations, the world has yet to see
The full release of your promise,
The church in victory.
Turn to us, Lord, and touch us,
Make us strong in your might.
Overcome our weakness,
That we could stand up and fight.

Let your glory fall in this room,
Let it go forth from here to the nations.
Let your fragrance rest in this place,
As we gather to seek your face.

Prayer over the Gifts

Presider: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life of the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: Behold what you are,

All May we become what we receive.

Presider: Come to this table not because you must, but because you may. Come, not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord a little and would like to love more. Come because all is ready and because we are his body.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo Give me Jesus

Traditional Spiritual, arr. M. Hayes

Oh, when I come to die,
Oh, when I come to die,
Oh, when I come to die,
Give me Jesus.
Give me Jesus, give me Jesus.
You may have all this world;
Give me Jesus.

Dark midnight was my cry,
Dark midnight was my cry,
Dark midnight was my cry,
Give me Jesus.
Give me Jesus, give me Jesus.
You may have all this world;
Give me Jesus.

Give me Jesus, give me Jesus.
You may have all this world,
With its troubles and cares,
For of this I am sure,
Give me Jesus.

Prayer after Communion

Presider: Let us pray.
Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God. And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father. And may the blessing of God, Creator, Sustainer, and Redeemer be with you this day and always.

All: Amen.

Announcements

Dismissal (*respond with: Thanks be to God!*)

Closing Hymn Living Lord of Love's Dominion

Pleading Saviour

Living Lord of Love's dominion, sovereign Saviour, bless your church;
Call us still as your disciples—loving, serving, while we search.
Gathered: feed our deepest being prophet's truth and godly nerve;
Scattered: let our lives' fruition nourish others while we serve.

Visit towns and inner cities; penetrate our steel and stone
With a love that melts our coldness, making mission here our own.
We will seek you, love transfigured, in our neighbour's need until
Deep within our daily service love draws forth our utmost skill.

With your bread, your wine, your Spirit, nurture us for your intent;
Let your will be our vocation lived as song and sacrament.
May compassion lead to service till we join the saints above;
Grant us hope for each tomorrow; fill our faith with vibrant love!



Presider: The Reverend Cathy Gibbs
Preacher: The Reverend Canon Cheryl Palmer

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:
Nick Gan
Liz Gan
Christina Labriola
Julia Barber

Live Stream Production:
James Finnerty

Verger:
Mar Brian Mantuhac



Christ Church Deer Park
1570 Yonge Street
Toronto, Ontario M4T 1Z8
416.920.5211
cpalmer@christchurchdeerpark.org

Dear Friends,

Way back in late Spring 2020, as innumerable public health, medical and governmental announcements and articles were available about the pandemic, one notable pronouncement was difficult for me to grasp... the statement that we could be in a series of lockdowns until the Covid-19 virus was fully under control. In and out of lockdown for years was presented as a real possibility. Sadly, it is not a concept that is hard to conceive today.

We are now in Lockdown #2 and this virus is not abating. As a church we are adversely affected because we cannot gather. Most of what defines us as a worshipping community – Eucharist, social events, face-to-face pastoral care, in-person discipleship courses – have all been set aside indefinitely. Our livestream, pre-recorded and video chat worship services, as well as Zoom events and frequent telephone conversations, have sustained us through these grim days and kept us connected with each other. Of course, no one of these platforms and devices replace real time, in-person interactions, but right now they work best for our needs.

In this second lockdown, eight of us (musicians, clergy, audio/visual technician and custodian) gather at CCDP each Sunday to livestream our weekly liturgies for the congregation. We have received your appreciation and are grateful that you are tuning in each week, and we are not broadcasting into a void! Your support and care are essential to the work we do.

Recently Bishop Andrew asked parishes to voluntarily have fewer than our allotted ten people in church for livestreaming. To that end, we will be inserting pre-recorded portions of the liturgy into our weekly livestream, thus reducing the number of people present in the church each Sunday. We are also going to fully pre-record one liturgy each month, thereby leaving the church empty for one Sunday. All of this is to ensure fewer people gathering in the space.

It is uncertain when any of this will change, but as we live deeper and deeper into these Covid days, let us, as Bishop Andrew says, “bathe each other in prayer and encouragement.”

www.ChristChurchDeerPark.org

— Announcements —

Guest Preacher for a Few Months

Since Molly left two and a half months ago, the wardens and I have talked about a new Associate for CCDP. However, it is clear to us that a new person will not likely be available until sometime in the spring. To bridge that gap, I have invited P. J. Carefoote to be our guest preacher for a few months.

