

Christ Church Deer Park

May 23, 2021
Day of Pentecost

Holy Eucharist
9:15am



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Mass Setting

Missa Pacem

Babin

Prelude

Veni Creator Spiritus
Verset for Organ

Titelouze

The Welcome

Opening Hymn

Send Us Your Spirit

Haas

Refrain:

Come, Lord Jesus, send us your Spirit. Renew the face of the earth! *(Repeat)*

Come to us, Spirit of God. Breathe in us now. We sing together.

Spirit of hope and of light, fill our lives. Come to us, Spirit of God! *(Refrain)*

Fill us with the fire of love. Burn in us now. Bring us together.

Come to us; dwell in us. Change our lives, O Lord. Come to us, Spirit of God!
(Refrain)

Send us the wings of new birth. Fill all the earth with the love you have taught us.
Let all creation now be shaken with love. Come to us, Spirit of God! *(Refrain)*

The Greeting

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

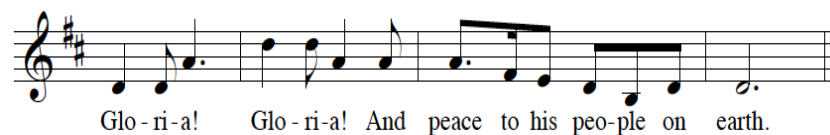
Gloria

Missa Pacem

Babin

All:

Refrain



Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of the Father. Amen.

The Collect of the Day

Presider: Let us pray.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

All: Amen

Listening to God Reading

Readers: A Reading from the Book of Acts

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'" *Acts 2:1-21*

Reader: The Word of the Lord.

All: **Thanks be to God.**

Psalm 104 Lord, Send Out Your Spirit

Paul Lisicky

Refrain

*1. 2. 3. 4.
Lord, send out your Spir-it, and re - new the face of the earth!

Verses

1. Bless the Lord, O my soul; O Lord, my God, you are great indeed!
How manifold are your works, O Lord! The earth is full of your creatures!
2. If you take away their breath, they die and they return to their dust.
When you send forth your Spirit of life, they are created in your sight!
3. May his glory last for all time; may the Lord be glad in his works.
Pleasing to him will be my theme; I will be glad in the Lord!

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

John 15:26-27, 16:4b-15

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Anthem Veni Sancte Spiritus

Taizé Chant

Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's

love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought, let us pray to the Lord, saying, Lord, in your mercy,

All: Hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Hymn

Spirit Blowing Through Creation

Haugen

Verses



1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,
3. Love that sends the riv - ers danc - ing,
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,
As you ride up - on the wind,
Love that wa - ters all that lives,
All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;
Love that heals and holds and rous - es and for - gives;
Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,
As you shaped the hills and moun - tains,
You are food for all your crea - tures,
You, O Spir - it of sal - va - tion,



You who light the stars a - bove,
Formed the land and filled the deep,
You are hun - ger in the soul,
You a - lone, be - neath, a - bove,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*
In your hands the bro - ken - heart - ed are made whole. *(To verse 4)*
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

Prayer over the Gifts

Presider: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfillment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give power to proclaim the gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells to proclaim the glory of your name.

Sanctus & Benedictus

Missa Pacem

Babin

Soloist: Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name, who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose grains we have gathered and made into this one bread.

All: So may your Church be gathered from the end of the earth into your kingdom.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo

“Et in Spiritum Sanctum” from *B Minor Mass*

Bach

And I believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son; with the Father and the Son he is worshipped and glorified. He has spoken through the prophets. I believe in one holy catholic and apostolic Church.

Prayer after Communion

Presider: Let us pray.

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

All: Amen.

All: **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Presider: May God’s light shine light in you, through you, over you. May you make a difference in this world, for God’s glory and purpose. May you set God’s way before you, and may you reflect the peace and hope of Jesus Christ into a world that so desperately needs the Holy Spirit’s presence and healing. May you live in gratitude of this indescribable gift! To God be glory and honour, in this season of Resurrection. In Jesus’ name, and may the blessing of God, Creator, Sustainer, and Redeemer be with you this day and always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord. Alleluia, Alleluia

All: **Thanks be to God. Alleluia, Alleluia**

Closing Hymn

Come Down, O Love Divine

Down Ampney

Come down, O Love di - vine,
O let it free - ly burn,
And so the yearn - ing strong,
seek now this soul of mine, and
till earth - ly pas - sions turn to
with which the soul will long, shall
vis - it it with your own ar - dor glow - ing;
dust and ash - es in its heat con - sum - ing;
far out - pass the pow'r of hu - man tell - ing;
O Com - fort - er, draw near,
and let your glo - rious light
no soul can guess Love's grace
with - in my heart ap - pear, and
shine ev - er on my sight, and
till it be - come the place where -
kin - dle it, your ho - ly flame be - stow - ing.
clothe me round, the while my path il - lum - ing.
in the Ho - ly Spir - it makes a dwell - ing.

