

58
YEARS
**Christ
Church
Deer Park**

March 28, 2021
Passion Sunday
With the Liturgy of the Palms
9:15 am



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Prelude on *Valet Will Ich Dir Geben*

G. F. Kauffmann

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Hymn All Glory, Laud and Honour

St. Theodulph

Refrain:

All glory, laud, and honor
To thee, Redeemer, King!
To whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and blessed one. *[Refrain]*

The company of angels
Are praising thee on high;
And we with all creation
In chorus make reply. *[Refrain]*

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. *[Refrain]*

THE GATHERING OF THE COMMUNITY

Presider: Humble and riding on a donkey,

All: we greet you

Presider: Acclaimed by crowds and caroled by children,

All: we cheer you

Presider: Moving from the peace of the countryside to the corridors of power,

All: **we salute you: Christ our Lord**

Presider: You are giving the beast of burden

All: a new dignity

Presider: You are giving majesty

All: a new face

Presider: You are giving those who long for redemption

All: **A new song to sing**
Presider: With them, with heart and voice, we shout
All: **Hosanna! Blessed is the one who comes in the name of the Lord**

Hymn Hosanna (Praise is Rising)

Brown

Praise is rising,
Eyes are turning to you.
We turn to you.
Hope is stirring,
Hearts are yearning for you.
We long for you.

'Cause when we see you,
We find strength to face the day;
And in your presence all our fears are
Washed away, washed away.

Hosanna, Hosanna!
You are the God who saves us,
Worthy of all our praises.

Hear the sound of
Hearts returning to you.
We turn to you.
In your kingdom,
Broken lives are made new.
You make all things new.

When we see you,
We find strength to face the day.
In Your presence all our fears are
Washed away, washed away.

Hosanna, Hosanna!
You are the God who saves us,
Worthy of all our praises.
Hosanna, Hosanna!
Come have your way among us,
We welcome you here, Lord Jesus.

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Presider: Let us pray
Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebrations of those mighty acts where by you give us life and immortality; through Jesus Christ our Lord.

All: Amen.

The Collect of the Day

Presider: The Lord be with you.

All: And also with you.

Presider: Let us pray.
Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Psalm 31 Lord God, Be My Refuge

Lord God, be my refuge and my strength.

Have mercy on me, O Lord, for I am in distress.

Tears have wasted my eyes, my throat, and my heart.

For my life is spent with sorrow and my years with sighs.

Affliction has broken down my strength and my bones waste away. (Refrain)

In the face of all my foes I am a reproach,
An object of scorn to my neighbors and of fear to my friends.
Those who see me in the street run far away from me.
I am like the dead, forgotten by all, like a thing thrown away. (Refrain)

I have heard the slander of the crowd, fear is all around me,
As they plot together against me, as they plan to take my life.
But as for me, I trust in you, Lord, I say: "You are my God."
My life is in your hands, deliver me from the hands of those who hate me.
Let your face shine upon your servant. Save me in your love. (Refrain)

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back, "Crucify him!" Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in

a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by deride him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Mark 15: 1-39

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Message

At the cry of the first bird, they began to crucify thee, O Swan!
Never shall lament cease because of that.
It was like the parting of day from night.
Ah, sore was the suffering borne by the body of Mary's son,
But sorer still to him was the grief which for his sake came upon his mother.

Prayers of the People

Presider: We pray to you, good and gracious God, by lifting up to you our heartfelt prayers. In response to “Lord of all” please say “you are our salvation”.

Presider: We begin holy week, a week, though dark and dismal, that is nevertheless a preparation for resurrection. Together, we are preparing to be renewed by the light of the empty tomb. What will we find there? What truths will be discovered?
Lord of all...

All: You are our salvation.

Presider: Throughout time and trial, you have led us through the wilderness on paths long and toilsome. Together, we follow you to the dark hour when you will be betrayed and broken. As our faces are turned to the cross, strengthen our wearied souls that we might continue with faithful footsteps and follow the course that you have set.
Lord of all...

All: You are our salvation.

