

58
YEARS
**Christ
Church
Deer Park**

June 6, 2021
2nd Sunday after Pentecost

**Holy Eucharist
9:15am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Prelude
 Praise the Lord! Ye Heavens Adore Him

*Gilles Jullien
Rowland H. Prichard*

Land Acknowledgement

The Welcome

Opening Hymn

What a Beautiful Name

Ben Fielding, Brooke Ligertwood

You were the Word at the beginning,
One with God, the Lord Most High.
Your hidden glory in creation
Now revealed in you, our Christ,

What a beautiful Name it is,
What a beautiful Name it is,
The Name of Jesus Christ, my King.
What a beautiful Name it is,
Nothing compares to this.
What a beautiful Name it is,
The Name of Jesus.

You didn't want heaven without us,
So Jesus, you brought heaven down.
My sin was great, your love was greater.
What could separate us now?

What a wonderful Name it is,
What a wonderful Name it is,
The Name of Jesus Christ, my King.
What a wonderful Name it is,
Nothing compares to this.
What a wonderful Name it is,
The Name of Jesus.

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and
 the fellowship of the Holy Spirit be with you all.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Reading

Reader: A Reading from the Second Letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture - "I believed, and so I spoke" - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 4:13-5:1

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 138 Let ev'ry voice give praise

Hal H. Hopson

Refrain

Let ev - 'ry voice give praise; to God our songs we raise, for
God a-lone is King; to God a-lone we sing.

O Lord, my heart will sing, I give you thanks and praise, and in your temple bow through all my length of days.

You answered when I called, responding to my need; the rulers of the earth shall name you Lord indeed!

When dangers gather round, O Lord, you save my life; and by your forceful arm I conquer every strife.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." *Mark 3:20-35*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude

Al Post Comunio in F

Domenico Zipoli

Affirmation of Faith

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought, let us pray to the Lord, saying, Lord, in your mercy,

All: Hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support

helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Hymn

Loving Spirit

Omni Die

1 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
 2 Like a moth - er you en - fold me, hold my life with - in your own,
 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
 4 Friend and lov - er, in your close - ness I am known and held and blessed:
 5 Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be—
 you have drawn me to your won - der, you have set your sign on me.
 feed me with your ver - y bod - y, form me of your flesh and bone.
 hoist me up up - on your shoul - der, let me see the world from high.
 in your prom - ise is my com - fort, in your pres - ence I may rest.
 you have drawn me to your won - der, you have set your sign on me.

Prayer over the Gifts

Presider: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

**All: Holy, holy, holy, Lord God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name, of the Lord.
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo

Ave Verum Corpus

Edward Elgar

Hail, true body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for humankind, whose pierced side flowed with water and blood; be unto us a foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary. Amen.

Prayer after Communion

Presider: Let us pray.

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

Lord of All Hopefulness

Slane



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Today we prayerfully remember
215 indigenous children whose remains were found buried
at the Residential School in Kamloops BC
and the late
Graham Donald
Jane Reeves
Dr. & Mrs. Anderson Farlinger
Mr. & Mrs Lyle Reeves
Mary Anderson Farlinger Rowe
Desmond Mallalieu, Jennifer Mallalieu



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Reader & Intercessor:
Ali McIntosh

Director of Music:
Christina Labriola

Soloists:
Sonya Harper-Nyby
Julia Barber

Live Stream Production:
James Finnerty

Vergers:
Jorge Vargas



Missing fellowship with your pew mates after Sunday services? Let's get together for Zoom Coffee (half) Hour on Sundays at 10:30 am starting this Sunday. [You can log onto zoom to join the coffee hour](#) or you can call in on your phone by calling 647-558-0588, entering the meeting ID: 852 6926 8572 and password: 622495

The Anglican Church of Canada



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June 2, 2021

Every Child Matters

Last week the Chief of the Tk'emlúps te Secwépemc First Nation revealed news of the discovery of the bodies of 215 children at the site of an unmarked burial ground at a former residential school near Kamloops, B.C. The identities of the children are unknown at this time. The grief of families and communities unleashed by this news is heartwrenching and profound.

There have long been stories told in Indigenous communities of children who disappeared or never returned home from residential school and whose parents were never told what had happened or given the opportunity to receive their bodies for community ceremony. Whether the deaths were due to illnesses, abuse or neglect, the lack of dignity offered to these children by an anonymous burial far from their family or community is tragic and unacceptable.

We grieve with all whose children never came home.

The Anglican Church of Canada shares in the painful legacy of residential schools. We remain committed to the long, hard road of reconciliation including apologies made for our part in residential schools (1993) and for the devastating spiritual harm caused (2019) and ongoing work towards reconciliation and support for healing for personal and intergenerational trauma.

We know there are sites at Anglican residential schools where some graves are unmarked or where records are incomplete. We are committed to working with Indigenous communities to assist to recover whatever information is available and to join in advocating for ground searches of those burial sites.

At the heart of our faith is the life of Jesus who said, *'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter*

it.' And he took them up in his arms, laid his hands on them, and blessed them. (Mark 10"14b-16) The neglect of the dignity of children, whom Jesus welcomed and protected, calls for repentance in action.

We, as Anglicans, commit to working with Indigenous communities, leaders and elders to heal this legacy and honour the lives of the children who never went home.

A handwritten signature in black ink that reads "Linda Nicholls". The signature is written in a cursive, flowing style.

The Most Rev. Linda Nicholls
Archbishop and Primate



Announcements

Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, June 10 at 7 pm** for a live online Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.

Trivia Night at CCDP



Join us on June 23rd at 7:00pm for a Trivia Night to gather, laugh, and learn. We are so looking forward to seeing you on zoom, and to engage in some friendly competition. Trivia questions will feature CCDP history, Bible facts, and other Christian topics - but there will also be some popular culture questions throughout! The winner will gain bragging rights, and a title to defend. You can participate as an individual, or as a family. If you have any really good trivia questions you think we should include please send them to Ali. To register for this event email Cathy at adultministries@christchurchdeerpark.org.

A practice question to get you warmed up...

What colour does the clergy wear, and that we use to decorate the sanctuary after Trinity Sunday?

- Red
- White
- Green
- Purple



CHRIST CHURCH DEER PARK

Children & Youth Ministry



Follow us on
Instagram
@CCDPYOUTH

for devos, announcements & fun!

On June 25th from 7pm-8:30pm the CCDP youth group will celebrate the end of the school year. Please join us at our regular Friday Night time for a special worship service, a celebration of completing the school year, and lots of fun and games. New youth are very welcome, and we encourage everyone to bring a friend! If you have any questions please email amcintosh@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Monday, June 7

4:00 pm Community Connection Group
7:30 pm Community Connection Group

Tuesday, June 8

10:00 am Community Connection Group
6:30 pm Community Connection Group
7:35 pm Community Connection Group

Wednesday, June 9

6:30 pm Community Connection Group

Thursday, June 10

10:00 am Community Connection Group
7:00 pm Taizé Prayer Service

Sunday, June 13 – 3rd Sunday after Pentecost

9:15 am Holy Eucharist – Live Stream

PARKING

Free Sunday Parking is available on Sunday mornings (until 1:30 pm) at the public parking lot, just across from the church on Heath Street.

Stamp your parking ticket using the church address stamp found on the table at the bell-tower door. After church, go to the customer service office with your validated ticket where you will be given an exit ticket. Please park only on the lower levels.



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