

**58**  
YEARS  
**Christ  
Church  
Deer Park**

July 25, 2021  
9<sup>th</sup> Sunday after Pentecost

**Holy Eucharist  
9:15am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**The Welcome**

**Opening Hymn** *(please stand)*

Less Like Me

*Williams*

Oh, I have days I lose the fight,  
Try my best but just don't get it right,  
Where I talk a talk that I don't walk,  
And miss the moments right before my eyes.

Somebody with a hurt that I could have helped,  
Somebody with a hand that I could have held.  
When I just can't see past myself,  
Lord, help me be:

A little more like mercy, a little more like grace,  
A little more like kindness, goodness, love, and faith,  
A little more like patience, a little more like peace,  
A little more like Jesus, a little less like me.

Yeah, there's no denying I have changed,  
I've been saved from who I used to be.  
But even at my best, I must confess,  
I still need help to see the way you see.

Somebody with a hurt that I could have helped,  
Somebody with a hand that I could have held  
When I just can't see past myself,  
Lord, help me be:

A little more like mercy, a little more like grace,  
A little more like kindness, goodness, love, and faith,  
A little more like patience, a little more like peace,  
A little more like Jesus, a little less like me.

## The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

## The Collect of the Day

Presider: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All: Amen**

## Listening to God *(please be seated)*

### Reading

Reader: A Reading from the Second Book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and

the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."  
*2 Samuel 11:1-15*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## Psalm 14

*Kingsfold*

The fool proclaims, "There is no God."  
Vile acts are all they do;  
No one does right; they are corrupt  
And evil through and through.  
To see if anyone is wise,  
God looks upon us all,  
To see if anyone seeks God  
Or answers to God's call.

But all alike have gone astray,  
All equally perverse;  
None, no, not one does any good;  
They go from bad to worse.  
They eat my people up like bread;  
Do they not understand?  
They do not offer up their prayers  
Or follow God's command.

But they shall shake at last with fear,  
For God sustains the right;  
They aim to thwart the needy's plans,  
But God will be their might.  
From Zion send deliverance,  
For us, O God, we pray.  
Let God arise, let Israel  
Rejoice to see that day.

*(Paraphrase by Christopher L. Webber from A New Metrical Psalter: Revised Common Lectionary Edition, © 2008 by Christopher L. Webber, Church Publishing Incorporated, [[www.churchpublishing.org](http://www.churchpublishing.org)] All rights reserved. Used by permission.)*

## Reading

Reader: A Reading from the Letter of Paul to the Ephesians

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Ephesians 3:14-21*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**The Gospel Acclamation**      *(please stand)*

*Alleluia (CP 708)*

Soloist: Alleluia, Alleluia, Alleluia!

A great prophet has arisen among us. God has visited his people.

Alleluia, Alleluia, Alleluia!

## The Holy Gospel *(please stand)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

**All: Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. *John 6:1-21*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Message

## Musical Interlude

Two Slow Airs no. 1

Howells

## The Apostles' Creed *(please stand)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*We pray for the needs of our world, the Church, and ourselves.*

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought. Let us pray to the Lord, saying, Lord, in your mercy,

**All: Hear our prayer.**

## The Confession and Absolution

**All: For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.**

Presider: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen**

## The Peace

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## Sharing What We Have *(please be seated)*

*God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.*

## Offertory Hymn

Oceans

Crocker

You call me out upon the waters,  
The great unknown where feet may fail,  
And there I find you in the mystery,  
In oceans deep  
My faith will stand.

*Chorus:*

And I will call upon your name,  
And keep my eyes above the waves.  
When oceans rise,  
My soul will rest in your embrace,  
For I am yours and you are mine.

Your grace abounds in deepest waters.  
Your sovereign hand  
Will be my guide.  
Where feet may fail,  
And fear surrounds me,  
You've never failed,  
And you won't start now. *Chorus*

Spirit, lead me where my trust is without borders.  
Let me walk upon the waters.  
Wherever you would call me,  
Take me deeper than my feet could ever wander,  
And my faith will be made stronger  
In the presence of my Saviour.



