



June 20, 2021  
4th Sunday after Pentecost  
National Indigenous Day of Prayer  
**Holy Eucharist**  
**9:15am**



Red dresses symbolize the lives of murdered and missing Indigenous women and girls. Métis artist Jaime Black first created the art installation The REDress Project in 2011 and now people across Canada hang red dresses to commemorate these stolen lives, especially on Red Dress Day (May 5).

## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Land Acknowledgement**

**The Welcome**

**Opening Hymn**

God of Justice

*Tim Hughes*

God of Justice, Saviour to all,  
Came to rescue the weak and the poor,  
Chose to serve and not be served.

Jesus, you have called us.  
Freely we've received,  
Now freely we will give.

We must go live to feed the hungry,  
Stand beside the broken,  
We must go.  
Stepping forward, keep us from just singing,  
Move us into action,  
We must go.

To act justly everyday,  
Loving mercy in every way,  
Walking humbly before you, God.

You have shown us, what you require,  
Freely we've received,  
Now freely we will give.

We must go live to feed the hungry,  
Stand beside the broken,  
We must go.  
Stepping forward, keep us from just singing,  
Move us into action,  
We must go.

## The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

## The Collect of the Day

Presider: Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

**All: Amen**

## Listening to God

### Psalm 133

Refrain: The Lord anoints and blesses, gives life for evermore.

How good and pleasant it is when people dwell in unity! It is like fine oil upon the head, running down upon the beard. *Refrain*

How good and pleasant it is when people dwell in unity! It is like the oil on Aaron's beard running down to the collar of his robe. *Refrain*

How good and pleasant is it when people dwell in unity! It is like the dew of Hermon that falls on the hills of Zion. *Refrain*

## The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

On that day, when evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not

care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Mark 4:35-41*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Message

## Musical Interlude

Christus Der Ist Mein Leben

*Walther*

## Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

**All: We believe in God in whom is power and compassion.**

**We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.**

**We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.**

**We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.**

## The Prayers of the People

*We pray for the needs of our world, the Church, and ourselves.*

Intercessor: Holy Creator, in whom all things in heaven and earth have their being,

**All: Have mercy on us.**

Intercessor: Risen Christ, through whom the whole creation is reconciled to God,

**All: Have mercy on us.**

Intercessor: Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**All: Have mercy on us.**

Intercessor: Blessed Trinity, source of both unity and diversity,

**All: Have mercy on us.**

Intercessor: From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**All: Saviour, forgive and heal us.**

Intercessor: From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**All: Saviour, forgive and heal us.**

Intercessor: From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

**All: Saviour, forgive and heal us.**

Intercessor: From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

**All: Saviour, forgive and heal us.**

Intercessor: From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

**All: Saviour, forgive and heal us.**

Intercessor: O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

**All: Hear us, O Christ.**

Intercessor: Touch our eyes, that we may see the sacredness in all creation.

**All: Hear us, O Christ.**

Intercessor: Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

**All: Hear us, O Christ.**

Intercessor: Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

**All: Hear us, O Christ.**

Intercessor: Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

**All: Hear us, O Christ.**

Intercessor: Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

**All: Hear us, O Christ.**

Intercessor: Touch our hands, that we may forever shun violence and embrace the work you give us to do.

**All: Hear us, O Christ.**

Intercessor: Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

**All: Amen.**

## **The Peace**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## **Sharing What We Have**

*God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.*

## Offertory Hymn

Mighty to Save

*Ben Fielding/Reuben Morgan*

Everyone needs compassion,  
A love that's never failing.  
Let mercy fall on me.  
Everyone needs forgiveness,  
The kindness of a Saviour,  
The hope of nations.

*Chorus:*

Saviour, he can move the mountains.  
My God is mighty to save,  
He is mighty to save.  
Forever, Author of Salvation,  
He rose and conquered the grave,  
Jesus conquered the grave.

So take me as you find me,  
All my fears and failures.  
Fill my life again.  
I give my life to follow,  
Everything that I believe in,  
Now I surrender.

*Chorus*

## Prayer over the Gifts

Presider: Eternal God, you have made our Saviour Jesus Christ the head of all creation.  
Receive all we offer you this day and renew us in his risen life, in the name of Jesus  
Christ the Lord.

**All: Amen.**

## Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

**All: Glory to you for ever and ever.**

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**All: Glory to you for ever and ever.**

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**All: Glory to you for ever and ever.**

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**All: Glory to you for ever and ever.**

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

**All: Holy, holy, holy, Lord God of power and might.**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name, of the Lord.**

**Hosanna in the highest.**

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."



In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All: Glory to you for ever and ever.**

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**All: Glory to you for ever and ever.**

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**All: Glory to you for ever and ever.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

#### Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

## Communion Solo

Be Still, My Soul

*arr. DeFord*

Be still, my soul: The Lord is on thy side;  
With patience bear thy cross of grief or pain.  
Leave to thy God to order and provide;  
In every change he faithful will remain.  
Be still, my soul: Thy best, thy heav'nly Friend  
Through thorny ways leads to a joyful end.

