

**58**  
YEARS  
**Christ  
Church  
Deer Park**

June 13, 2021  
3<sup>rd</sup> Sunday after Pentecost

**Holy Eucharist  
9:15am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Land Acknowledgement

## The Welcome

## Opening Hymn

Revelation Song

Jennie Lee Riddle

Worthy is the Lamb who was slain;  
Holy, holy is he;  
Sing a new song to him who sits on  
Heaven's mercy seat.

*Chorus*

Holy, holy, holy  
Is the Lord God Almighty,  
Who was and is and is to come.  
With all creation I sing  
Praise to the King of kings;  
You are my ev'rything  
And I will adore you.

Clothed in rainbows of living color,  
Flashes of lightning, rolls of thunder;  
Blessing and honor, strength and glory  
And power be to you, the only wise King. *Chorus*

Filled with wonder, awestruck wonder,  
At the mention of your name;  
Jesus, your name is power, breath and living water,  
Such a marv'lous mystery, yeah. *Chorus*

## The Greeting

Presider: Holy One, you are our rock, a foundation upon which we stand. Fill our hearts now with joy at your deep, abiding presence. Encourage us by the teachings of Christ to live with care and compassion for self, friend, and neighbour. Bless us now as we reflect on our relations with Indigenous peoples—our kin—as diverse yet united peoples. **Amen.**

## **The Collect of the Day**

Presider: Let us pray.

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

## **Listening to God**

### **Reading**

Reader: A Reading from the First Book of Samuel

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and

brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*1 Samuel 15:34-16:13*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## Psalm 20

Refrain: Let your hearts take comfort, all who hope in the Lord.

May the Lord answer you in time of trouble! May the name of the God of Jacob be your strength. May God give you help from the holy place, and send you support out of Zion. May God accept the gifts you offer, and receive your sacrifice with favour. May God give to you your heart's desire, and fulfill all your plans. *Refrain*

We will shout for joy at God's triumph, and give honour to the name of our God! May the Lord grant your petitions, and give to you all that you ask! Victory is given to God's chosen; God will answer from the holy height with the strong right hand, with the mighty hand of God. *Refrain*

## The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Mark 4:26-34*

Gospeller: The Gospel of Christ.  
**All: Praise to you, Lord Jesus Christ.**

## Message

## Musical Interlude

Musette

*Michel Corettei*

## Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

**All: We believe in God in whom is power and compassion.**

**We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.**

**We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.**

**We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.**

## The Prayers of the People

*We pray for the needs of our world, the Church, and ourselves.*

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought , let us pray to the Lord, saying, Lord, in your mercy,

**All: Hear our prayer.**

## The Confession and Absolution

**All:** For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.

**Presider:** The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. **Amen**

## The Peace

**Presider:** The peace of the Lord be always with you.

**All:** **And also with you.**

## Sharing What We Have

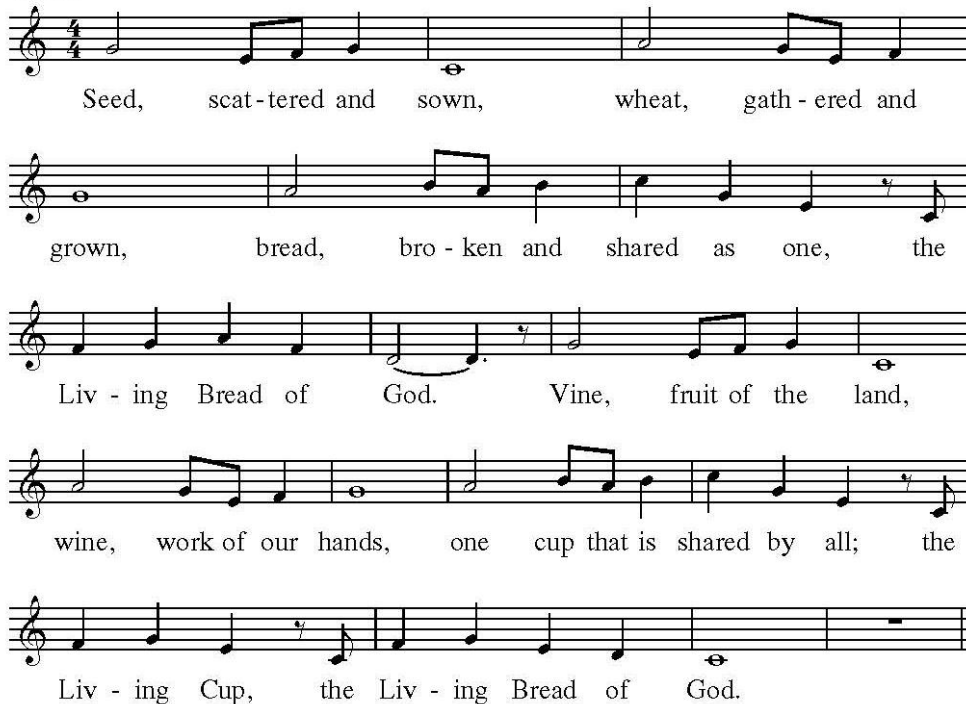
*God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.*