### **Prayer over the Gifts** *(please stand)*

Presider: God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

**All: Amen.**

### **The Great Thanksgiving**

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in every generation, and your word endures for ever. Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

### Sanctus and Benedictus

**All: Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Presider: We praise you, merciful Father; not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we declare our faith.

**All: Christ has died, Christ is risen, Christ will come again.**

Presider: Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, for whom, with you and the Holy Spirit, be all honour and glory, now and forever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**

**Communion Solo** *(please be seated)*

Panis Angelicus

*Franck*

## **Prayer after Communion** *(please stand)*

Presider: Let us pray.

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

**All: Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

**All: Amen.**

## **Announcements**

## **Dismissal**

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## **Closing Hymn**

Praise the One Who Breaks the Darkness

*Nettleton*

Praise the One who breaks the darkness  
With a liberating light.

Praise the One who frees the pris'ners,  
Turning blindness into sight.

Praise the One who preached the gospel,  
Healing ev'ry dread disease,  
Calming storms and feeding thousands  
With the very bread of peace.

Praise the One who blessed the children  
With a strong yet gentle word.  
Praise the One who drove out demons  
With a piercing, two-edged sword.  
Praise the one who brings cool water  
To the desert's burning sand.  
From this well comes living water,  
Quenching thirst in ev'ry land.

Praise the One true love incarnate:  
Christ, who suffered in our place.  
Jesus died and rose for many  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done.  
Praise the one redeeming glory;  
Praise the One who makes us one.

