

58
YEARS
**Christ
Church
Deer Park**

April 18, 2021
Third Sunday of Easter

**Holy Eucharist
9:15am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Mass Setting Missa Pacem

Babin

Prelude Andante in D Major, Variations on a Theme

Mendelssohn

The Welcome

Opening Hymn How Great Is Our God

Tomlin

The splendor of a king, clothed in majesty;
Let all the earth rejoice, all the earth rejoice!
He wraps himself in light, and darkness tries to hide,
And trembles at his voice, trembles at his voice.

Chorus:

How great is our God!
Sing with me:
How great is our God!
And all will see
How great, how great is our God!

Age to age he stands, and time is in his hands;
Beginning and the end, beginning and the end.
The Godhead Three in One, Father, Spirit, Son,
The Lion and the Lamb, the Lion and the Lamb.
(Chorus)

Name above all names, worthy of our praise,
My heart will sing, how great is our God!

The Greeting

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

All:

Refrain

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est.
Glo - ri - a! Glo - ri - a! And peace to his peo - ple on earth.

Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen.

The Collect of the Day

Presider: Let us pray.

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen**

Listening to God

Reading

Reader: A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sins is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

1 John 3:1-7

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 4 O God, Defender of the Poor

Christopher Idle/Brother James' Air

O God, defender of the poor, have mercy when I pray:
You listened to my prayer before – Lord, hear my prayer today,
You listened to my prayer before – Lord, hear my prayer today!

Your light, O Lord, let us receive; your face within us shine,
For richer is the joy you give than all their grain and wine;
For richer is the joy you give than all their grain and wine.

And even when I turn to sleep your blessings still increase,
For you alone, O Lord, will keep your child in perfect peace;
For you alone, O Lord, will keep your child in perfect peace.

The Holy Gospel

Reader: The Lord be with you.

All: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."
Luke 24:36B-48

Reader: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude Flute Solo, from *Sonata in A*

Thomas Arne

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Leader: As we gather in God's presence, let us pray to the Lord, saying,
Lord, in your mercy,

All: Hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Song All Who Are Thirsty

Brown

All who are thirsty,
All who are weak,
Come to the fountain,
Dip your heart in the streams of life.
Let the pain and the sorrow
Be washed away
In the waves of his mercy,
As deep cries out to deep, we sing:

Come Lord Jesus, come.
Come Lord Jesus, come.
Come Lord Jesus, come.
Come Lord Jesus, come.

All who are thirsty,
All who are weak,
Come to the fountain,
Dip your heart in the streams of life.
Let the pain and the sorrow
Be washed away
In the waves of his mercy,
As deep cries out to deep, we sing:

Holy Spirit, come.
Holy Spirit, come.
Holy Spirit, come.
Holy Spirit, come.

Prayer over the Gifts

Presider: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus Missa Pacem

Babin

Soloist: Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name, who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest!

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo “I Know That My Redeemer Liveth” from *Messiah*

Handel

*I know that my redeemer liveth, and that he shall stand at the latter day, upon the earth.
And though worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.*

Prayer after Communion

Presider: Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Lord God, you loved this world so much, that you gave your one and only Son, that we might be called your children too. Lord, help us to live in the gladness and grace of Eastertide. Let us have hearts of thankfulness for your sacrifice. Let us have eyes that look upon your grace and rejoice in our salvation. Help us to walk in that mighty grace and tell your good news to the world. All for your glory do we pray, Lord, and may the blessing of God, Creator, Sustainer, and Redeemer be with you his day and always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, Alleluia

All: **Thanks be to God. Alleluia, Alleluia**

Closing Hymn The Strife Is O'er

Victory


Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical notation for the refrain is written on a single staff in treble clef, key of D major (one sharp), and 3/4 time. It consists of a sequence of eighth and quarter notes, ending with a half note on a fermata.


Verses



1. The strife is o'er, the bat - tle done; Now is the Vic - tor's
2. On the third morn he rose a - gain, Glo - rious in maj - es -
3. O Ris - en Lord, all praise to thee, Who from our sin has

The musical notation for the verses is written on a single staff in treble clef, key of D major, and 3/4 time. It consists of a sequence of eighth and quarter notes.

to Refrain



1. tri - umph won; O let the song of praise be sung: Al - le - lu - ia!
2. ty to reign; O let us swell the joy - ful strain: Al - le - lu - ia!
3. set us free, That we may live e - ter - nal - ly! Al - le - lu - ia!

The musical notation for the 'to Refrain' section is written on a single staff in treble clef, key of D major, and 3/4 time. It consists of a sequence of eighth and quarter notes, ending with a half note on a fermata.

Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832–1909, alt. Music: Giovanni da Palestrina, 1525–1594; adapt. by Willam H. Monk, 1823–1889.

