

58
YEARS
**Christ
Church
Deer Park**

March 14, 2021
Fourth Sunday in Lent

**Holy Eucharist
at 9:15 am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Organ solo on *God So Loved the World*

Stainer

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Hymn O Praise The Name (Anástasis)

Sampson

I cast my mind to Calvary,
Where Jesus bled and died for me.
I see his wounds, his hands, his feet,
My saviour on that cursed tree.

His body bound and drenched in tears,
They laid him down in Joseph's tomb.
The entrance sealed by heavy stone,
Messiah still and all alone.

O, praise the name of the Lord our God,
O, praise His name forevermore.
For endless days, we will sing your praise
O Lord, O Lord our God.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

Presider Lord Jesus Christ, the Spirit of the Lord was upon you, because he anointed you to preach good news to the poor. He sent you to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who were oppressed.

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, you ate and drank with sinners. For those who are well have no need of a physician, but those who are sick. You did not come to call the righteous, but sinners to repentance.

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, you said to scribes and Pharisees who brought to you a woman caught in adultery, "Let him who is without sin be the first to throw a stone." And when they had gone away, one by one, you looked at her and said, "Has no one condemned you? Neither do I condemn you; go, and do not sin again."

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, you called Zacchaeus to hasten and come down from the sycamore tree that he might receive you into his home. He gave half his goods to the poor and restored fourfold to any he had defrauded. You brought the joy of salvation to his house that day. For the Son of Man came to seek and to save the lost.

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, you welcomed the sinful woman when she knelt before you in the house of Simon. She washed your feet with her tears, wiped them with the hair of her head, and anointed you with costly ointment. You forgave her sin and sent her on her way in peace. Her sins, which were many, were forgiven, for she loved much.

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, you were crucified between two thieves, one on your right and one on your left. One of them hurled insults at you but the other confessed his sin and asked you to remember him when you came into your kingdom. In the hour of your agony, you said to the penitent thief, "Today you will be with me in paradise."

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Presider Lord Jesus Christ, in the glory of your risen life you restored Simon Peter who had disowned you in the time of trial. You committed to him the care of your flock and once again called him to follow you in the way of the cross.

**All Lord Jesus Christ, Son of God,
have mercy on me, a sinner.**

Silence is kept

All Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through

ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

The Kyrie *from Missa de Sancta Maria Magdalena*

Healey Willan

mf
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
Chri - ste e - le - i - son, Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son, Ky - ri - e e -
- le - i - son, *rall.* Ky - ri - e e - le - i - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The Collect of the Day

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Psalm 107 Give Thanks to God Who Hears Our Cries

Morning Song



1. Give thanks to God who hears our cries and
2. If you have ev - er wan - dered where no
3. So praise the One whose love is great, whose



saves in trou-bled days with won - drous works to
hu - man help was near, and in your trou - ble
kind - ness is well-known. Con - sid - er well the



hu - man - kind that call for high - est praise.
cried to God, who res - cued you from fear,
heal - ing hand and help you have been shown,



Let all who know God's sav - ing love
then thank the God of stead - fast love
and tell the world what God has done.



sing grate - ful songs al - ways.
who dries your ev - 'ry tear.
Praise God and God a - lone.

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The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God." *John 3:14-21*

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude Verse for Organ in D minor

Zipoli

Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave

his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Song Still

Morgan

Hide me now
Under your wings.
Cover me
Within your mighty hand.

When the oceans rise and thunders roar,
I will soar with you above the storm.
Father, you are King over the flood.
I will be still and know you are God.

Find rest, my soul,
In Christ alone.
Know his power
In quietness and trust.

When the oceans rise and thunders roar,
I will soar with you above the storm.
Father, you are King over the flood.
I will be still and know you are God.

Prayer over the Gifts

Presider: God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

All: Amen.

Celebrating Communion

Presider: The Lord is here.

All: His Spirit is with us.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Presider: It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

All: To you be glory and praise for ever.

