

58
YEARS
**Christ
Church
Deer Park**

July 18, 2021
8th Sunday after Pentecost

**Holy Eucharist
9:15am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

The Welcome

Opening Hymn *(please stand)*

Trust In You

Daigle

Letting go of every single dream,
I lay each one down at your feet.
Every moment of my wandering
Never changes what you see.
I've tried to win this war, I confess,
My hands are weary, I need your rest.
Mighty warrior, King of the fight
No matter what I face, you're by my side.

Chorus:

When you don't move the mountains
I'm needing you to move,
When you don't part the waters
I wish I could walk through,
When you don't give the answers
As I cry out to you,
I will trust, I will trust,
I will trust in you.

Truth is, you know what tomorrow brings.
There's not a day ahead you have not seen.
So in all things, be my life and breath.
I want what you want, Lord, and nothing less. *Chorus*

You are my strength and comfort,
You are my steady hand.
You are my firm foundation,
The rock on which I stand.
Your ways are always higher,
Your plans are always good.
There's not a place where I'll go
You've not already stood. *Chorus*

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

All: **And also with you.**

The Collect of the Day

Presider: Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen**

Listening to God *(please be seated)*

Reading

Reader: A Reading from the Letter of Paul to the Ephesians

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God. *Ephesians 2:11-22*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 89 Forever I Will Sing

Haugen

Refrain: Forever I will sing the goodness of the Lord, the goodness of the Lord.

I have found David my servant, with my holy oil I have anointed him, that my hand may ever be with him and my arm make him strong. *Refrain*

My faithfulness and love shall be with you, in my Name, your name will be exalted.
Refrain

He shall cry to me, "My God, my rock of salvation, my salvation." *Refrain*

The Holy Gospel (*please stand*)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6:30-34, 53-56

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude

Chorale Prelude on Veni Creator Spiritus

Walther

The Apostles' Creed *(please stand)*

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought. Let us pray to the Lord, saying, Lord, in your mercy,

All: Hear our prayer.

The Confession and Absolution

All: For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.

Presider: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen**

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have *(please be seated)*

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Hymn

Living Hope

Wickham

How great the chasm that lay between us!
How high the mountain I could not climb.
In desperation, I turned to heaven
And spoke your name into the night.
Then through the darkness, your loving-kindness
Tore through the shadows of my soul.
The work is finished, the end is written,
Jesus Christ, my living hope.

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame.
The cross has spoken, I am forgiven,
The King of kings calls me his own.
Beautiful Savior, I'm yours forever,
Jesus Christ, my living hope.

Hallelujah, praise the One who set me free.
Hallelujah, death has lost its grip on me.
You have broken every chain.
There's salvation in your name,
Jesus Christ, my living hope.

Prayer over the Gifts *(please stand)*

Presider: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

All: Amen.

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints, who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

**All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you .
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit , all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo *(please be seated)*

Balm in Gilead

arr. H.T. Burleigh

Prayer after Communion *(please stand)*

Presider: Let us pray.

O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

For the Healing of the Nations

Cwm Rhondda

For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us forward into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span.

You, Creator God, have written
your great name on humankind.
For our growing in your likeness,
bring the life of Christ to mind
that by our response and service
earth its destiny may find.