Presider: As we march together to Jerusalem, through Gethsemane, and to the hill of the cross, we bring with us the concerns that are on our hearts this day. Be with those who have lost loved ones, those who will struggle to sing “alleluia” later this week. Be with those without a voice, that their voices may be freed to proclaim your praise.
Lord of all...

All: You are our salvation.

Presider: Be with us as we seek to prepare for your resurrection by following you to your death. Help us to rest in the comforting truth that in life and in death we belong to you. Give us strength. Give us courage. Give us hope for that which you promise us - everlasting life.

Lord of all...

All: You are our salvation.

Presider: God of all, the prayer of Christ brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers we now make to you, and sustain your people in their need. We make our prayer through Christ, our crucified Lord. **Amen.**

Confession

All: Lord Jesus Christ, we confess we have failed you as did your first disciples. We ask for your mercy and your help. When we take our ease rather than watch with you, when we bestow a kiss of peace yet nurse enmity in our hearts, when we strike at those who hurt us rather than stretch out our hands to bless, when we deny that we know you for fear of the world and its scorn, Lord forgive us.

Silence

Absolution

Presider: May the God of love and mercy forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

The Peace

Presider: Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace. May that peace be with you.

All: And also with you.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Blessing

Presider: Christ crucified draws you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God almighty, the Creator, the Sustainer, and the Redeemer, be among you, and remain with you always. **Amen.**

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn O Sacred Head, Now Wounded

Passion Chorale

O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, thine only crown!
O sacred Head, what glory,
What bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

How pale thou art with anguish,
With sore abuse and scorn;
How does thy face now languish,
Which once was bright as morn!
Thy grief and bitter passion
Were all for sinners' gain;
Mine, mine was the transgression,
But thine the deadly pain.

What language shall I borrow
To thank thee, dearest friend,
For this, thy dying sorrow,
Thy pity without end?
Oh, make me thine forever,
And should I fainting be,
Lord, let me never, never
Outlive my love to thee.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Canon Cheryl Palmer

Readers:
Sonya Harper-Nyby
Christina Labriola
Elsa Scurfield
Sabine Scurfield

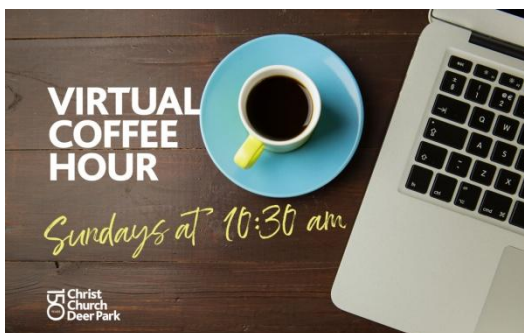
Coordinator of Children & Youth Ministry: Bridget Poole

Worship Team:
Nick Gan
Liz Gan
Christina Labriola
Sonya Harper-Nyby

Virtual Choir:
Sonya Harper-Nyby, Kelsey Taylor, Julia Barber,
Jacques Arsenault, Bradley Christensen, Peter Warren
Virtual Choir Editing: Kai Leung

Pre-Recording Production:
James Finnerty

Palm Arrangement:
Nina Overbury



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495.

Holy Week and Easter Services



Come Worship With Us!

March 28 – April 3/ THE WAY OF THE CROSS

Prerecorded and available on
[YouTube](#), [Instagram](#), [Facebook](#)
and our [website](#)

The Way of the Cross (more commonly known as The Stations of the Cross) “are an ancient form of Christian devotion, inviting us on a virtual pilgrimage in Jesus’ footsteps, recalling and reflecting on key moments on his journey to the cross.” (Common Worship, Church of England) This is usually done through artistic expression of the path that Jesus walked. The Stations have great significance even 2000 years later, especially in this Holy Week season of 2021. “Our world still faces a pandemic affecting our health and all aspects of daily living. This virtual prayer walk provides an opportunity to pause, ponder, and pray while you reflect on Christ’s journey and your own journey during this time of isolation and suffering.” (ministrymatters.com, March 10, 2021) Each day in Holy Week the staff will reflect on two of the fourteen stations. Join us in this ancient act of prayer.