**Postlude** Fuga sopra il Magnificat BWV 733

*Bach*



Presider & Preacher:  
The Reverend Canon Cheryl Palmer

Reader & Intercessor:  
Ali McIntosh

Guest Organist:  
Dermot Muir

Soloists:  
Peter Warren  
Juliet Histed

Musician:  
Nick Gan

Live Stream Production:  
James Finnerty  
Zac Mullan

Verger:  
Jorge Vargas

### **Coffee Hour Postponed**

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

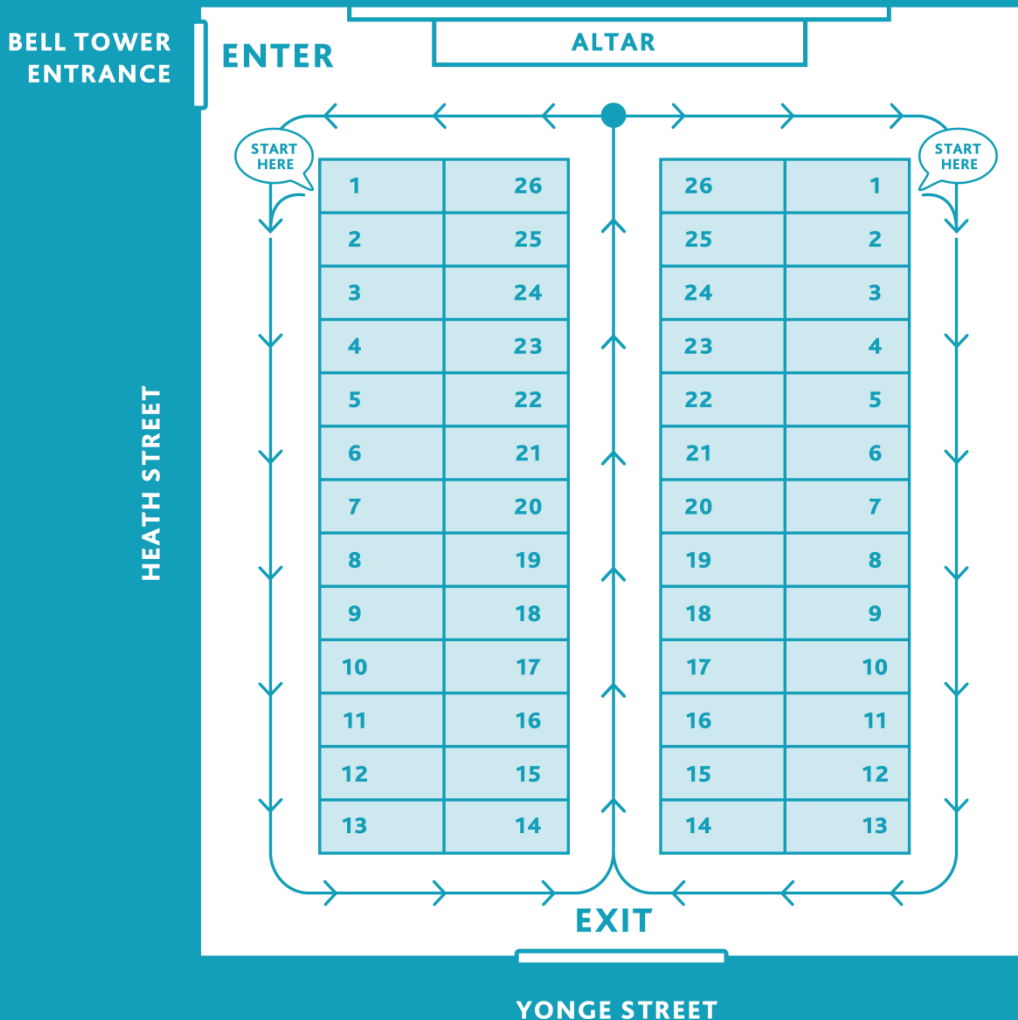
# — **Announcements** —

## **Some Reminders as we Re-open**

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



## CHILDREN AND YOUTH MINISTRY AT CCDP

As we carefully reopen our building, new and exciting things are happening at Christ Church as we welcome a new staff person.

This spring we lost our Coordinator of Children and Youth Ministry who moved on to another parish. After Bridget left, the wonderful volunteers in that ministry took the lead and kept our Church School and Friday Night Hangout humming along quite well. On your behalf I would like to thank Ann Atkins, Katherine MacDonald, Sharilyn Robinson, Annie Lawton and Jayne Miles Simpson for their commitment and kindness to our children throughout this past year and especially their leadership during the interim. Thanks also to Ali McIntosh, our new Pastoral Associate, who, immediately upon her arrival, gave support and guidance to the volunteers.

Our wait for a new Coordinator of Children and Youth Ministry is over. Ten days ago, we offered the position to Vivia Kieswetter, who has been the Children's Minister at St. Clement's for the past five years. We are fortunate to have secured this talented woman for this important ministry and are thankful that she has a strong group of volunteers to work with her. With that team, we will certainly be building up our Children and Youth Ministry.

As we prepare ourselves to welcome Vivia, please acquaint yourself with her brief introduction below.



