



Sunday August 15, 2021

St Mary the Virgin

Holy Eucharist

9:15 am

OUR SUMMER SERMON SERIES:

A small wooden canoe with a person inside, rowing on a dark blue, textured sea. The person is wearing a blue shirt and a red hat. The canoe is positioned in the upper middle of the graphic.

# Voyage

DISCUSSING OUR **FAITH JOURNEYS**,  
THE **CHALLENGES** WE ENCOUNTER,  
AND THE **PLACES** WE ARE **CALLED TO TRAVEL**

**WELCOME TO CHRIST CHURCH DEER PARK**

**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Welcome:**

*We gather as a community, meeting God and each other*

**Opening Song:**     *(please stand)*

Good to Me

*Audrey Assad*

I put all my hope  
In the truth of your promise,  
And I steady my heart  
On the ground of your goodness.  
When I'm bowed down with sorrow,  
I will lift up your name,  
And the foxes in the vineyard  
Will not steal my joy.

*Chorus*

You are good to me, good to me,  
You are good to me, good to me,  
You are good to me.

And I lift my eyes  
To the hills where my help is found,  
And your voice fills the night,  
Raise my head up to hear the sound.  
And when fires burn all around me,  
I will praise you, my God,  
And the foxes in the vineyard  
Will not steal my joy.   *Chorus*

**Prayer of the Day:** *(standing)*

**All:           Almighty and everlasting God, who stooped to raise fallen humanity through the child-bearing of blessed Mary: grant that we, who have seen your glory revealed in our human nature and your love made perfect in our weakness, may daily be renewed in your image and conformed to the pattern of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

**Listening to God:** *(seated)*

**Reading:** **Matthew 13: 40-48**

Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

‘The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Message** *(seated)*

**What We Believe:** *(standing)*

Presider: Do you believe in God above us, maker and sustainer of all life, of sun and moon, of water and earth, of male and female?

**All: We believe and trust in him.**

Presider: Do you believe in God beside us, Jesus Christ, the word made flesh?

**All: We believe and trust in him.**

Presider: Do you believe in God within us, the Holy Spirit, life-giving breath of the Church, Spirit of healing and forgiveness, source of resurrection and of eternal life?

**All: We believe and trust in him.**

Presider: This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.**

### **The Prayers of the People:**

*We pray for the needs of our world, the Church, and ourselves.*

Leader: As we gather in God's presence, let us pray to the Lord, saying, God of love, **hear our prayer.**

### **The Confession:**

*As we approach God's Table, we confess the ways we have not loved God and others.*

**All: For all that separates our hearts from God and from all that closes our eyes to God's love; for what we have done, left undone, and what has been done on our behalf; for the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us. Amen**

### **Prayer of Pardon:**

Presider: May the Loving God, mend and restore you to each other and the world. Through the power of the Holy Spirit, may you be shaped to be for others what Christ is for us: pardon and peace, new life and blessing. **Amen**

### **The Peace:**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

### **Sharing What We Have: (seated)**

*We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.*

## Offertory Song:

The Magnificat

Getty/Getty/Townend

My soul will magnify the Lord.  
I rejoice in God my Saviour,  
In the wonder of his favour.  
For he has done great things for me,  
He was mindful of his servant.  
Every age shall call me blessed.  
The Hope of Abraham come  
In the giving of a Son,  
For he who promised is mighty  
In remembering his mercy.