Postlude Canzona in D Minor

Zipoli



Presider:
The Reverend Robert Gorham

Preacher:
The Reverend Canon Cheryl Palmer

Reader & Intercessor:
Ali McIntosh

Director of Music:
Christina Labriola

Soloists:
Julia Barber
Juliet Histed

Musician:
Nick Gan

Live Stream Production:
James Finnerty

Vergers:
Jorge Vargas

Coffee Hour Postponed

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

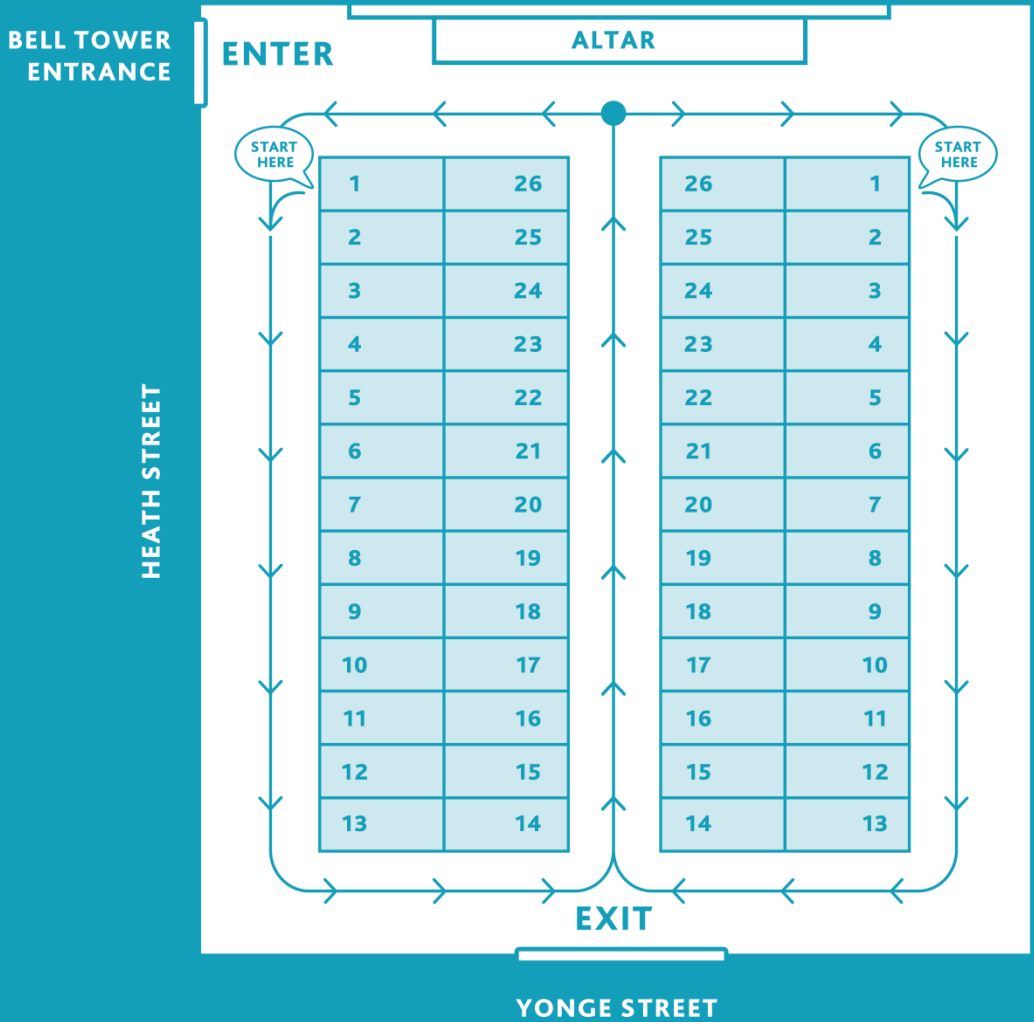
— Announcements —

Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.





We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



Summer Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27) Are you seeking contemplative peace in your life? Please join us on **Thursday, July 22 at 7 pm** for a live online summer Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.



Writers and poets: please don't put your keyboard or pen away for the summer! The deadline for the next (September) edition of *Spiritus* is **Monday, August 16, 2021**, and your contribution is welcome. Submissions (250–500 words in Word) may be sent directly to the editor, Genevieve Chornenki at gac@chornenki.com



Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

WHAT IS THE ALPHA YOUTH SERIES?

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

WHO IS IT FOR?

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

HOW DOES IT WORK?

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome.

To register please email Ali at childrenyouth@christchurchdeerpark.org.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, July 20

11:30 am Church open for Prayer

Wednesday, July 21

7:30 am Holy Eucharist – In Person

Thursday, July 22

11:30 am Church open for Prayer

7:00 pm Taizé Prayer Meeting - Zoom

Saturday, July 24

8:00 am Community Breakfast

Sunday, July 25 – 9th Sunday after Pentecost

9:00 am Youth Alpha – Zoom

9:15 am Holy Eucharist – In Person & Live Stream



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Music reprinted under OneLicense.net A-724916 and CCLI Inc. Lic.# 11419375. All rights reserved.

Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.