APRIL 1 / MAUNDY THURSDAY / 4:00pm – 6:00pm

This day has two foci: service and eucharist. It takes its name from the Latin word for commandment – *mandatum* – specifically Jesus’ words to his disciples at the Last Supper “I give you a new commandment that you love one another. Just as I have loved you, you also should love one another.” That first Maundy Thursday he shows them how to love by first washing their feet – an act of humble service – and by instituting the Eucharist, an act of sacrifice. He breaks open bread and pours out wine in anticipation of the following day when his body will be broken and his blood poured.

This Maundy Thursday come to the church anytime between 4:00pm - 6:00pm to receive communion, recalling that first eucharistic celebration when Jesus broke bread and shared the cup, and asked us to continually “do this in remembrance of me.” On this holy day, think also of an act of service that you may do for someone whom you love, as Christ loved his disciples and washed their feet.

APRIL 2 / GOOD FRIDAY

10:00 am – Zoom

[Click Here](#) or call 647-558-0588, meeting ID: 393 668 4248 and password: 033695.

Today we commemorate Christ's agony and death on the cross. We gather together to meditate on this selfless and loving act of salvation, but we also reflect upon the meaning of the cross for us, living as we do, 2000 years after the event. The indignities of his passion and the savagery of crucifixion mean that Jesus wedded humanity to his dying, and thus illuminates and dramatizes the cruelty, injustice and suffering in the lives of so many of the world's people. Join us for the poignant and powerful retelling of this great story.

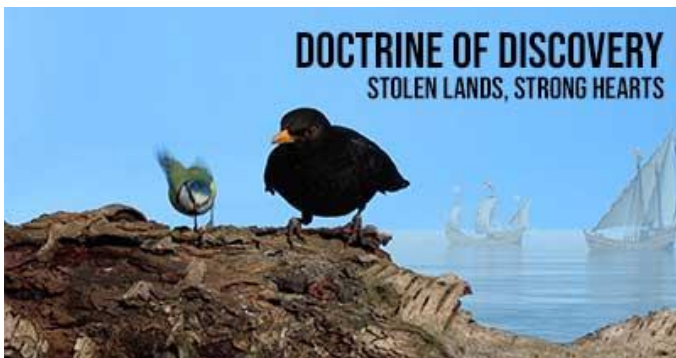
APRIL 4 / EASTER SUNDAY

9:15 am – Live Stream available on our [website](#)

Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia!

Today the joy and wonder of the Resurrection is celebrated. God has brought life out of death and thus the whole creation sings God's praise in glorious Easter Hymns. It is the first day of a fifty-day celebration and is the event from which every other Sunday derives its identity as a "Little Easter". Together, let us sing praises and give thanks for the Resurrection.



The harm done by Indigenous residential schools is a national disgrace. Why did those schools exist? What role did the Anglican Church play in the policy, and how did Christian doctrine become a tool for the Canadian government to dehumanize Indigenous people? **Join us in an exploration of these questions through discussion of a short documentary film, "Doctrine of Discovery", produced by the Anglican Church.**

Everyone is welcome to participate, whether you know a lot about this topic or nothing at all!

Dates: Tuesdays April 20th, April 27th, and May 4th

Time: 7:30-8:30 pm

Where: Zoom

To register: send an email to Cathy Gibbs (adultministries@christchurchdeerpark.org) or phone her (416 454-7717)



A Very Special Gift to CCDP – Message from Your Stewardship Committee

“You do not belong to yourself, for God bought you with a high price.”

1 Corinthians 6:19-20

Many of you responded generously to our “Joyful Giving” appeal during last year’s Advent campaign and increased your regular giving for 2021. Once again, thank you. At that time, some asked about the need for a special “one-time” gift as the 2020 year-end approached. As you will have seen from our recent Financial Forum and Annual Vestry meetings, the combination of support from the Anglican Diocese of Toronto and government programs for most of 2020 resulted in a modest surplus. However, you will have also seen that we currently expect a significant operating deficit in 2021 and also have an ambitious capital program to ensure that CCDP’s facilities are maintained in accordance with health and safety standards so that we may return to an even more beautiful, inclusive and safe space post-covid.

