

58
YEARS
**Christ
Church
Deer Park**

March 21, 2021
Fifth Sunday in Lent

**Holy Eucharist
at 9:15 am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude *On Christ Lag in Todesbanden*

Pachelbel

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Hymn Once Again

Redman

Jesus Christ, I think upon your sacrifice.
You became nothing, poured out to death.
Many times I've wondered at your gift of life,
And I'm in that place once again,
I'm in that place once again.

And once again, I look upon the cross where you died;
I'm humbled by your mercy and I'm broken inside.
Once again, I thank you,
Once again, I pour out my life.

Now you are exalted to the highest place,
King of the heavens,
Where one day I'll bow,
But for now, I marvel at this saving grace,
And I'm full of praise once again,
I'm full of praise once again.

And once again, I look upon the cross where you died;
I'm humbled by your mercy and I'm broken inside.
Once again, I thank you,
Once again, I pour out my life.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Prayer of Confession

Presider: You call us to live your life, and follow the road you trod. You call us to be your presence in our streets, to show compassion to the poor, support the weak, embrace the outcast, and bring lives into your kingdom.

**All Yet our hearts are troubled, and we are fearful of the task,
deafened to your promise to be with us wherever we might go**

Presider: You call us to be your voices in this world and we stay silent.
All You call us to be your hands in this world and we keep them hidden.
 Presider: You call us to be your feet in this world and we go our own way.
All When we meet those who are doubting and say nothing, forgive us.
 Presider: When we meet those who need your touch and do nothing, forgive us.
All When we are called to take up your cross and carry nothing, forgive us.
 Presider: Forgive our timidity, grant us peace for the journey, and strength for the day, that we might demonstrate our love in the life we live and share.
All Breathe life into these bones bring freedom to our lives that we might declare with heart and soul and voice that you are our Lord and our God. Amen.

The Kyrie *from Missa de Sancta Maria Magdalena*

Healey Willan

mf
 Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
 Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
 Chri - ste e - le - i - son, Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son, Ky - ri - e e -
rall.
 - le - i - son, Ky - ri - e e - le - i - son.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Reader: A Reading from the Letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. *Hebrews 5:5-10*

Reader: The Word of the Lord.

All: Thanks be to God.

Be mer-ci-ful, O Lord, for we have sinned; be
mer-ci-ful, O Lord, for we have sinned.

Have mercy on me, God, in your kindness;
In your compassion, blot out my offense.
O, wash me more and more from my guilt and my sorrow,
And cleanse me from all of my sin. (Refrain)

My offenses, truly I know them,
And my sins are always before me;
Against you alone have I sinned, O Lord,
What is evil in your sight I have done. (Refrain)

Create in me a clean heart, O God;
Put a steadfast spirit in my soul.
Cast me not away from your presence, O Lord,
And take not your spirit from me. (Refrain)

Give back to me the joy of your salvation,
Let your willing spirit bear me up,
And I shall teach your way to the ones who have wondered,
And bring them all home to your side. (Refrain)

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

John 12: 20-33

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude Chorale Prelude on *O Haupt Voll Blut Und Wunden*

Walther

Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Song It is Well

DiMarco

Grander earth has quaked before,
Moved by the sound of his voice.
Seas that are shaken and stirred
Can be calmed and broken for my regard.

Chorus:

Through it all, through it all,
My eyes are on you.
Through it all, through it all,
It is well.
Through it all, through it all,
My eyes are on you.
It is well with me.

Far be it from me to not believe
Even when my eyes can't see.
And this mountain that's in front of me
Will be thrown into the midst of the sea. *(Chorus)*

So let go my soul and trust in him;
The waves and wind still know his name.
So let go my soul and trust in him;
The waves and wind still know his name. *(Chorus)*

Prayer over the Gifts

Presider: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.

All: Amen.

Celebrating Communion

Presider: The Lord is here.