Be still, my soul: thy God doth undertake  
To guide the future as he has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul: The waves and winds still know  
His voice who ruled them while he dwelt below.

Be still my soul: The hour is hastening on  
When we shall be forever with the Lord,  
When disappointment, grief and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul: When change and tears are past,  
All safe and blessed we shall meet at last.

## Prayer after Communion

Presider: Let us pray.  
Almighty God, guide and protect your people who share in this sacred mystery, and  
keep us always in your love; through Jesus Christ our Lord.

**All: Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or  
imagine. Glory to God, from generation to generation, in the Church and in Christ  
Jesus, for ever and ever. Amen.**

## Blessing

Presider: As God's united yet diverse peoples, we go to become neighbours to each other and  
to the earth. For in Christ we are all kin. We are called to be neighbours, to share  
generously with each other. As we learn more, respect more, love more, we all can  
gain more. God as Creator will be our rock. Christ and Spirit be our guides. And

may the blessing of God, the Creator, Redeemer, and Sustainer and, be with you this day and always.

**All: Amen.**

### **Announcements**

### **Dismissal**

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

### **Closing Hymn**

Many and Great, O God, Are Your Works

*Lacquiparle, Dakota hymn*

Many and great, O God, are your works, maker of earth and sky.

Your hands have set the heavens with stars;

your fingers spread the mountains and plains.

Lo, at your word the waters were formed; deep seas obey your voice.

Grant unto us communion with you, O star-abiding One.

Come unto us and dwell with us;

with you are found the gifts of life.

Bless us with life that has no end, eternal life with you.

**Today we prayerfully remember**

**the late**

**Margaret & Monty Larkin**

**Tanner Larkin**

**WE ARE REOPENING FOR IN-PERSON WORSHIP**

**SUNDAY, JULY 4<sup>TH</sup> AT 9:15 A.M.**

**REGISTER ONLINE AND JOIN US!**



Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
Ali McIntosh

Intercessor:  
Melissa Walter

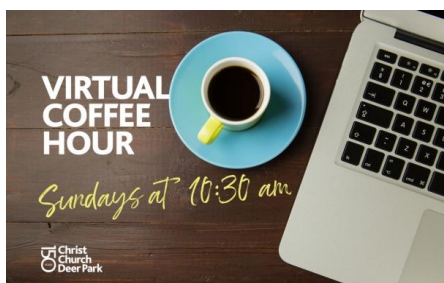
Director of Music:  
Christina Labriola

Soloists:  
Peter Warren  
Liz Gan

Musician:  
Nick Gan

Live Stream Production:  
James Finnerty

Vergers:  
Jorge Vargas



**Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday.** [You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495

# — Announcements —

## **Message from the CCDP Management Team!**

Greetings from the CCDP Management Team! We are a group of seven that includes our beloved rector, Cheryl and the team of wardens and the treasurer (Andrew van Nostrand – Rector’s Warden, Katherine MacDonald – People’s Warden, Nick Strube – Treasurer, and Michael Butler, Stephen Clark, Paul Kingston as Deputy Wardens). We are delighted to announce that CCDP’s new Pastoral Associate, Ali McIntosh, will also be joining the MT as a non-voting member. We have been meeting regularly (often bi-weekly) since the annual Vestry Meeting in late February and we wanted to give you a quick update as we head into our summer season.

A key starting point for the new MT was the holding of a Strategic Planning session in late March in which we determined several priorities for the year – among them being the fostering of a stronger parish community, continuing to develop our parish outreach and social justice work, renewing our foundations through parish education, and modernizing our parish operations.

To facilitate the pursuit of these goals, the MT also designated each member with a governance ‘portfolio’ around the themes of Finance (Michael), Property (Andrew), Governance (Stephen), Worship and Spiritual Care (Paul), and Administration and Operations (Katherine). We hope that the creation of these portfolios will help to better coordinate and energize the work of the many parishioners who are already doing such amazing work on the ground in these areas. To start this process, the MT will be hosting an Advisory Board ‘Zoom’ meeting in the very near future.

The financial position of the parish is looking slightly improved despite the challenges presented by the pandemic – thanks in large part to the generosity of the Moore family and the amazing response of our parishioners to the Moore Family Challenge that raised roughly \$250,000. This is earmarked for both capital repairs and the financing of the deficit which is now projected to be \$123,000 - \$58,000 smaller than expected. The MT plans for further fundraising activities in the fall of 2021.

Finally, the MT wants to remind everyone of the upcoming ‘Trivia Night at CCDP’ on Wednesday, June 23<sup>rd</sup> at 7pm; and to ask that you all look out for the date of our ‘Welcome Back’ Barbeque in early September, in the hopes that we will all be able to congregate in person again at that time. In the meantime, the MT wishes you all a blessed and restorative summer!