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Today we prayerfully remember the late
Sandy & Mary Alice Stuart
Harry & Joan Scott



Presider:

The Reverend Cathy Gibbs

Preacher:

The Reverend Canon Cheryl Palmer

Intercessor:

Ali McIntosh

Readers:

John Godfrey, Ali McIntosh
Héctor Acero Ferrer, Danylo Dzwonyk

Worship Team:

Christina Labriola
Kelsey Taylor
Peter Warren

Virtual Choir:

Sonya Harper-Nyby, Kelsey Taylor, Julia Barber,
Bradley Christensen, Peter Warren
Cello: Jillian Sauerteig
Virtual Choir Editing: Kai Leung

Live Stream Production:

James Finnerty

Verger:

Jorge Vargas



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495

Announcements

Message from the Rector

Course postponed. Fun and games instead!

We are tired. That was clear to me after talking with a few people this week. There seems little interest in, or desire for, another course this summer. In addition to our regular Community Connection small group gatherings, our congregation has attended four or five study courses since September.

With tired brains and waning interest, it makes sense to postpone our anti-racism book study until the fall. At vestry our congregation unanimously voted in favour of addressing anti-racism issues in our diocese and the wider community. This is an important focus that targets systemic racism, and the way in which all of us live within, accept, and support, systems that are shaped entirely by white European culture. This is a much deeper (and dare I say, more critical) issue than how particular black and white individuals behave toward each other.

Such an agenda requires more intellectual and emotional energy than most of us can muster up right now. Keeping that in mind, **I have decided to postpone the course advertised last week: *Committing ourselves to Anti-racism***. It requires keen, fresh minds and so a summer rest is likely what we need before tackling this sensitive and difficult issue.

Instead of hard work, this summer we are going to have evenings of fun and games! Since the pandemic began, online trivia, board games, card games and escape rooms have provided enormous amounts of entertainment for people in lock down. Even though we may be out of lockdown as early as June 2nd, the staff is planning a couple nights of virtual gatherings for the sole purpose of having fun. As I write, Ali is crafting the questions for our first CCDP Trivia Night online, so I hope you will start boning up on all your general knowledge and come prepared for an evening of laughs and entertainment. If you think you have a really good piece of CCDP trivia, please send it to Ali. Details of the evening will be forthcoming. Invite your friends and family to join us!



COMMUNITY

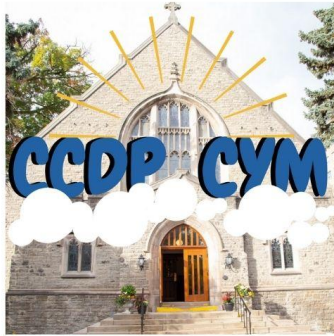
CONNECTION

GROUPS

Christ Church Deer Park

Community Connection Groups

One of the ways CCDP parishioners have stayed in touch throughout this pandemic is being part of a Community Connection Group. Each group meets once a week on Zoom and members share what is happening in their lives and explore the Sunday sermon in more depth. Our Community Connection Groups are starting up again the week of May 9 through to June 6. You can look forward to your group leader reaching out to you to get things started. If you are not in a group and would like to be, please email Cathy Gibbs (adultministries@christchurchdeerpark.org) or phone her (416 454-7717)



CHRIST CHURCH DEER PARK

Children & Youth Ministry



Follow us on
Instagram
@CCDPYOUTH

for devos, announcements & fun!

For more information, please contact Ali McIntosh at amcintosh@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Monday, May 24

4:00 pm Community Connection Group
7:30 pm Community Connection Group

Tuesday, May 25

10:00 am Community Connection Group
6:30 pm Community Connection Group
7:35 pm Community Connection Group

Wednesday, May 26

6:30 pm Community Connection Group

Thursday, May 27

10:00 am Community Connection Group

Saturday, May 29

8:00 am Community Breakfast

Sunday, May 30 – Trinity Sunday & Refugee Sunday

9:15 am Pre-recorded Service

PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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