All: His Spirit is with us.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Presider: It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.

All: To you be glory and praise for ever.

Presider: On the night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

All: To you be glory and praise for ever.

Presider: In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

All: To you be glory and praise for ever.

Presider: Send your Holy Spirit on us and on these gifts.
Inspire us with your love and
unite us in the body of your Son, Jesus Christ our Lord.

All: To you be glory and praise for ever. Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: We break this bread,

All Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo "Crucifixus" from *Petite Messe Solennelle*

Rossini

He was crucified also for us, under Pontius Pilate he suffered and was buried.

Prayer after Communion

Presider: Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life.
Draw us and all people to your Son, our Saviour Jesus Christ

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn When I Survey the Wondrous Cross

Rockingham

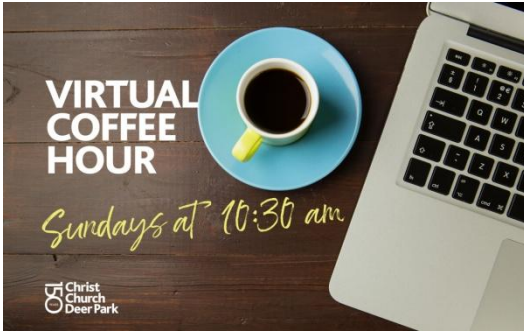
When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Text: Isaac Watts, 1707. Music: Lowell Mason, 1824.



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495.



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Dr. PJ Carefoote

Reader:
Liz Gan

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:
Nick & Liz Gan
Christina Labriola
Kelsey Taylor

Live Stream Production:
James Finnerty
Zac Mullan

Vergers:
Mar Brian Mantuhac



We welcome The Reverend Dr. Pearce J. (PJ) Carefoote as our guest preacher today. He was born and raised in Toronto, and was ordained a priest in 1988. He holds a doctorate in Sacred Theology in Church History from the Catholic University of Louvain, Belgium and a Master of Information Studies from the University of Toronto. He is Head of the Department of Rare Books and Special Collections at the Thomas Fisher Rare Book Library, University of Toronto, and is the author of *Forbidden Fruit: Banned, Censored and Challenged Books from Dante to Harry Potter* and *A Confusion of Printers: The Role of Print in the English Reformation*. He also serves as honorary assistant priest at St James' Cathedral and St George's-on-the-Hill, Etobicoke.

PJ will also be preaching on April 18. On behalf of all of us, I welcome PJ to CCDP.

Holy Week and Easter Services



March 28 / PASSION/ PALM SUNDAY

9:15 am

Prerecorded and available on our [website](#)

All during Lent we have been travelling with Jesus, whose face has been set toward Jerusalem. And today he finally arrives. Christ's triumphant entry into Jerusalem marks the beginning of Passiontide. The Holy City is filled with palms and hosannas, but the path before him leads to self-giving, suffering and death. And so, we not only lustily sing "All Glory Laud and Honour", we also quickly move to the primary focus of the day, delving deeply into the Passion, anticipating the whole story of the week. Join us for the shouts and the sorrow as we begin the most important week for Christians and the crowning week in the life of the Church.

March 28 – April 3/ THE WAY OF THE CROSS

Prerecorded and available on
[YouTube](#), [Instagram](#), [Facebook](#)
and our [website](#)

The Way of the Cross (more commonly known as The Stations of the Cross) "are an ancient form of Christian devotion, inviting us on a virtual pilgrimage in Jesus' footsteps, recalling and reflecting on key moments on his journey to the cross." (Common Worship, Church of England) This is usually done through artistic expression of the path that Jesus walked. The Stations have great significance even 2000 years later, especially in this Holy Week season of 2021. "Our world still faces a pandemic affecting our health and all aspects of daily living. This virtual prayer walk provides an opportunity to pause, ponder, and pray while you reflect on Christ's journey and your own journey during this time of isolation and suffering." (ministrymatters.com, March 10, 2021) Each day in Holy Week the staff will reflect on two of the fourteen stations. Join us in this ancient act of prayer.

