

58
YEARS
**Christ
Church
Deer Park**

July 4, 2021
6th Sunday after Pentecost

**Holy Eucharist
9:15am**



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Chorale Prelude on *Es ist Das Heil Uns Kommen Her* (Salvation is Now Come to Us)
F. W. Zachau

The Welcome

Opening Hymn (*please stand*)

Better Is One Day

Redman

How lovely is your dwelling place,
O Lord Almighty!
My soul longs and even faints for you.
For here my heart is satisfied,
Within your presence.
I sing beneath the shadow of your wings.

Better is one day in your courts,
Better is one day in your house,
Better is one day in your courts,
Than thousands elsewhere.

One thing I ask, and I would seek
To see your beauty;
To find you in the place your glory dwells;
Your glory dwells.

Better is one day in your courts,
Better is one day in your house,
Better is one day in your courts,
Than thousands elsewhere.

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and
the fellowship of the Holy Spirit be with you all.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God *(please be seated)*

Reading

Reader: A Reading from the Second Letter of Paul to the Corinthians

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12:2-10

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Great is the Lord our God and worthy to be praised
Within the city of our God where Zion's hill is raised.
The joy of all the world and beautiful in its height,
The city of our Ruler's throne is all the world's delight.

God is a sure defense within the towers here;
Kings came together and advanced, they saw and fled in fear.
We heard and we have seen the city of our Lord,
Established by Almighty God, secure for evermore.

Within your temple, Lord, your mercy fills our hearts;
Your praise and Name extend, O God, to earth's remotest parts.
You rule with righteousness; Mount Zion sings your praise
And Judah's villages are glad, for you are just always.

The Holy Gospel *(please stand)*

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: Glory to you, Lord Jesus Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and

proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them. *Mark 6:1-13*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message *(please be seated)*

Affirmation of Faith *(please stand)*

Text: Frances Somerville; Music: R. Lang, adapted freely from a Prayer Song by Chief Dan George (from Mass for Many Nations)

Soloist: I believe in God, Creator of the Universe, dwelling forever beyond time and space.

I believe in Jesus Christ, who came to live amongst us and let us see what God is like.

And I believe in the Holy Spirit, sent from God through Jesus, to be our guide and comforter.

Therefore, I believe in love, in hope, compassion, joy and faith, and forgiveness, and eternal life.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Intercessor: Humbled by the bounty and grace of our life, let us pray to the Lord, saying, Lord, in your mercy,

All: Hear our prayer.

The Confession and Absolution

All: For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.

Presider: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen**

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

Sharing What We Have *(please be seated)*

God has blessed us abundantly and we have the opportunity to give back to God and serve others in the name of Christ. This response to God's grace and love allows us to share our faith with the next generation, support local ministry, offer beautiful worship to God, and maintain a physical presence in our neighbourhood. Your generous support helps anchor our mission and ministry as together we navigate these turbulent waters. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts.

Offertory Hymn *(please stand)*

Let Your Glory Fall

Ruis

Father of creation, unfold your sovereign plan.

Raise up a chosen generation

That will march through the land.

All of creation is longing

For your unveiling of power.

Would you release your anointing?

Oh God, let this be the hour!

Let your glory fall in this room,

Let it go forth from here to the nations.

Let your fragrance rest in this place,

As we gather to seek your face.

Ruler of the nations, the world has yet to see

The full release of your promise,

The church in victory.

Turn to us, Lord, and touch us,

Make us strong in your might.

Overcome our weakness,

That we could stand up and fight.

Prayer over the Gifts *(please stand)*

Presider: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints, who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

**All: Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you .
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All: Christ has died. Christ is risen. Christ will come again.

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit , all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

Communion Solo *(please be seated)*

Pie Jesu from *Requiem*

Fauré

Prayer after Communion *(please stand)*

Presider: Let us pray.

O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

Go to the World

Sine Nomine

Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia!



Presider & Preacher:
The Reverend Canon Cheryl Palmer

Reader & Intercessor:
Ali McIntosh

Director of Music:
Christina Labriola

Soloists:
Kelsey Taylor
Liz Gan

Musician:
Nick Gan

Live Stream Production:
James Finnerty

Verger:
Jorge Vargas

Coffee Hour Postponed

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom.