The Reverend Pearce J. (P.J.) Carefoote was born and raised in Toronto, and was ordained a priest in 1988. He holds a doctorate in Sacred Theology in Church History from the Catholic University of Louvain, Belgium and a Master of Information Studies from the University of Toronto. He is Head of the Department of Rare Books and Special Collections at the Thomas Fisher Rare Book Library, University of Toronto, and is the author of *Forbidden Fruit: Banned, Censored and Challenged Books from Dante to Harry Potter* and *A Confusion of Printers: The Role of Print in the English Reformation*. He also serves as honorary assistant priest at St James' Cathedral and St George's-on-the-Hill, Etobicoke.

P.J. will preach once a month until such time as we have a new Associate appointed. His first Sunday with us will be January 31st. On behalf of all of us, I welcome P.J. to CCDP.





Annual Vestry Meeting – Sunday February 28, 2021 at 10:30 am on Zoom

Be there!

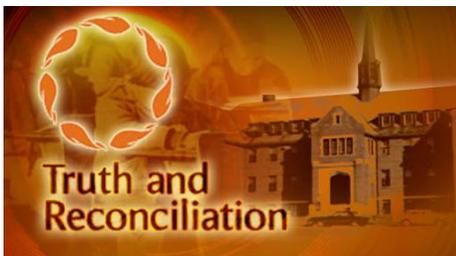
Known in the world outside church-land as an annual general meeting, the Annual Vestry is your meeting. It is your opportunity and obligation to voice ideas, insights and dreams and vote on motions concerning the life of our community. And that is why your presence is necessary. CCDP is your church and therefore your sense of ownership, responsibility and participation are essential for its well-being. So please come.

Upcoming highlights of the meeting:

- **The budget:** Help decide how we allocate our financial resources. With a large deficit anticipated for 2021, your informed ideas are needed to tackle this concern. Check out the Financial Forum on Sunday February 21st at 10:30 am on Zoom for more details.
- **Committing Ourselves to Anti-Racism:** This year's diocesan vestry motion will ask us to commit ourselves to the recognition, dismantling, and elimination of Anti-Black and other forms of racism in our secular institutions, in our Church, and in ourselves, and to work for the full inclusion, participation and belongingness of Black, Indigenous and other racialized people in all sectors of our common life.
- **Elect Church Wardens:** These elected officials manage our church between vestry meetings, and it is therefore imperative that we find faithful committed members to serve in this capacity. Offer yourself for this role and/or make nominations.

Much is done at a vestry meeting to build and maintain the creativity and vitality of our parish. It is an important meeting that needs you present

Truth and Reconciliation Working Group



Would you like to be involved in CCDP's Truth and Reconciliation Working Group? Our focus is to educate ourselves about the history of the Indigenous people of Canada and explore how CCDP might support reconciliation. In the past we have worked on projects like developing CCDP's land acknowledgement and celebrating Indigenous Sunday. If you are interested in joining our group, please email Bridget Poole at b_poole@live.ca or Melissa Walter at melissa.lynne.walter@gmail.com. We would be happy to hear from you!

Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, February 11 at 7 pm** for a live online Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.

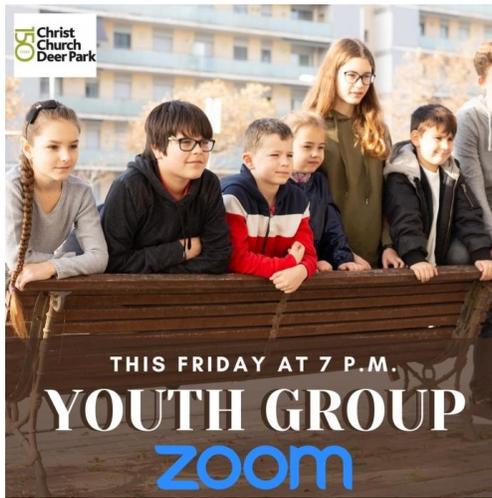
C Y M

CHILDREN & YOUTH
MINISTRY

- Events -

Go to our website:

www.christchurchdeerpark.org and look under **Children & Youth** for more information and how to get the links for the events below.



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Saturday, January 30

8 am Community Breakfast

Sunday, January 31 – 4th Sunday after the Epiphany

9:15 am Service of Praise and Worship-
Pre-recorded

PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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