

58
YEARS
**Christ
Church
Deer Park**

March 7, 2021
Third Sunday in Lent

**Holy Eucharist
at 9:15 am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Chorale Prelude on *O Lamm Gottes, Unschuldig*

Telemann

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Hymn Above All

Smith

Above all powers, above all kings,
Above all nature and all created things,
Above all wisdom and all the ways of man,
You were here before the world began.

Above all kingdoms, above all thrones,
Above all wonders the world has ever known,
Above all wealth and treasures of the earth,
There's no way to measure what you're worth.

Crucified, laid behind the stone,
You lived to die, rejected and alone.

Like a rose trampled on the ground,
You took the fall, and thought of me
Above all.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

Presider: Our Lord Jesus Christ said, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.'

All: We have been proud and overbearing and have asserted our own importance. We have despised the weak and slandered those we envy or dislike.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are the meek, for they shall inherit the earth."

All: We have been angry in our hearts and in our words. We have returned evil for evil. We have done violence ourselves and condoned the violence of others.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are those who weep, for they shall be consoled."

All: We have not borne our sorrow and suffering with the patience which comes from faith. We have failed to show compassion and care for others who suffer.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are those who hunger and thirst after justice, for they shall be satisfied."

All: We have cared little for the injustice, inequality and poverty around us. We have hungered and thirsted for our own comfort and safety, and turned away from the injustice done to others.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are the merciful, for they shall obtain mercy."

All: We have looked on our neighbour's faults and weaknesses with a hard and intolerant eye. We have failed to show understanding and sympathy, but judged harshly and too soon.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are the pure in heart, for they shall see God." We have been suspicious and insincere in the thoughts of our hearts. We have spoiled the joy and beauty of our senses and our love through lust and self-indulgence.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are the peacemakers, for they shall be called the children of God."

All: We have disturbed the peace of friends and families with quarrelling and selfishness. We have disturbed the peace of our land with violence and civil strife. We have filled the world with wars and the fear of war.

Presider: Lord, have mercy.

All: Christ, have mercy.

Presider: Our Lord Jesus Christ said, "Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven."

All: **We have neglected in our prayers and in our charity those who are persecuted for their faith, their beliefs, or their race. We have encouraged or left unrebuked those who, in word or deed, deny the equality of the children of God.**

Presider: Lord, have mercy.

All: **Christ, have mercy.**

The Kyrie *from Missa de Sancta Maria Magdalena*

Healey Willan

mf
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son,
Chri - ste e - le - i - son, Chri - ste e - le - i - son.
Ky - ri - e e - le - i - son, Ky - ri - e e -
rall.
- le - i - son, Ky - ri - e e - le - i - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The Collect of the Day

Presider: Let us pray.

Father of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Psalm 19

Creation

God's glory fills the heavens with hymns,
the domed sky bears the Maker's mark;
new praises sound from day to day
and echo through the knowing dark.
Without a word their songs roll on,
into all lands their voices run.
And with a champion's strength and grace
from farthest heaven comes forth the sun.

God's perfect law revives the soul;
its precepts make the simple wise;
its just commands rejoice the heart;
its truth gives light unto the eyes.
For ever shall this law endure:
unblemished, righteous, true, complete.
No gold was ever found so fine,
no honey in the comb more sweet.

God's servant may I ever be:
this world my joy, that word my guide.
O cleanse me, Lord, from secret sin:
deliver me from selfish pride.
Accept my thoughts and words and deeds:
let them find favor in your sight.
For you alone can make me whole,
O Lord, my refuge and my might.

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. *John 2:13-22*

Reader: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude Der Herr ist mein getreuer Hirt

Pachelbel

Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Song I Will Offer My Life

Redman

I will offer up my life in spirit and truth,
Pouring out the oil of love as my worship to you.
In surrender I must give my every part.
Lord, receive the sacrifice of a broken heart.

Jesus, what can I give, what can I bring
To so faithful a friend, to so loving a King?
Saviour, what can be said, what can be sung,
As a praise of your name for the things you have done?
O, my words could not tell, not even in part,
Of the debt of love that is owed by this thankful heart.

You deserve my every breath for you've paid the great cost,
Giving up Your life to death, even death on a cross.
You took all my shame away, there defeated my sin;
Opened up the gates of heaven and have beckoned me in.

Jesus, what can I give, what can I bring
To so faithful a friend, to so loving a King?
Saviour, what can be said, what can be sung,
As a praise of your name for the things you have done?
O, my words could not tell, not even in part,
Of the debt of love that is owed by this thankful heart.

Prayer over the Gifts

Presider: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life of the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever.
Amen**

Breaking of the Bread

Presider: We break this bread,

All Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo "O God, Have Mercy," from *St. Paul*

Mendelssohn

O God, have mercy upon me,
and blot out my transgressions
according to thy loving kindness,
yea, even for thy mercy's sake!

Deny me not, O cast me not away from thy presence,
and take not thy spirit from me, O Lord.
Lord! A broken heart, and a contrite heart
is offered before thee.

O God, have mercy upon me,
and blot out my transgressions
according to thy loving kindness,
yea, even for thy mercy's sake!

Prayer after Communion

Presider: Let us pray.

God of mercy and forgiveness, may we who share this sacrament live together in
unity and peace, in the name of Jesus Christ the Lord.

All: Amen.