My soul will magnify the Lord,  
For His grace to those who fear him,  
Through every generation.  
The proud he scatters to the wind,  
As the ruler's strength is broken,  
And the rich are left with nothing.  
The humble lifted high,  
And the hungry satisfied.  
Our portion and our treasure,  
Our hope and help forever

## **Celebrating Communion:** *(standing)*

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and rejected.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever. Amen.**

The Lord's Prayer: *(standing)*

Presider: As our Saviour taught us, let us pray:

**All: O Birther! Father-Mother of the Cosmos. Focus your light within us—make it useful. Create your reign of unity now— through our fiery hearts and willing hands. Help us love beyond our ideals and sprout acts of compassion for all creatures. Animate the earth within us: we then feel the Wisdom underneath supporting all. Untangle the knots within so that we can mend our hearts' simple ties to each other. Don't let surface things delude us, but free us from what holds us back from our true purpose. Out of you, the astonishing fire, returning light and sound to the cosmos. Amen.**

Breaking of the Bread:

Presider: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered from the ends of the earth into your kingdom.**

Presider: These are the gifts of God, for the people of God.

**All: Thanks be to God.**

**Communion Song:**

O Divina Virgo (*Cortona Laudario*, ca. 1275)

**Sending Us Out:** *(standing)*

Presider: God our Creator, our center, our friend, we thank you for our good life, for those who are dear to us, for our departed, and for all who have helped and influenced us. We thank you for the measure of freedom we have, and the extent to which we control our lives; and most of all we thank you for the faith that is in us, for our awareness of you and our hope in you. Keep us, we pray you, thankful and hopeful and useful until our lives shall end. Amen.

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing:**

Presider: God bless each step that you take today, whether that road is rough or smooth. And in God's strength step out in faith, step out in love, step out in peace, and bless this world with God's presence in and through your life.

**All: Amen.**

**Announcements:**

**Dismissal:**

Presider: Let us go out to do the work that God has given us to do.

**All: Thanks be to God.**

**Closing Song:**

Your Grace is Enough

*Maier*

Great is your faithfulness, O God.  
You wrestle with the sinner's restless heart.  
You lead us by still waters into mercy,  
And nothing can keep us apart.

(So) remember your people,  
Remember your children,  
Remember your promise, O God.

Your grace is enough,  
Your grace is enough,  
Your grace is enough for me.

Great is your love and justice, God of Jacob.  
You use the weak to lead the strong.  
You lead us in the song of your salvation.  
And all your people sing along.

Yeah, your grace is enough,  
Heaven reaches out to us.  
Your grace is enough for me.  
God, I sing, your grace is enough.  
I'm covered in your love.  
Your grace is enough for me, for me.





