

**80**  
YEARS  
**Christ  
Church  
Deer Park**

July 11, 2021  
7<sup>th</sup> Sunday after Pentecost

**Holy Eucharist  
9:15am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**The Welcome**

**Opening Hymn** *(please stand)*

Come Now Is The Time To Worship

*Doerksen*

Come, now is the time to worship.  
Come, now is the time to give your heart.  
Come, just as you are, to worship.  
Come, just as you are, before your God.  
Come.

One day every tongue will confess  
You are God.  
One day every knee will bow.  
Still the greatest treasure remains for those  
Who gladly choose you now.

**The Greeting**

Presider: The grace of our Lord Jesus Christ, and the love of God and  
the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

**The Collect of the Day**

Presider: Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they  
find their rest in you. May we find peace in your service, and in the world to come,  
see you face to face; through Jesus Christ our Lord, who lives and reigns with you  
and the Holy Spirit, one God, now and for ever.

**All: Amen**

**Listening to God** *(please be seated)*

**Reading**

Reader: A Reading from the Letter of Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Ephesians 1:3-14*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm 24** Open Wide Your Gates

*Refrain:* Open wide your gates; let the King of Glory in!  
Open wide your gates; let the King of Glory in!

All the earth is yours, O God,  
the world and those who dwell on it.  
You have founded it upon the seas  
and established it upon the rivers. *R.*

Who can ascend your mountain, God?  
Or who may stand in this holy place?  
Those whose hands are sinless, hearts are clean,  
and desire not the vanity of earth. *R.*

They shall receive your blessing, God,  
their Savior shall reward them.  
Such is the face that seeks for you,  
that seeks your face, O God of Jacob. *R.*

## **The Holy Gospel** *(please stand)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Mark 6:14-29*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Message**

## **Musical Interlude**

Boëllmann: Entrée in C ("Maestoso") from *Heures Mystiques*

## **The Apostles' Creed** *(please stand)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers of the People**

*We pray for the needs of our world, the Church, and ourselves.*

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought. Let us pray to the Lord, saying, Lord, in your mercy,

**All: Hear our prayer.**

## **The Confession and Absolution**

**All: For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.**

Presider: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Savior. **Amen**

## **The Peace**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## **Sharing What We Have** *(please be seated)*

*God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support*

*helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.*

**Offertory Hymn** *(please stand)*

He Knows My Name

*Walker*

I have a maker,  
He formed my heart.  
Before even time began,  
My life was in his hands.

He knows my name,  
He knows my every thought,  
He sees each tear that falls,  
And hears me when I call.

I have a Father,  
He calls me his own.  
He'll never leave me,  
No matter where I go.

He knows my name,  
He knows my every thought,  
He sees each tear that falls,  
And hears me when I call.

**Prayer over the Gifts** *(please stand)*

Presider: Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

**All: Amen.**

## Celebrating the Eucharist

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

### Sanctus & Benedictus

**All: Holy, holy, holy, Lord God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name, of the Lord.  
Hosanna in the highest.**

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ, who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

Breaking of the Bread

Presider: "I am the bread which has come down from heaven," says the Lord.

**All: Give us this bread for ever**

Presider: "I am the vine, you are the branches."

**All: May we dwell in him, as he lives in us.**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

**Communion Duet** *(please be seated)*

"Mache Dich, Meine Herze Reine" from *St. Matthew Passion J.S. Bach*

**Prayer after Communion** *(please stand)*

Presider: Let us pray.

Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**



**All:**           **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

Presider:    The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

**All:**           **Amen.**

### **Announcements**

### **Dismissal**

Presider:    Go in peace to love and serve the Lord.

**All:**           **Thanks be to God.**

### **Closing Hymn**

O Day of Peace

*Jerusalem*

O day of peace that dimly shines through all our hopes and prayers and dreams,  
Guide us to justice, truth and love, delivered from our selfish schemes.

May swords of hate fall from our hands, our hearts from envy find release,  
Till by God's grace our warring world shall see Christ's promised reign of peace.

Then shall the wolf dwell with the lamb, nor shall the fierce devour the small;  
As beast and cattle calmly grace, a little child shall lead them all.

Then enemies shall learn to love, all creatures find their true accord;  
The hope of peace shall be fulfilled, for all the earth will know the Lord.