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God, from generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn Eternal Lord of Love, Behold Your Church

Fenn House



1. E - ter - nal Lord of love, be - hold your Church,
2. So dai - ly dy - ing to the way of self,
3. If dead in you, so in you we a - rise,



Walk - ing once more the pil - grim way of Lent,
So dai - ly liv - ing to your way of love,
You the first - born of all the faith - ful dead;



Led by your cloud by day, by night your fire,
We walk the road, Lord Je - sus, that you trod,
And as through ston - y ground the green shoots break,



Moved by your love and t'ward your pres - ence bent:
Know - ing our - selves bap - tized in - to your death:
Glo - rious in spring - time dress of leaf and flower,



Far off yet here the goal of all de - sire.
So we are dead and live with you in God.
So in the Fa - ther's glo - ry shall we wake.

Text: Thomas H. Cain, b.1931, © 1982.
Tune: FENN HOUSE, 10 10 10 10 10, Michael Joncas, b.1951, © 1988, GIA Publications, Inc.



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495.



Presider:

The Reverend Canon Cheryl Palmer

Preacher:

The Reverend Cathy Gibbs

Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:

Nick & Liz Gan

Christina Labriola, Peter Warren

Live Stream Production:

James Finnerty

Vergers:

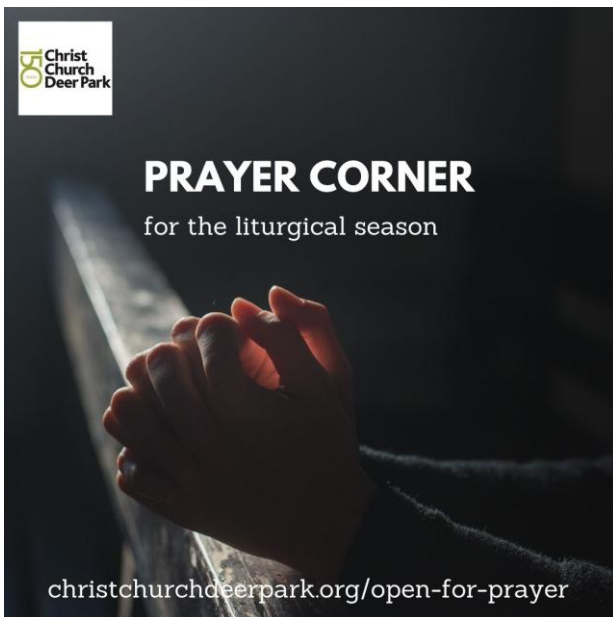
Mar Brian Mantuhac

Announcements

Taizé Prayer Service on Zoom

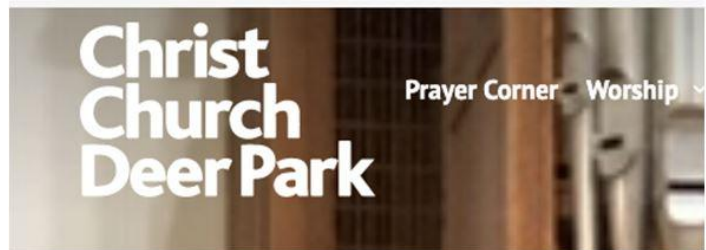


"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, March 11 at 7 pm** for a live online Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.



"Our prayer corner is now open for prayer! On our website, you will find a quiet space to reflect on each liturgical season and a space to pray for one another online. Listen to a beautiful piece of music to inspire praise, read a passage from scripture to nourish your soul, reflect on an art piece to connect you with our Creator, and pray to the One who made you."

[Click here to go the Prayer Corner](#) or
Go to the website



Daylight Saving Time starts next weekend (Sunday, March 14). Please remember to turn your clocks ahead by one hour next Saturday night, or you'll be an hour late for church next Sunday!



LIVING IN EXILE - a Lenten Study

Tuesdays at 7 pm online
Sign up at christchurchdeerpark.org



TUESDAY FEBRUARY 23, 2021

Living in Exile: Refugees

SPEAKERS: Jennifer Roblin & Julie Scott



TUESDAY MARCH 2, 2021

Living in Exile: Indigenous People

SPEAKER: The Most Reverend Mark MacDonald



TUESDAY MARCH 9, 2021

Living in Exile: Black Lives

SPEAKER: The Reverend Doctor Cheryl Hanna



TUESDAY MARCH 16, 2021

Living in Exile: Mental Health Issues

SPEAKER: Doctor Pamela Kaduri



TUESDAY MARCH 23,

Living in Exile: Coronavirus Vaccine Insecurity

SPEAKER: Doctor James Orbinski



www.christchurchdeerpark.org

Register with Cathy at
adultministries@christchurchdeerpark.org or (416-454-7717)



CHRIST CHURCH DEER PARK

Children & Youth Ministry

zoom



fridays
7 p.m.



Sundays zoom
9 a.m.



Follow us on

Instagram

@CCDPYOUTH

for devos, announcements & fun!

CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

JOIN OUR MAILING LIST!

E-mail childrenyouth@christchurchdeerpark.org to sign up!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, March 9

7:00 pm Exile - Lenten Study – Zoom

Thursday, March 11

7:00 pm Taizé Prayer Service – Zoom

Sunday, March 14– 4th Sunday in Lent

9:15 am Holy Eucharist - Live Stream



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under OneLicense.net A-724916 and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.