Presider: On the night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All: To you be glory and praise for ever.

Presider: In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

All: To you be glory and praise for ever.

Presider: Send your Holy Spirit on us and on these gifts.
Inspire us with your love and
unite us in the body of your Son, Jesus Christ our Lord.

All: To you be glory and praise for ever. Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: Behold what you are,

All May we become what we receive.

Presider: Come to this table not because you must, but because you may. Come, not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord a little and would like to love more. Come because all is ready and because we are his body.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo "Betrachte, Meine Seel" from *St. John Passion*

J.S. Bach

Consider, my soul, with anxious delight,
with bitter pleasure and a heart partly oppressed
that your highest good depends on Jesus' sorrow,
how for you, from the thorns that pierce him,
heavenly flowers blossom!
You can gather so much sweet fruit
from his wormwood;
therefore look unceasingly towards him!

Prayer after Communion

Presider: Let us pray.

Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

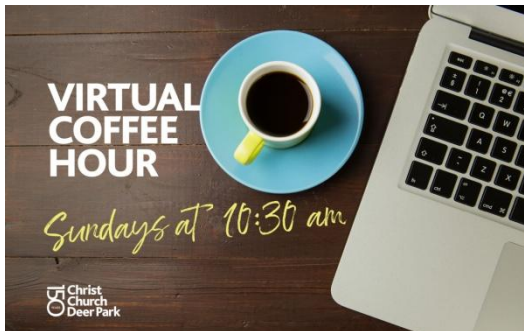
Closing Hymn What Wondrous Love

Wondrous Love

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

To God and to the Lamb, I will sing, I will sing;
To God and to the Lamb I will wing;
To God and to the Lamb who is the great "I Am,"
While millions join the theme, I will sing, I will sing;
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on;
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on;
And through eternity I'll sing on!



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495.



Presider:

The Reverend Cathy Gibbs

Preacher:

The Reverend Canon Cheryl Palmer

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:

Nick & Liz Gan

Christina Labriola

Bradley Christensen

Live Stream Production:

James Finnerty

Verger:

Mar Brian Mantuhac

Holy Week and Easter Services



Come Worship With Us!

March 28 / PASSION/ PALM SUNDAY

9:15 am

Prerecorded and available on our [website](#)

All during Lent we have been travelling with Jesus, whose face has been set toward Jerusalem. And today he finally arrives. Christ's triumphant entry into Jerusalem marks the beginning of Passiontide. The Holy City is filled with palms and hosannas, but the path before him leads to self-giving, suffering and death. And so, we not only lustily sing "All Glory Laud and Honour", we also quickly move to the primary focus of the day, delving deeply into the Passion, anticipating the whole story of the week. Join us for the shouts and the sorrow as we begin the most important week for Christians and the crowning week in the life of the Church.

March 28 – April 3/ THE WAY OF THE CROSS

Prerecorded and available on

[YouTube](#), [Instagram](#), [Facebook](#)

and our [website](#)

The Way of the Cross (more commonly known as The Stations of the Cross) "are an ancient form of Christian devotion, inviting us on a virtual pilgrimage in Jesus' footsteps, recalling and reflecting on key moments on his journey to the cross." ([Common Worship](#), Church of England) This is usually done through artistic expression of the path that Jesus walked. The Stations have great significance even 2000 years later, especially in this Holy Week season of 2021. "Our world still faces a pandemic affecting our health and all aspects of daily living. This virtual prayer walk provides an opportunity to pause, ponder, and pray while you reflect on Christ's journey and your own journey during this time of isolation and suffering." (ministrymatters.com, March 10, 2021) Each day in Holy Week the staff will reflect on two of the fourteen stations. Join us in this ancient act of prayer.

APRIL 2 / GOOD FRIDAY

10:00 am – Zoom

[Click Here](#) or call 647-558-0588, meeting ID: 393 668 4248 and password: 033695.