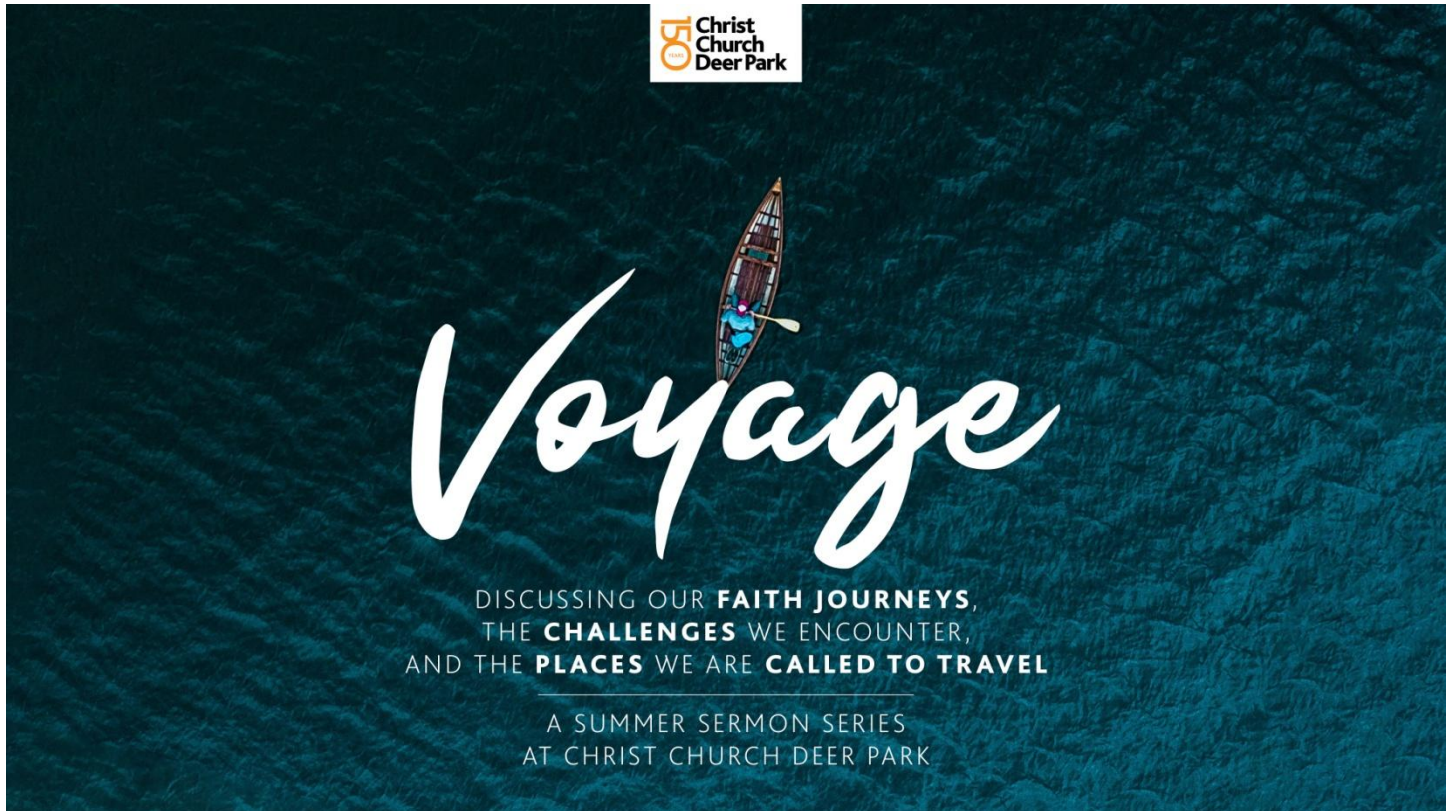
Dr. Vivia Kay Kieswetter is enrolled in the Master of Divinity program at Trinity College and is on the discerning path toward the Anglican priesthood. She loves learning about Jesus from children and youth, and helping them as they learn how to bring the church into their communities and the world. In her life she has been: a professor, a waitress, a coffee shop minister, a personal assistant, an opera, reggae, jazz, and rock singer, and she holds a PhD in musicology and a Master's Degree in Vocal Performance and Musicology with a concentration on Jazz and Gospel Music, yet feels her life really fell into place when she gave it to God. Most recently, she has served at St. Clement's, Eglinton as their Children's Minister. She is incredibly excited to expand from children's ministry into working with youth of all ages here at Christ Church Deer Park. Vivia is called towards the ministries of

LGBTQ2S+ justice, Indigenous autonomy and decolonization within the church, and is most passionate about the transformative power of community care work. Vivia is in the process of reconnecting with her father's Indigenous heritage, is newly engaged to her partner Sebastian, enjoys vegan cooking, loves swimming and cycling, and often has long theological conversations with her two cats Zuzu and Maceo.





We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



Writers and poets: please don't put your keyboard or pen away for the summer! The deadline for the next (September) edition of *Spiritus* is **Monday, August 16, 2021**, and your contribution is welcome. Submissions (250–500 words in Word) may be sent directly to the editor, Genevieve Chornenki at [gac@chornenki.com](mailto:gac@chornenki.com)



## Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

### **WHAT IS THE ALPHA YOUTH SERIES?**

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

### **WHO IS IT FOR?**

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

### **HOW DOES IT WORK?**

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at [childrenyouth@christchurchdeerpark.org](mailto:childrenyouth@christchurchdeerpark.org)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, July 27

11:30 am Church open for Prayer

### Wednesday, July 28

7:30 am Holy Eucharist - In Person

### Thursday, July 29

11:30 am Church open for Prayer

### Saturday, July 31

8:00 am Community Breakfast

### Sunday, August 1 – 10<sup>th</sup> Sunday after Pentecost

9:00 am Youth Alpha – Zoom

9:15 am Holy Eucharist – In Person & Live Stream



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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