**Today we prayerfully remember the late
Terence & Elizabeth Bredin**



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Dr. PJ Carefoot

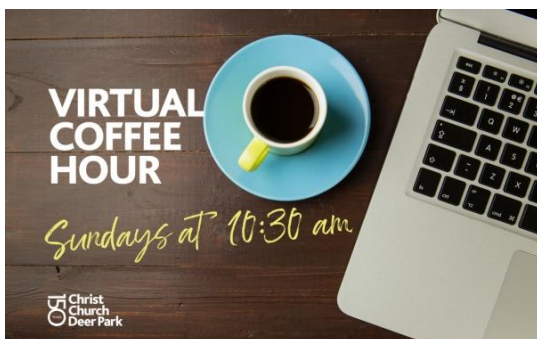
Coordinator of Children & Youth Ministry:
Bridget Poole

Reader:
Liz Gan

Worship Team:
Christina Labriola
Kelsey Taylor
Nick & Liz Gan

Live Stream Production:
James Finnerty
Zac Mullan

Verger:
Jorge Vargas



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495

— Announcements —



Farewell to P. J. Carefoote

This Sunday we say farewell to The Reverend Dr. Pearce J. (P.J.) Carefoote, our insightful and engaging guest preacher of the last few months. With the unlikelihood of appointing a new Associate before May, at the start of 2021 I invited PJ to join our preaching roster and he cheerfully accepted. Strangely, in these pandemic days, CCDP has never met PJ in person, but we have been blessed with his fine sermons.

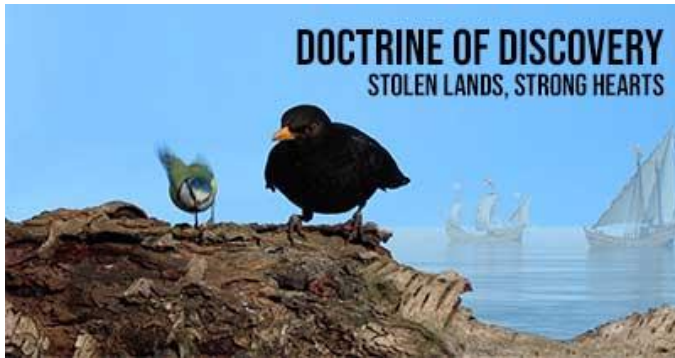
Thank you PJ for coming among us, for adding the responsibility of a monthly sermon to your role as Department Head of Rare Books and Special Collections at Thomas Fisher Rare Book Library. Hopefully when our city opens up again, and you are not overrun by library needs, you may worship with us in person. For now, we will have to be satisfied with greeting you at Zoom coffee hour this morning. We are looking forward to offering you heartfelt thanks and a virtual farewell.



Farewell to Bridget Poole

Last April Bridget Poole arrived in our community, in the midst of a pandemic, to be our Coordinator of Children and Youth Ministry. With only our brief six-week in-person worship services in the fall, Bridget got to know our children and their families and worked diligently to engage them in a lively ministry. Since our second lockdown Bridget has been meeting twice a week with our young people and has had an array of virtual events ranging from making advent wreaths to a Christmas pageant, to pancake art on Shrove Tuesday. She has also managed our social media presence on Instagram and Facebook.

Thank you Bridget for your ministry among us. We will miss your creativity and energy, and we wish you many blessings as you continue your good work at little Trinity Anglican Church. Bridget's last Sunday with us is April 25th.



Doctrine of Discovery

The harm done by Indigenous residential schools is a national disgrace. Why did those schools exist? What role did the Anglican Church play in the policy, and how did Christian doctrine become a tool for the Canadian government to

dehumanize Indigenous people? **Join us in an exploration of these questions through discussion of a short documentary film, "Doctrine of Discovery", produced by the Anglican Church.**

Everyone is welcome to participate, whether you know a lot about this topic or nothing at all!

Dates: Tuesdays April 20th, April 27th, and May 4th

Time: 7:30-8:30 pm

Where: Zoom

To register: send an email to Cathy Gibbs (adultministries@christchurchdeerpark.org) or phone her (416 454-7717)

Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, May 13 at 7 pm** for a live online Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.



CHRIST CHURCH DEER PARK

Children & Youth Ministry

zoom

fridays
7 p.m.



Sundays zoom
9 a.m.



Follow us on

Instagram

@CCDPYOUTH

for devos, announcements & fun!

CONNECT WITH BRIDGET FOR ACCESS DETAILS!



Want to be the first to know all the fun?

JOIN OUR MAILING LIST!

E-mail childrenyouth@christchurchdeerpark.org to sign up!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, April 20

7:30 pm Doctrine of Discovery – Zoom

Saturday, April 24

8 am Community Breakfast

Sunday, April 25 – 4th Sunday of Easter

9:15 am Pre-recorded Service



PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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