Presider:  
The Reverend Robert Gorham

Preacher:  
Ali McIntosh

Gospeller & Intercessor:  
The Reverend Canon Cheryl Palmer

Reader:  
Elsa Jones

Director of Music:  
Christina Labriola

Soloists:  
Bradley Christensen  
Liz Gan

Musician:  
Nick Gan

Live Stream Production:  
James Finnerty  
Zac Mullan

Vergger:  
Jorge Vargas

## **Coffee Hour Postponed**

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

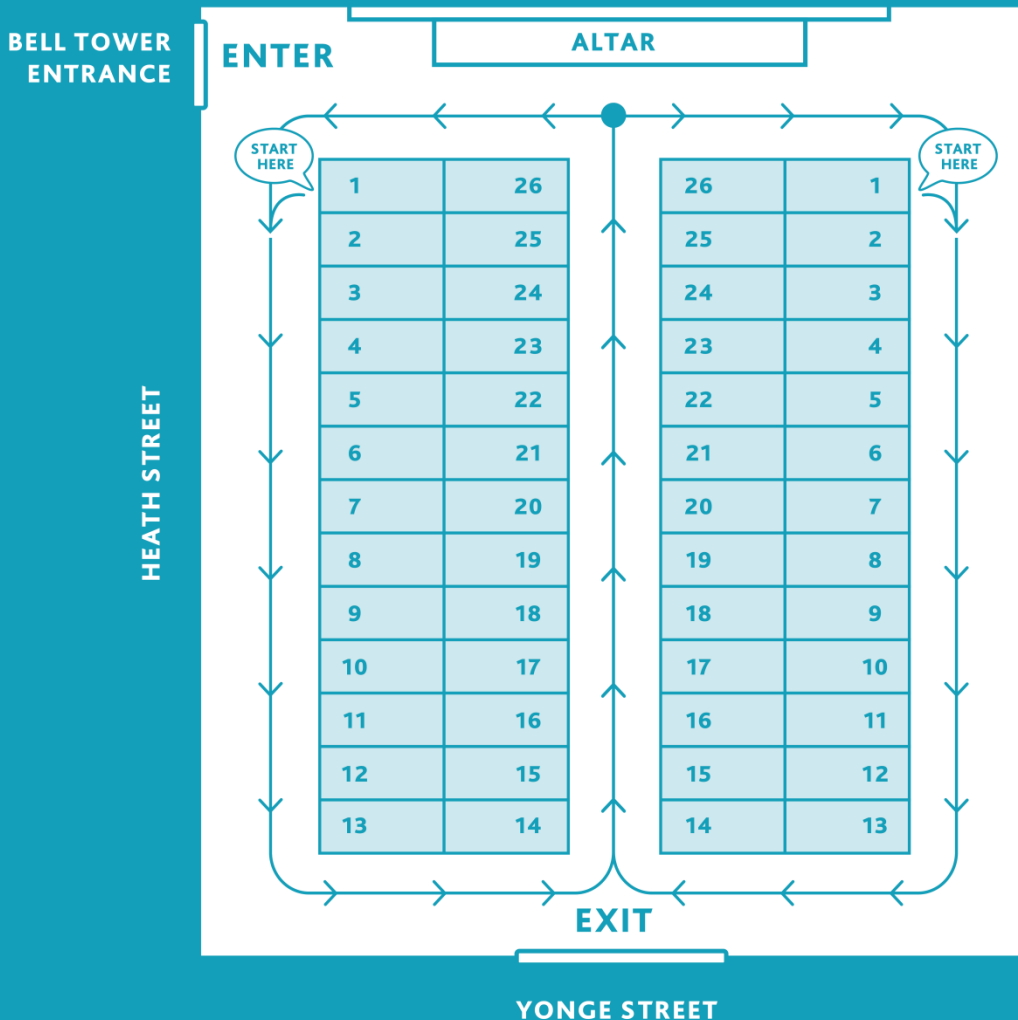
# — Announcements —

## Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways. We have a short window of time in which to sanitize the church for the next service, so your cooperation is appreciated.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



## Special Vestry Meeting



The Rector and Wardens are calling a Special Vestry meeting for **TODAY, July 11th at 11 am**, to seek approval of a capital repairs budget.

During our 2021 Meeting of Vestry, the Management Team provided a summary of prioritized capital repair needs for 2021. As of Vestry, funding to address these needs had not been identified. Due to the generosity of parishioners responding to a one-time fundraising campaign, we are now able to address the high priority capital repair needs of the parish.

At this Special Vestry the Management Team will be presenting a capital repairs budget to the parish for approval.

The meeting will take place via Zoom. [CLICK HERE TO LOG ON TO THE SPECIAL VESTRY](#) or attend the meeting by phone: 647-558-0588, entering the meeting ID: 3936684248 and password: 033695.

## Summer Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)  
Are you seeking contemplative peace in your life? Please join us on **Thursday, July 22 at 7 pm** for a live online summer Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.



## Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

### WHAT IS THE ALPHA YOUTH SERIES?

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

### WHO IS IT FOR?

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

### HOW DOES IT WORK?

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at [childrenyouth@christchurchdeerpark.org](mailto:childrenyouth@christchurchdeerpark.org)



Writers and poets: please don't put your keyboard or pen away for the summer! The deadline for the next (September) edition of *Spiritus* is **Monday, August 16, 2021**, and your contribution is welcome. Submissions (250–500 words in Word) may be sent directly to the editor, Genevieve Chornenki at [gac@chornenki.com](mailto:gac@chornenki.com)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

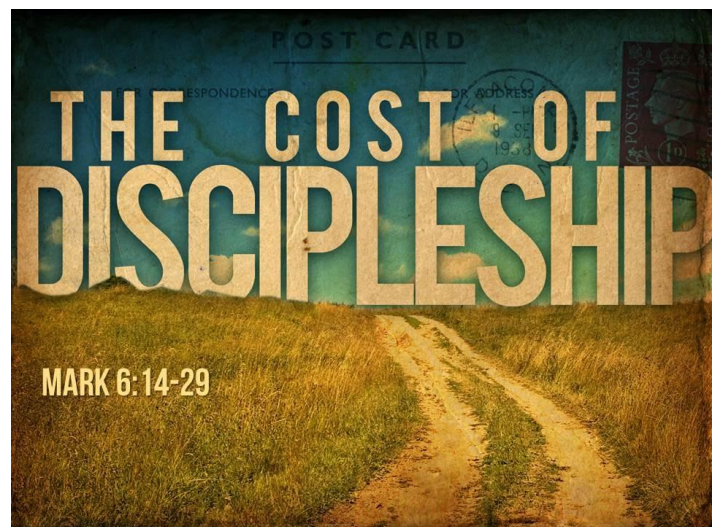
### Saturday, July 17

8:00 am Community Breakfast

### Sunday, July 18 – 8<sup>th</sup> Sunday after Pentecost

9:00 am Youth Alpha – Zoom

9:15 am Holy Eucharist – In Person & Live Stream



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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