## Offertory Hymn

### Seed, Scattered and Sown

Dan Feiten

#### Refrain



Seed, scat-tered and sown, wheat, gath-ered and  
grown, bread, bro-ken and shared as one, the  
Liv-ing Bread of God. Vine, fruit of the land,  
wine, work of our hands, one cup that is shared by all; the  
Liv-ing Cup, the Liv-ing Bread of God.

#### Verses



1. Is not the bread we break a shar-ing in our Lord?  
2. The seed which falls on rock will with-er and will die.  
3. As wheat up-on the hills was gath-ered and was grown,  
D.C.  
Is not the cup we bless the blood of Christ out-poured?  
The seed with-in good ground will flow-er and have life.  
So may the church of God be gath-ered in-to one.

### Prayer over the Gifts

Presider: God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name.

All: Amen.

## Celebrating the Eucharist

Presider: The Lord is here.

**All: His Spirit is with us.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give thanks and praise.**

Presider: It is indeed right, to give you, our Father,  
thanks and praise through Jesus.  
For he is your living Word; through him  
you have created all things from the beginning,  
and formed us in your own image.

**All: To you be glory and praise for ever.**

Presider: On the night that he was betrayed,  
Jesus took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

**All: To you be glory and praise for ever.**

Presider: In the same way, after supper he took the cup  
and gave you thanks; he gave it to them, saying:  
drink this all of you; this is my blood of the  
new covenant, which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**All: To you be glory and praise for ever.**

Presider: Send your Holy Spirit on us and on these gifts.  
Inspire us with your love and  
unite us in the body of your Son, Jesus Christ our Lord.

**All: To you be glory and praise for ever.  
Amen.**

## The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us**



**from evil. For the kingdom, the power, and the glory are yours, now and for ever.  
Amen**

### Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

### Communion Duet

*“O Lovely Peace” from Judas Maccabaeus*

*Handel*

*O lovely peace, with plenty crown'd,  
Come, spread thy blessings all around.  
Let fleecy flocks the hills adorn,  
And valleys smile with wavy corn.*

### Prayer after Communion

Presider: Let us pray.

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord.

**All: Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing

**All: Send us anywhere you would have us go, only go there with us. Place upon us any burden you desire, only stand by us to sustain us. Break any tie that binds us, except the tie that binds us to you.**

Presider: And the blessing of God; the Creator, who made and knows us; the Savior, who redeems and befriends us; and the Spirit, who enlightens and sustains us, be with you this day and always.

**All: Amen.**

## Announcements

### Dismissal

Presider: In the name of the Light that came into the world, go in peace.

**All: Thanks be to God.**

### Closing Hymn

God, Whose Almighty Word

*Moscow*

God, whose almighty word  
Chaos and darkness heard,  
And took their flight:  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray,  
Let there be light!

Savior, you came to bring  
On your redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind:  
Now to all humankind  
Let there be light!

Spirit of truth and love,  
Lifegiving, holy dove,  
Speed on your flight!  
Move on the water's face  
Bearing the lamp of grace  
And, in earth's darkest place,  
Let there be light!

Gracious and holy Three,  
Glorious Trinity,  
Wisdom, love, might:  
Boundless as ocean's tide  
Rolling in fullest pride  
Through the world far and wide,  
Let there be light!

