

**58**  
YEARS  
**Christ  
Church  
Deer Park**

February 21, 2021  
First Sunday in Lent

**Holy Eucharist  
at 9:15 am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Prelude**     Le Prie-Dieu

*Oldroyd*

**Welcome & Gathering**

*We gather as a community, meeting God and each other.*

**Opening Hymn**    Amazing Grace (My Chains Are Gone)

*Tomlin*

Amazing grace! How sweet the sound  
That saved a wretch like me.  
I once was lost, but now I'm found,  
Was blind, but now I see.

'Twas grace that taught my heart to fear  
And grace my fears relieved.  
How precious did that grace appear,  
The hour I first believed.

My chains are gone, I've been set free,  
My God, my Saviour has ransomed me.  
And like a flood his mercy reigns,  
Unending love, amazing grace.

The Lord has promised good to me,  
His word my hope secures.  
He will my shield, my portion be,  
As long as life endures.

My chains are gone, I've been set free,  
My God, my Saviour has ransomed me.  
And like a flood his mercy reigns,  
Unending love, amazing grace.

The earth shall soon dissolve like snow,  
The sun forbear to shine,  
But God who called me here below,  
Will be forever mine, will be forever mine.

Presider:    Bless the Lord who forgives all our sins.

**All:        God's mercy endures forever.**

## Prayers of Confession

Presider: You call us to live your life, And follow the road you trod. You call us to be your presence in our streets, to show compassion to the poor, support the weak, embrace the outcast, and bring lives into your kingdom.

**All: Yet our hearts are troubled, and we are fearful of the task, deafened to your promise to be with us wherever we might go**

Presider: You call us to be your voices in this world and we stay silent.

**All: You call us to be your hands in this world and we keep them hidden.**

Presider: You call us to be your feet in this world and we go our own way.

**All: When we meet those who are doubting and say nothing, forgive us.**

Presider: When we meet those who need your touch and do nothing, forgive us.

**All: When we are called to take up your cross and carry nothing, forgive us.**

Presider: Forgive our timidity, grant us peace for the journey, and strength for the day, that we might demonstrate our love in the life we live and share.

**All: Breathe life into these bones bring freedom to our lives that we might declare with heart and soul and voice that you are our Lord and our God. Amen.**

## The Kyrie *from Missa de Sancta Maria Magdalena*

*Healey Willan*

*mf*  
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,  
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,  
Chri - ste e - le - i - son, Chri - ste e - le - i - son.  
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,  
*rall.*  
- le - i - son, Ky - ri - e e - le - i - son.

*Lord, have mercy. Christ, have mercy. Lord, have mercy.*

## **The Absolution**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## **The Collect of the Day**

Presider: Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

## **Listening to God**

Reader: A Reading from the Book of Genesis

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth." *Genesis 9: 8-17*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

Psalm 25 To You, O Lord

*Haugen*

Refrain



To you, O Lord, I lift my soul, to you, I lift my soul.

Verses

1. Lord, make me know your ways, teach me your paths  
and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander,  
gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love,  
God will always be near, and will show them mercy.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Marty Haugen, © 1982, GIA Publications, Inc.

## The Holy Gospel

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Mark 1: 9-15*

Reader: The Gospel of Christ.  
All: **Praise to you, Lord Jesus Christ.**

## Message

**Musical Interlude** Prelude on *Aus Der Tiefe*

*Lang*

## Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: **We believe in God in whom is power and compassion.**

**We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.**

**We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.**

**We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.**

## Sharing What We Have

*As a community of faith, we are learning to give sacrificially and proportionately. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving.*

**Offertory Song** Refiner's Fire

*Doerksen*

Purify my heart.  
Let me be as gold and precious silver.  
Purify my heart.  
Let me be as gold, pure gold.

Refiner's fire,  
My heart's one desire  
Is to be holy,  
Set apart for you, Lord.  
I choose to be holy,  
Set apart for you, my Master,  
Ready to do your will.

Purify my heart.  
Cleanse me from within,  
And make me holy.  
Purify my heart.  
Cleanse me from my sin,  
Deep within.