# Today is World Refugee Day!

*World Refugee Day is an international day designated by the United Nations to honour refugees around the globe. It falls each year on June 20 and celebrates the strength and courage of people who have been forced to flee their home country to escape conflict or persecution. World Refugee Day is an occasion to build empathy and understanding for their plight and to recognize their resilience in rebuilding their lives.*

*World Refugee Day shines a light on the rights, needs and dreams of refugees, helping to mobilize political will and resources so refugees can not only survive but also thrive. While it is important to protect and improve the lives of refugees every single day, international days like World Refugee Day help to focus global attention on the plight of those fleeing conflict or persecution.*

From The Office of the United Nations High Commissioner for Refugees (**UNHCR**)  
Also known as the UN Refugee Agency

Through the Anglican United Refugee Alliance (AURA), Christ Church Deer Park has been a strong supporter of refugees and so we are invited to meet The Man @ the Airport, whose moving story is being shared with us this afternoon. Here is our invitation from AURA.

Every minute, 20 individuals are forced to leave their lives behind to escape war, terror and persecution. On **Sunday, June 20<sup>th</sup>**, AURA invites you to commemorate the strength and courage of refugees around the world.

We will be joined by **Hassan Al Kontar**, also known as the "Man @ the Airport". After being deported from UAE to Malaysia in 2017, Hassan refused to return to Syria and face military service. He ended up stuck inside the Kuala Lumpur Airport.

Hassan was able to share his story with the world through social media, and finally received refuge in Canada. He is now a permanent resident, an advocate for refugees, and author of his first published book. Hassan will be reading a passage from his book and holding an interactive Q&A with the audience.

**Please join AURA and Hassan Al Kontar**  
**World Refugee Day 2021**  
**June 20<sup>th</sup> 1pm - 3pm EST via Zoom**

**[Click Here to Buy Your Virtual Ticket](#)**

By buying a virtual event ticket you are commemorating World Refugee Day and ensuring AURA will be able to continue providing support and expertise to groups involved in refugee sponsorship and resettlement.

# Support the Residential School Survivors and their Families



As our Primate, Archbishop Linda Nicholls said in her [letter](#) to the Anglican Church of Canada:  
“The neglect of the dignity of children, whom Jesus welcomed and protected, calls for repentance in action.” If you would like to take action please consider donating to any of the following organizations.

## **Indian Residential School Survivor Society**

“We at Indian Residential School Survivor Society (IRSSS) strive to provide physical, emotional, intellectual, spiritual growth, development, and healing through culturally-based values and guiding principles for Survivors, Families, and Communities. Our mandate is: To assist First Nation Peoples in British Columbia to recognize and be holistically empowered from the primary and generational effect of the Residential Schools by supporting research, education, awareness, partnerships, and advocating for justice and healing. The Society assists Survivors with counselling, court support, information, referrals, workshops, and more.”

<https://www.irsss.ca/donate>

## **Indian Residential School Survivor Society (IRSSS)**

413 W Esplanade,  
North Vancouver BC V7M 1A6

## **The Anglican Healing Fund**

This resource provides funding for Indigenous led organizations in the work of cultural and community revival, healing the wounds of Indian Residential Schools.

<https://www.anglican.ca/resources/anglican-healing-fund/>

## **The Anglican Healing Fund**

The Anglican Church of Canada  
80 Hayden Street  
Toronto, ON M4Y 3G2

## Toronto Urban Native Ministry

TUNM reaches out to Indigenous people on the street, in hospitals, in jails, shelters and hostels, providing counseling, Ceremony, spiritual care and referrals to community services.

<https://sites.google.com/view/tunm/home>

## Toronto Urban Native Ministry

Church of the Holy Trinity

10 Trinity Square

Toronto, ON M5G 1B



Joyful Music. Playful Worship. Drinks & Dancing. Hallelujah! Join the Church on Tap community and the CCDP community as we celebrate pride month with an array of talented musicians and worship leaders. After the service there will be a virtual dance party, and chances to connect with friends, and play games in breakout rooms. So grab the ice-cold beverage of your choice, invite a friend, and come worship together with us and celebrate pride month on **June 25th at 8pm**. To join here is the zoom link:

Topic: Church on Tap - PRIDE  
Time: Jun 25, 2021 08:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WExWQ2s1MmRaQT09>

Meeting ID: 393 668 4248

Passcode: 033695



# Trivia Night Cancelled



The good news is that the Province is reopening. The further good news is that people want to be out and about. But that's not great news for our Trivia Night. We have had only four registrations. For this event to be successful, we wanted to see 15 to 20 people participating. **Therefore, we have had to cancel Trivia Night. Enjoy**

**whatever else you may be doing next Wednesday!**



CHRIST CHURCH DEER PARK

## Children & Youth Ministry



Follow us on  
**Instagram**  
**@CCDPYOUTH**

for devos, announcements & fun!

On June 25th from 7pm-8:30pm the CCDP youth group will celebrate the end of the school year. Please join us at our regular Friday Night time for a special worship service, a celebration of completing the school year, and lots of fun and games. New youth are very welcome, and we encourage everyone to bring a friend! If you have any questions please email

[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Friday, June 25

7:00 pm Youth Group, on Zoom  
8:00 pm Church on Tap, on Zoom

### Saturday, June 26

8:00 am Community Breakfast

### Sunday, June 27 – 5th Sunday after Pentecost

9:15 am Prerecord Service



## PARKING

**Free Sunday Parking** is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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