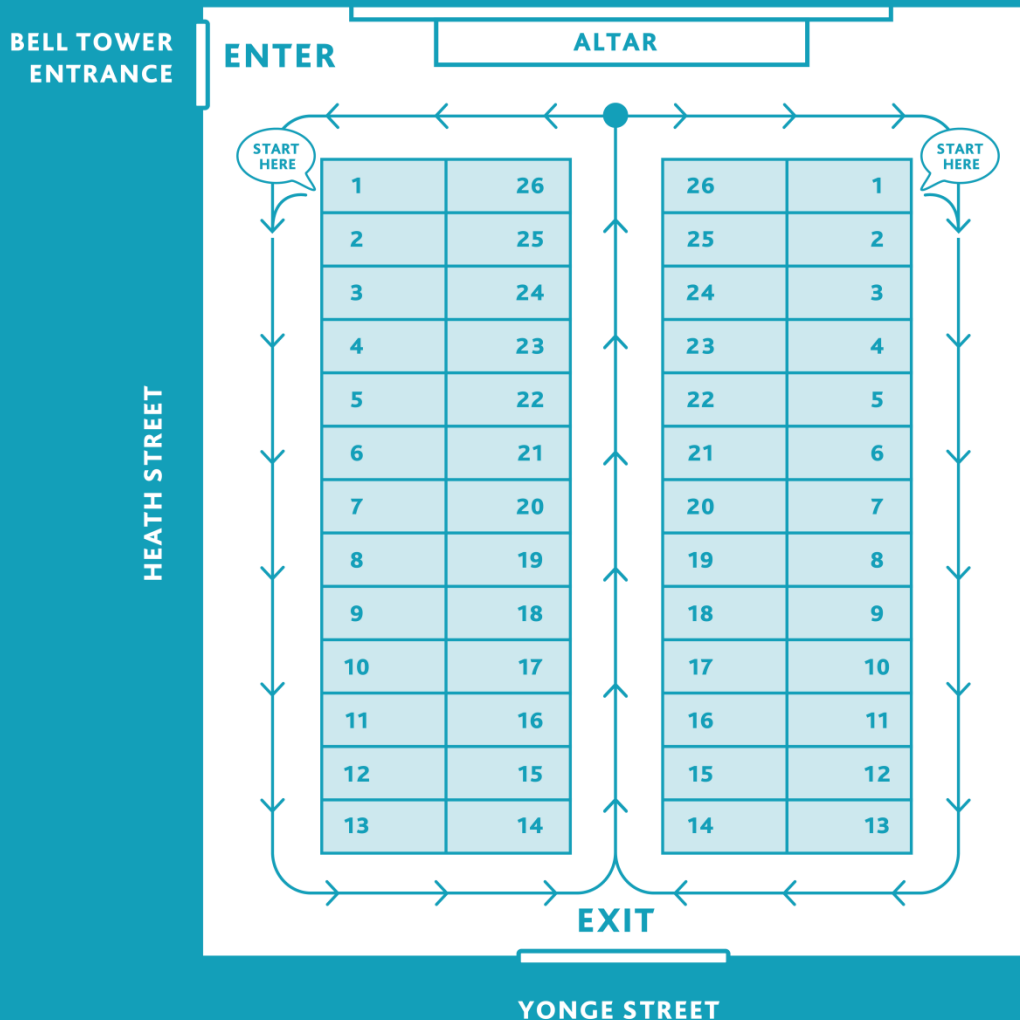
— Announcements —

Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways. We have a short window of time in which to sanitize the church for the next service, so your cooperation is appreciated.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



Special Vestry Meeting



The Rector and Wardens are calling a Special Vestry meeting for **July 11th at 11 am**, to seek approval of a capital repairs budget.

During our 2021 Meeting of Vestry, the Management Team provided a summary of prioritized capital repair needs for 2021. As of Vestry, funding to address these needs had not been identified. Due to the generosity of parishioners responding to a one-time fundraising campaign, we are now able to address the high priority capital repair needs of the parish.

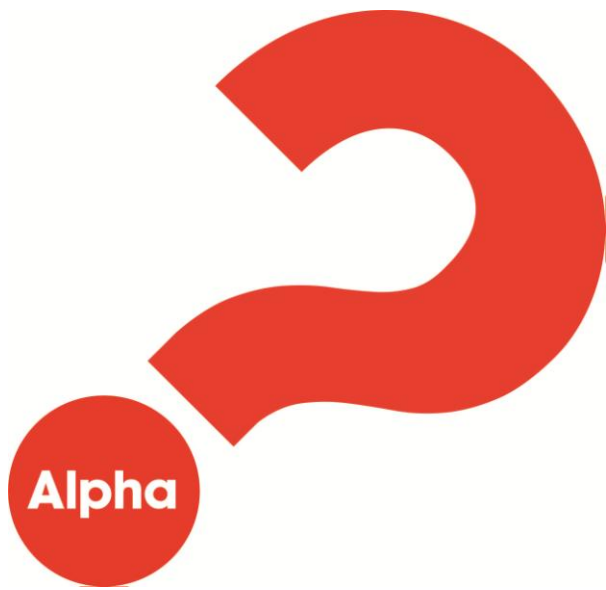
At this Special Vestry the Management Team will be presenting a capital repairs budget to the parish for approval.

The meeting will take place via Zoom. [CLICK HERE TO LOG ON TO THE SPECIAL VESTRY](#) or attend the meeting by phone: 647-558-0588, entering the meeting ID: 3936684248 and password: 033695.

Summer Taizé Prayer Service on Zoom



"Peace I leave with you, my peace I give you..." (John 14:27)
Are you seeking contemplative peace in your life? Please join us on **Thursday, July 22 at 7 pm** for a live online summer Taizé prayer service through Zoom. Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate. Please find the Zoom meeting link at <https://christchurchdeerpark.org/>.



Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

WHAT IS THE ALPHA YOUTH SERIES?

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

WHO IS IT FOR?

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

HOW DOES IT WORK?

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at childrenyouth@christchurchdeerpark.org

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Sunday, July 11 – 7th Sunday after Pentecost

- 9:00 am Youth Alpha – Zoom
9:15 am Holy Eucharist – In Person & Live Stream
11:00 am Special Vestry Meeting - Zoom



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