Refiner's fire,  
My heart's one desire  
Is to be holy,  
Set apart for you, Lord.  
I choose to be holy,  
Set apart for you, my Master,  
Ready to do your will.

### **Prayer over the Gifts**

Presider: God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness.  
We ask this in his name.

**All: Amen.**

### **Celebrating the Eucharist**

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels, and all who have served you in the every age, we raise our voices to proclaim the glory of your name.

### Sanctus & Benedictus

**All: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen**

### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

### Breaking of the Bread

Presider: We break this bread,

**All Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

### **Communion Solo** If God Be For Us from Messiah

*Handel*

If God be for us, who can be against us?  
Who shall lay anything to the charge of God's elect?  
It is God that justifieth. Who is he that condemneth?  
It is Christ that died, yea rather, that is risen again,  
Who is at the right hand of God, who makes intercession for us.

### **Prayer after Communion**

Presider: Let us pray.

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

**All: Amen.**

**All:**           **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

Presider:    May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All:**           **Amen.**

### **Announcements**

### **Dismissal**

Presider:    Go in peace to love and serve the Lord.

**All:**           **Thanks be to God.**

### **Closing Hymn** Lord, Who Throughout These Forty Days

*St Flavian*

Lord, who throughout these forty days, for us did fast and pray,  
Teach us with you to mourn our sins, and close by you to stay.

As you with Satan did contend, and did the vict'ry win,  
O give us strength in you to fight, in you to conquer sin.

As you did hunger and did thirst, so teach us, gracious Lord,  
To die to self, and always live by your most holy word.

And through these days of penitence, and through your Passiontide,  
Forevermore, in life and death, O Lord, with us abide.

Abide with us that when this life of suffering is past,  
An Easter of unending joy we may attain and last!



**A Financial Forum (Congregational Meeting)** to review the 2020 audited financial statements and the 2021 budget. It will take place on **TODAY Sunday, Feb. 21 at 10:30 am** on Zoom. This is an important meeting as we prepare for the Vestry meeting on Feb. 28.

Please plan to join us. Here are the Zoom coordinates ( same as coffee hour). [Click here to log onto Zoom](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495. Below are the documents you will need for the meeting.

[2020 Audited Financial Statements](#)

[2021 Money Matters \(Narrative Budget\)](#)



Presider:

The Reverend Canon Cheryl Palmer

Preacher:

The Reverend Dr. PJ Carefoote

Readers:

Liz Gan

The Reverend Cathy Gibbs

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:

Nick & Liz Gan

Christina Labriola, Kelsey Taylor

Live Stream Production:

James Finnerty

Vergers:

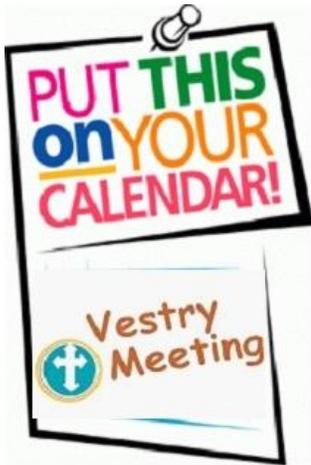
Mar Brian Mantuhac



We welcome The Reverend Dr. Pearce J. (PJ) as our guest preacher today. He was born and raised in Toronto, and was ordained a priest in 1988. He holds a doctorate in Sacred Theology in Church History from the Catholic University of Louvain, Belgium and a Master of Information Studies from the University of Toronto. He is Head of the Department of Rare Books and Special Collections at the Thomas Fisher Rare Book Library, University of Toronto, and is the author of *Forbidden Fruit: Banned, Censored and Challenged Books from Dante to Harry Potter* and *A Confusion of Printers: The Role of Print in the English Reformation*. He also serves as honorary assistant priest at St James' Cathedral and St George's-on-the-Hill, Etobicoke.

PJ will also be preaching on March 21 and April 18. On behalf of all of us, I welcome PJ to CCDP.