Today we commemorate Christ's agony and death on the cross. We gather together to meditate on this selfless and loving act of salvation, but we also reflect upon the meaning of the cross for us, living as we do, 2000 years after the event. The indignities of his passion and the savagery of crucifixion mean that Jesus wedded humanity to his dying, and thus illuminates and dramatizes the cruelty, injustice and suffering in the lives of so many of the world's people. Join us for the poignant and powerful retelling of this great story.

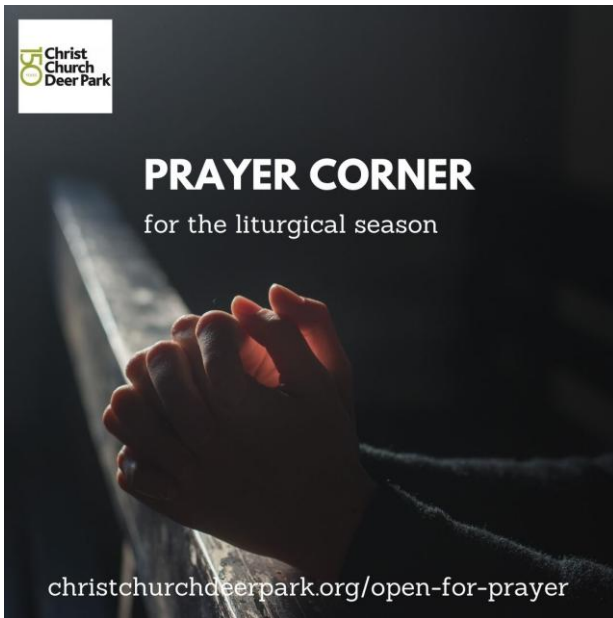
APRIL 4 / EASTER SUNDAY

9:15 am – Live Stream available on our [website](#)

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Today the joy and wonder of the Resurrection is celebrated. God has brought life out of death and thus the whole creation sings God's praise in glorious Easter Hymns. It is the first day of a fifty-day celebration and is the event from which every other Sunday derives its identity as a "Little Easter". Together, let us sing praises and give thanks for the Resurrection.



"Our prayer corner is now open for prayer! On our website, you will find a quiet space to reflect on each liturgical season and a space to pray for one another online. Listen to a beautiful piece of music to inspire praise, read a passage from scripture to nourish your soul, reflect on an art piece to connect you with our Creator, and pray to the One who made you."

[Click here to go the Prayer Corner](#) or
Go to the website





LIVING IN EXILE - a Lenten Study

Tuesdays at 7 pm online
Sign up at christchurchdeerpark.org



TUESDAY FEBRUARY 23, 2021

Living in Exile: Refugees

SPEAKERS: Jennifer Roblin & Julie Scott



TUESDAY MARCH 2, 2021

Living in Exile: Indigenous People

SPEAKER: The Most Reverend Mark MacDonald



TUESDAY MARCH 9, 2021

Living in Exile: Black Lives

SPEAKER: The Reverend Doctor Cheryl Hanna



TUESDAY MARCH 16, 2021

Living in Exile: Mental Health Issues

SPEAKER: Doctor Pamela Kaduri



TUESDAY MARCH 23,

Living in Exile: Coronavirus Vaccine Insecurity

SPEAKER: Doctor James Orbinski



www.christchurchdeerpark.org

Register with Cathy at
adultministries@christchurchdeerpark.org or (416-454-7717)



CHRIST CHURCH DEER PARK

Children & Youth Ministry

zoom

fridays
7 p.m.



Sundays zoom
9 a.m.



Follow us on

Instagram

@CCDPYOUTH

for devos, announcements & fun!

CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

JOIN OUR MAILING LIST!

E-mail childrenyouth@christchurchdeerpark.org to sign up!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, March 16

7:00 pm Exile - Lenten Study – Zoom

Saturday, March 20

8 am Community Breakfast

Sunday, March 21 – 5th Sunday in Lent

9:15 am Holy Eucharist - Live Stream



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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