APRIL 1 / MAUNDY THURSDAY / 4:00pm – 6:00pm

This day has two foci: service and eucharist. It takes its name from the Latin word for commandment – *mandatum* – specifically Jesus’ words to his disciples at the Last Supper “I give you a new commandment that you love one another. Just as I have loved you, you also should love one another.” That first Maundy Thursday he shows them how to love by first washing their feet – an act of humble service – and by instituting the Eucharist, an act of sacrifice. He breaks open bread and pours out wine in anticipation of the following day when his body will be broken and his blood poured.

This Maundy Thursday come to the church anytime between 4:00pm - 6:00pm to receive communion, recalling that first eucharistic celebration when Jesus broke bread and shared the cup, and asked us to continually “do this in remembrance of me.” On this holy day, think also of an act of service that you may do for someone whom you love, as Christ loved his disciples and washed their feet.

APRIL 2 / GOOD FRIDAY

10:00 am – Zoom

[Click Here](#) or call 647-558-0588, meeting ID: 393 668 4248 and password: 033695.

Today we commemorate Christ’s agony and death on the cross. We gather together to meditate on this selfless and loving act of salvation, but we also reflect upon the meaning of the cross for us, living as we do, 2000 years after the event. The indignities of his passion and the savagery of crucifixion mean that Jesus wedded humanity to his dying, and thus illuminates and dramatizes the cruelty, injustice and suffering in the lives of so many of the world’s people. Join us for the poignant and powerful retelling of this great story.

APRIL 4 / EASTER SUNDAY

9:15 am – Live Stream available on our [website](#)

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Today the joy and wonder of the Resurrection is celebrated. God has brought life out of death and thus the whole creation sings God’s praise in glorious Easter Hymns. It is the first day of a fifty-day celebration and is the event from which every other Sunday derives its identity as a “Little Easter”. Together, let us sing praises and give thanks for the Resurrection.



A Very Special Gift to CCDP – Message from
Your Stewardship Committee
“You do not belong to yourself, for God
bought you with a high price.”

1 Corinthians 6:19-20

Many of you responded generously to our “Joyful Giving” appeal during last year’s Advent campaign and increased your regular giving for 2021. Once again, thank you. At that time, some asked about the need for a special “one-time” gift as the 2020 year-end approached. As you will have seen from our recent Financial Forum and Annual Vestry meetings, the combination of support from the Anglican Diocese of Toronto and government programs for most of 2020 resulted in a modest surplus. However, you will have also seen that we currently expect a significant operating deficit in 2021 and also have an ambitious capital program to ensure that CCDP’s facilities are maintained in accordance with health and safety standards so that we may return to an even more beautiful, inclusive and safe space post-covid.

Your ministry, administrative and management teams are actively working to bring about a better financial result AND complete our capital projects. **We have wonderful news that could make this task much easier. We have received a generous offer from David and Joan Moore to give up to \$100,000 to match donations from other parishioners.** If we fully meet this wonderful Moore Family Challenge we will:

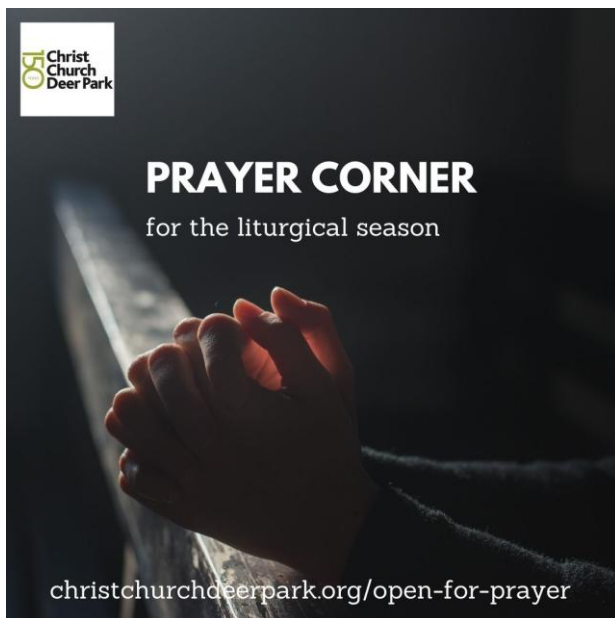
- i) eliminate the 2021 operating deficit ensuring our wonderful ministries will continue during covid and beyond,
- ii) ensure much needed physical improvements and maintenance get done, and
- iii) ensure our Investment Fund is not depleted and can contribute to CCDP operations over the long term.

So, NOW is the time to help with significant one-time gifts over and above our continuing regular giving; we are effectively getting a 100% return on our investment through the Moore’s amazing and generous offer!

Your Stewardship Committee is targeting a short campaign to raise the \$100,000 in one-time donations from parishioners which, together with the Moore’s match, will provide sufficient funds to achieve all these objectives. Further, 100% of the members of your Stewardship Committee will themselves be giving as part of this campaign.

During this Lenten season and with Holy Week approaching, we know we cannot hope to match the sacrifice that God made to purchase and sustain us. We CAN hope to sustain and prosper our corner of his Church at CCDP. Please consider a generous, sacrificial one-time gift in the next few weeks in the certain knowledge of the joys of Eastertide to come.*

*Please mail or drop off a personal cheque (or a pledge letter if you would like to spread your special gift over the year) to the church or use our new e-transfer facility to make your gift to CCDP. In either case, please make a note that the gift relates to the “Moore Family Challenge”.



"Our prayer corner is now open for prayer! On our website, you will find a quiet space to reflect on each liturgical season and a space to pray for one another online. Listen to a beautiful piece of music to inspire praise, read a passage from scripture to nourish your soul, reflect on an art piece to connect you with our Creator, and pray to the One who made you."

[Click here to go the Prayer Corner](https://christchurchdeerpark.org/open-for-prayer) or
Go to the website



LIVING IN EXILE - a Lenten Study

Tuesdays at 7 pm online
Sign up at christchurchdeerpark.org



TUESDAY FEBRUARY 23, 2021

Living in Exile: Refugees

SPEAKERS: Jennifer Roblin & Julie Scott



TUESDAY MARCH 2, 2021

Living in Exile: Indigenous People

SPEAKER: The Most Reverend Mark MacDonald



TUESDAY MARCH 9, 2021

Living in Exile: Black Lives

SPEAKER: The Reverend Doctor Cheryl Hanna



TUESDAY MARCH 16, 2021

Living in Exile: Mental Health Issues

SPEAKER: Doctor Pamela Kaduri



TUESDAY MARCH 23,

Living in Exile: Coronavirus Vaccine Insecurity

SPEAKER: Doctor James Orbinski



www.christchurchdeerpark.org

Register with Cathy at
adultministries@christchurchdeerpark.org or (416-454-7717)



CHRIST CHURCH DEER PARK

Children & Youth Ministry



Follow us on
Instagram
@CCDPYOUTH

for devos, announcements & fun!

CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

JOIN OUR MAILING LIST!

E-mail childrenyouth@christchurchdeerpark.org to sign up!



VIDEO
Easter Play

SEND US YOUR VERSION OF JOHN 20!
WWW.WETRANSFER.COM

ACCEPTING SUBMISSIONS UNTIL MARCH 31ST

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, March 23

7:00 pm Exile - Lenten Study – Zoom

Saturday, March 20

8 am Community Breakfast

Sunday, March 21 – Passion/ Palm Sunday

9:15 am Passion Sunday with the Liturgy of the Palms – Pre-recorded



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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www.christchurchdeerpark.org

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.