# Announcements



## Annual Vestry Meeting – Sunday February 28, 2021 at 10:30 am

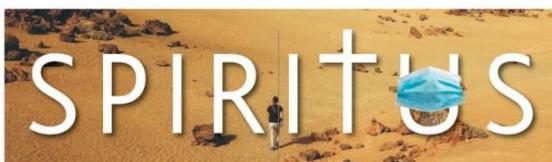
**on Zoom** Here are the Zoom coordinates ( same as coffee hour). [Click here to log onto Zoom](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495.

Known in the world outside church-land as an annual general meeting, the Annual Vestry is your meeting. It is your opportunity and obligation to voice ideas, insights and dreams and vote on motions concerning the life of our community. And that is why your presence is necessary. CCDP is your church and therefore your sense of ownership, responsibility and participation are essential for its well-being. So please come.

### Upcoming highlights of the meeting:

- **The budget:** Help decide how we allocate our financial resources. With a large deficit anticipated for 2021, your informed ideas are needed to tackle this concern. Check out the Financial Forum on Sunday February 21<sup>st</sup> at 10:30 am [on Zoom](#) for more details.
- **Committing Ourselves to Anti-Racism:** This year's diocesan vestry motion will ask us to commit ourselves to the recognition, dismantling, and elimination of Anti-Black and other forms of racism in our secular institutions, in our Church, and in ourselves, and to work for the full inclusion, participation and belongingness of Black, Indigenous and other racialized people in all sectors of our common life.
- **Elect Church Wardens:** These elected officials manage our church between vestry meetings, and it is therefore imperative that we find faithful committed members to serve in this capacity. Offer yourself for this role and/or make nominations.

Much is done at a vestry meeting to build and maintain the creativity and vitality of our parish. It is an important meeting that needs your present.



The **February issue** of *Spiritus* is now available. Please enjoy our newsletter [online](http://christchurhdeerpark.org). ([christchurhdeerpark.org](http://christchurhdeerpark.org))



## LIVING IN EXILE - a Lenten Study

Tuesdays at 7 pm online  
Sign up at [christchurchdeerpark.org](http://christchurchdeerpark.org)



TUESDAY FEBRUARY 23, 2021

### *Living in Exile: Refugees*

SPEAKERS: Jennifer Roblin & Julie Scott



TUESDAY MARCH 2, 2021

### *Living in Exile: Indigenous People*

SPEAKER: The Most Reverend Mark MacDonald



TUESDAY MARCH 9, 2021

### *Living in Exile: Black Lives*

SPEAKER: The Reverend Doctor Cheryl Hanna



TUESDAY MARCH 16, 2021

### *Living in Exile: Mental Health Issues*

SPEAKER: Doctor Pamela Kaduri



TUESDAY MARCH 23,

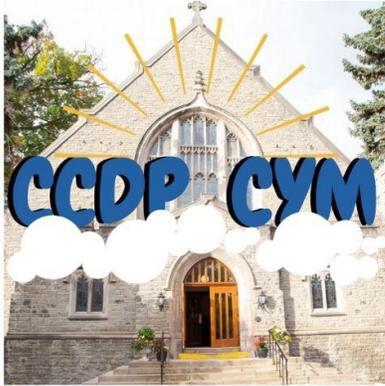
### *Living in Exile: Coronavirus Vaccine Insecurity*

SPEAKER: Doctor James Orbinski



[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

Register with Cathy at  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org) or (416-454-7717)



CHRIST CHURCH DEER PARK

# Children & Youth Ministry

zoom



fridays  
7 p.m.



Sundays zoom  
9 a.m.



Follow us on

Instagram

@CCDPYOUTH

for devos, announcements & fun!

CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

**JOIN OUR MAILING LIST!**

E-mail [childrenyouth@christchurchdeerpark.org](mailto:childrenyouth@christchurchdeerpark.org) to sign up!

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, February 23

7:00 pm Exile-Lenten Study – Zoom

### Saturday, February 27

8 am Community Breakfast

### Sunday, February 28 – 2nd Sunday in Lent

9:15 am Service of Praise and Worship-  
Pre-recorded

10:30 am Annual Vestry Meeting - Zoom



## PARKING

**Free Sunday Parking** is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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