## Today we prayerfully remember the late

**Lois Catharine Webster Steadman**

**Roger Walker**



Presider:

The Reverend Cathy Gibbs

Preacher:

The Reverend Canon Cheryl Palmer

Reader & Intercessor:

Ali McIntosh

Director of Music:

Christina Labriola

Soloists:

Bradley Christensen

Kelsey Taylor

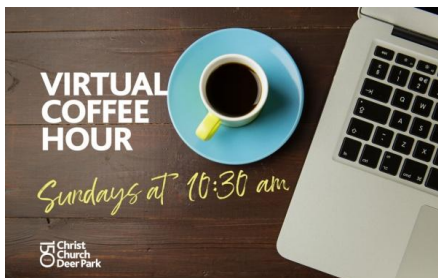
Live Stream Production:

James Finnerty

Zac Mullan

Vergers:

Jorge Vargas

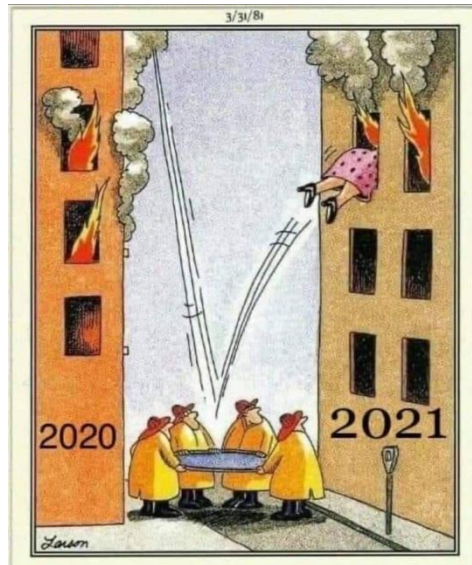


Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on **Sundays at 10:30 am starting this Sunday.**

[You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495

# Announcements

## What are we to do?



This cartoon was all over the internet earlier this year and I think we laughed (albeit nervously) because we suspected it was disturbingly true. And after these past two weeks, we are assured it is true.

Fast on the heels of the discovery of 215 children buried at the former residential school in Kamloops, evil erupted in our midst when a young man went on a rampage of hatred and destroyed a Muslim family in London, Ontario. Sometimes the horror is too overwhelming to fathom – the evil too heinous to confront. We are struck dumb, frozen in our tracks, as we shake our heads and silently scream “No more!”

It is difficult to know what to do when we come face-to-face with horror, but inaction is not a helpful long-term response. After our expressions of sadness and disbelief, our action is necessary. Even a small action is good. Last week Bishop Asbil put it this way: “Following this time of lament and learning, there must then be a time of action. Regret and remorse are necessary but are not sufficient. I call on the Church for a renewed commitment to establishing right relations with the First Nations of this land where we are privileged to reside. We must

insist that the Government of Canada adopts the United Nations Declaration on the Rights of Indigenous Peoples and immediately prioritizes the implementation of the Truth and Reconciliation Commission's 94 Calls to Action. We must lobby for and work together in providing basic necessities of life in Indigenous communities, including clean drinking water, stable housing, appropriate medical services and local schools.”

To that end, the pastoral staff has compiled a list of organizations (see below) that directly support Indigenous communities. Learn about these organizations and offer your financial support.

With respect to the Islamophobia exhibited in London last week and the various and numerous forms of racism exhibited in our communities, an important piece of work we can do is to educate ourselves and keep informed. Recently I postponed a plan to study the book, [So You Want to Talk About Race](#), because people were exhausted and overwhelmed with more talk about race. However, I encourage you to read the book over the summer and attend the study in September. Books are available at the church office.

While you and I may not consider ourselves racist, we ought to know we are surrounded by racism; and thus it is necessary that we learn how to recognise and respond to it. As well, all of us are influenced by racist ideals because we live within a society in which racism is woven into its fabric. Correcting the ills of colonialism and dismantling racism are onerous tasks, and so they require the work of all of us.

Bishop Asbil reminds us that “a deep healing is required, one that will involve painful honesty, a complete re-evaluation of our shared history, and an intense examination of how we want to be in relationship with each other going forward. We need to engage in this work with humility and an earnest desire for renewal. As disciples of Jesus Christ, we are called to do nothing less.”

## **Support the Residential School Survivors and their Families**



As our Primate, Archbishop Linda Nicholls said in her [letter](#) to the Anglican Church of Canada: “The neglect of the dignity of children, whom Jesus welcomed and protected, calls for repentance in action.” If you would like to take action please consider donating to any of the following organizations.

## **Indian Residential School Survivor Society**

“We at Indian Residential School Survivor Society (IRSSS) strive to provide physical, emotional, intellectual, spiritual growth, development, and healing through culturally-based values and guiding principles for Survivors, Families, and Communities. Our mandate is: To assist First Nation Peoples in British Columbia to recognize and be holistically empowered from the primary and generational effect of the Residential Schools by supporting research, education, awareness, partnerships, and advocating for justice and healing. The Society assists Survivors with counselling, court support, information, referrals, workshops, and more.”