Your ministry, administrative and management teams are actively working to bring about a better financial result AND complete our capital projects. **We have wonderful news that could make this task much easier. We have received a generous offer from David and Joan Moore to give up to \$100,000 to match donations from other parishioners.** If we fully meet this wonderful Moore Family Challenge we will:

- i) eliminate the 2021 operating deficit ensuring our wonderful ministries will continue during covid and beyond,
- ii) ensure much needed physical improvements and maintenance get done, and
- iii) ensure our Investment Fund is not depleted and can contribute to CCDP operations over the long term.

So, NOW is the time to help with significant one-time gifts over and above our continuing regular giving; we are effectively getting a 100% return on our investment through the Moore’s amazing and generous offer!

Your Stewardship Committee is targeting a short campaign to raise the \$100,000 in one-time donations from parishioners which, together with the Moore’s match, will provide sufficient funds to achieve all these objectives. Further, 100% of the members of your Stewardship Committee will themselves be giving as part of this campaign.

During this Lenten season and with Holy Week approaching, we know we cannot hope to match the sacrifice that God made to purchase and sustain us. We CAN hope to sustain and prosper our corner of his Church at CCDP. Please consider a generous, sacrificial one-time gift in the next few weeks in the certain knowledge of the joys of Eastertide to come.*

*Please mail or drop off a personal cheque (or a pledge letter if you would like to spread your special gift over the year) to the church or use our new e-transfer facility to make your gift to CCDP. In either case, please make a note that the gift relates to the “Moore Family Challenge”.



A New Pastoral Associate for Christ Church

It is with joy and excitement that the Wardens and Rector announce the appointment of Alexandra (Ali) McIntosh as Pastoral Associate, beginning May 1st 2021. Ali holds a B.A. in English Literature, and Diaspora & Transnational Studies from the University of Toronto, and is currently completing her Master of Divinity at Trinity College. She has been involved in ministry for almost a decade and is a postulant for ordination in the Diocese of Toronto. Ali has a strong background ministering alongside the younger generation, and most recently served as a Youth Ministry Coordinator for the diocese. She has been lucky enough to work in all sorts of ministry contexts ranging from a bustling downtown Toronto church, a small community in the northern Yukon, and outreach to those experiencing homelessness and addiction. She is passionate about justice, mission, and innovative ways of doing church. She believes the church has something uniquely life-changing to offer people in the landscape of late-stage capitalism and particularly loves to have conversations about Christianity in the 21st century with both those inside and outside the church. On a day off you might find her practicing yoga, exploring hidden corners of the city, or trying desperately to keep her houseplants alive. Ali is excited to join the CCDP team and to learn and grow alongside our remarkable congregation.



"Our prayer corner is now open for prayer! On our website, you will find a quiet space to reflect on each liturgical season and a space to pray for one another online. Listen to a beautiful piece of music to inspire praise, read a passage from scripture to nourish your soul,

reflect on an art piece to connect you with our Creator, and pray to the One who made you."

[Click here to go the Prayer Corner](#) or

Go to the website



CHRIST CHURCH DEER PARK

Children & Youth Ministry



Follow us on
Instagram
@CCDPYOUTH

for devos, announcements & fun!

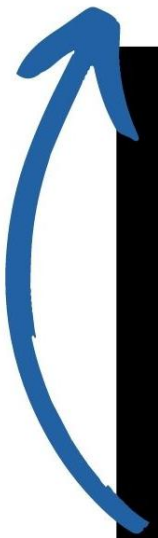
CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

JOIN OUR MAILING LIST!

E-mail childrenyouth@christchurchdeerpark.org to sign up!



VIDEO
Easter Play

SEND US YOUR VERSION OF JOHN 20!
WWW.WETRANSFER.COM

ACCEPTING SUBMISSIONS UNTIL MARCH 31ST

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Thursday, April 1 – Maundy Thursday

4:00–6:00 pm Reception of Communion at the Church

Friday, April 2 – Good Friday

10:00 am The Celebration of the Lord's Passion – Zoom

Saturday, April 3

8 am Community Breakfast

Sunday, April 4 – Easter

9:15 am Holy Eucharist – Live Stream



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.