<https://www.irsss.ca/donate>

## **Indian Residential School Survivor Society (IRSSS)**

413 W Esplanade,  
North Vancouver BC V7M 1A6

## **The Anglican Healing Fund**

This resource provides funding for Indigenous led organizations in the work of cultural and community revival, healing the wounds of Indian Residential Schools.

<https://www.anglican.ca/resources/anglican-healing-fund/>

## **The Anglican Healing Fund**

The Anglican Church of Canada  
80 Hayden Street  
Toronto, ON M4Y 3G2

## **Toronto Urban Native Ministry**

TUNM reaches out to Indigenous people on the street, in hospitals, in jails, shelters and hostels, providing counseling, Ceremony, spiritual care and referrals to community services.

<https://sites.google.com/view/tunm/home>

## **Toronto Urban Native Ministry**

Church of the Holy Trinity  
10 Trinity Square  
Toronto, ON M5G 1B

## An Afternoon with the "Man @ the Airport"

Every minute, 20 individuals are forced to leave their lives behind to escape war, terror and persecution. On **Sunday, June 20<sup>th</sup>**, AURA invites you to commemorate the strength and courage of refugees around the world.

We will be joined by **Hassan Al Kontar**, also known as the "Man @ the Airport". After being deported from UAE to Malaysia in 2017, Hassan refused to return to Syria and face military service. He ended up stuck inside the Kuala Lumpur Airport.

Hassan was able to share his story with the world through social media, and finally received refuge in Canada. He is now a permanent resident, an advocate for refugees, and author of his first published book. Hassan will be reading a passage from his book and holding an interactive Q&A with the audience.

**Please join AURA and Hassan Al Kontar  
World Refugee Day 2021  
June 20<sup>th</sup> 1pm - 3pm EST via Zoom**

**[Click Here to Buy Your Virtual Ticket](#)**



By buying a virtual event ticket you are commemorating World Refugee Day and ensuring AURA will be able to continue providing support and expertise to groups involved in refugee sponsorship and resettlement.

## The Stay-at-home Order is Lifted!

### When will we return to worship in the Church?

It appears that the Province is slowly exiting lockdown and gingerly returning to “normal”. Thus, the question of when the church will be reopened for worship, is on everyone’s lips. Even people who do not attend church are asking me that question. The good news is that the bishop informed us on Tuesday that we may return to in-person worship immediately at a space capacity of 15%, still wearing masks and remaining six-feet apart. The unknown news is when will Christ Church Deer Park reopen. However, your Reopening Committee will meet shortly and make that decision – wisely and carefully. As Bishop Asbil stated in his announcement, “Re-opening is a joy and a sign of fresh hope. It is also a lot of work! No parish should feel obliged to re-open before it is comfortable and prepared to do so.” We will therefore be revisiting our reopening protocols that were in place last September and making any relevant updates. I hope to provide you soon with a date for in-person worship.

“May God grant us a safe and peaceful summer, as we move faithfully and carefully towards a gradual return to the fullness of life in the community of the Church.” (Bishop Asbil)

### Trivia Night at CCDP



Are you good at trivia? Do you think you know a lot about CCDP, or about church life? Or do you want to just gather and laugh about what you don't know? Then join us at 7pm on June 23rd for an evening of community and fun. Trivia questions will range from popular culture, music, the Anglican church, and a few expert-level CCDP questions for the most involved parishioners. All you need to participate is a pen and a piece of paper for each team on your zoom call. You can compete as an individual or with your family. The winner gets eternal bragging rights! **To register please email Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org) before June 15.**

Another practice question to get you warmed up:

Name the two Old Testament people who appeared when Jesus was transfigured?

- a) Elijah and Moses
- b) Adam and Eve
- c) Cain and Abel
- d) Jacob and Esau





CHRIST CHURCH DEER PARK

# Children & Youth Ministry

zoom

fridays  
7 p.m.



Follow us on

**Instagram**

**@CCDPYOUTH**

for devos, announcements & fun!

On June 25th from 7pm-8:30pm the CCDP youth group will celebrate the end of the school year. Please join us at our regular Friday Night time for a special worship service, a celebration of completing the school year, and lots of fun and games. New youth are very welcome, and we encourage everyone to bring a friend! If you have any questions please email [amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Saturday, June 19

8:00 am Community Breakfast

### Sunday, June 20 – 4th Sunday after Pentecost

9:15 am Holy Eucharist – Live Stream



## PARKING

**Free Sunday Parking** is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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