Presider:  
The Reverend Cathy Gibbs

Preacher:  
Ali McIntosh

Reader & Intercessor:  
Vivia Kay Kieswetter

Director of Music:  
Christina Labriola

Soloists:  
Julia Barber

Live Stream Production:  
James Finnerty

Verger:  
Jorge Vargas

### **Coffee Hour Postponed**

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

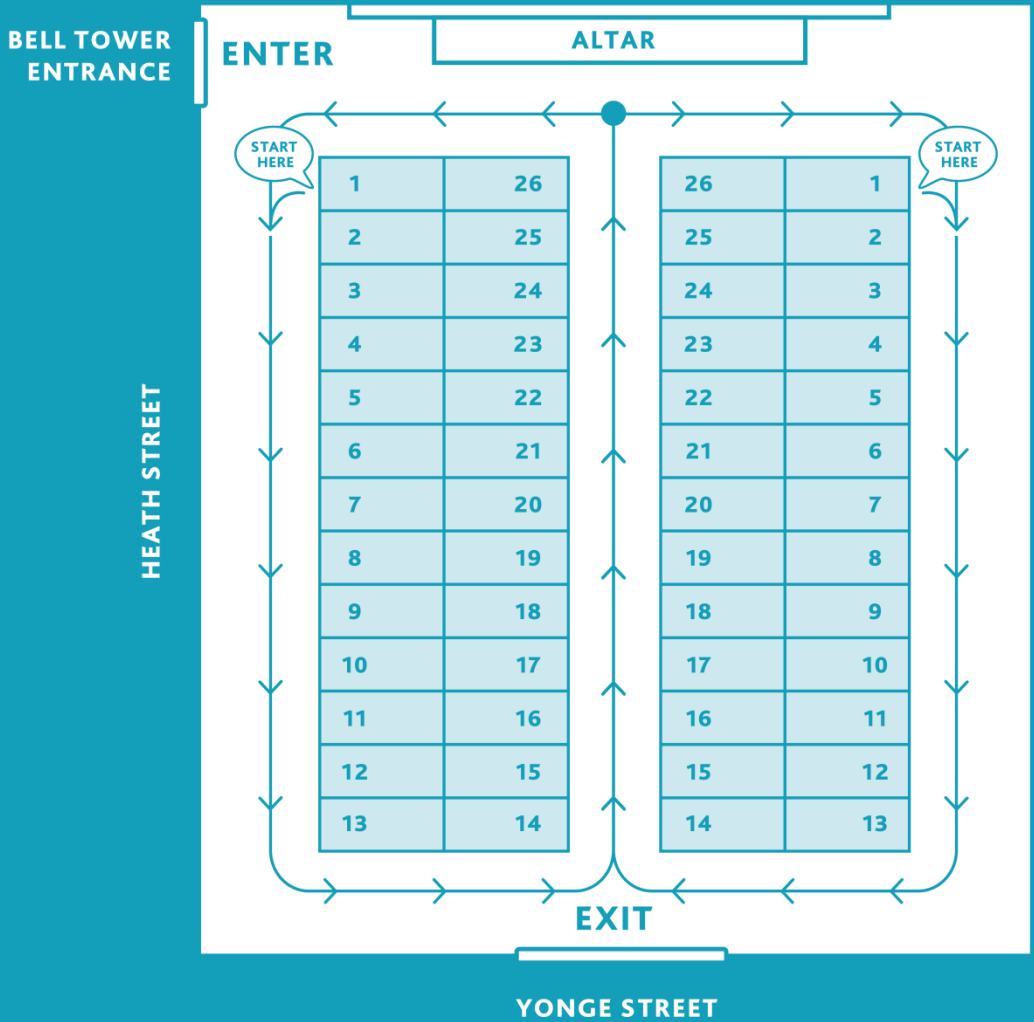
# — Announcements —

## Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



## WELCOME VIVIA!



This morning we welcome Vivia Kay Kieswetter to the staff of Christ Church. Vivia joins us as our Coordinator of Children and Youth Ministry, and we are thankful for the enthusiasm and joy she brings to ministry. Dr. Vivia Kay Kieswetter is enrolled in the Master of Divinity program at Trinity College and is on the discerning path toward the Anglican priesthood. She loves learning about Jesus from children and youth, and helping them as they learn how to bring the church into their communities and the world. In her life she has been a professor, a waitress, a coffee shop minister, a personal assistant, an opera, reggae, jazz, and rock singer, and she holds a PhD in musicology and a Master's Degree in Vocal Performance and Musicology with a concentration on Jazz and Gospel Music, yet feels her life really fell into place when she gave it to God. Most recently, she has served at St. Clement's, Eglinton as their Children's Minister. She is incredibly excited to expand from children's ministry into

working with youth of all ages here at Christ Church Deer Park. Vivia is called towards the ministries of LGBTQ2S+ justice, Indigenous autonomy and decolonization within the church, and is most passionate about the transformative power of community care work. Vivia is in the process of reconnecting with her father's Indigenous heritage, is newly engaged to her partner Sebastian, enjoys vegan cooking, loves swimming and cycling, and often has long theological conversations with her two cats Zuzu and Maceo.

**Christ Church Deer Park**

# JOIN US FOR COMPASSION CAMP

A Summer Day Camp offered by CCDP for kids aged 6-11  
9am-12pm the week of Aug 23rd - Aug 27th  
\$75 per child - COVID precautions will be followed

For registration information email:  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

COMPASSION  
CAMP  
CHANGING THE WORLD WITH LOVING KINDNESS



Join us for our first educational activity this fall: a virtual Kairos Blanket Exercise. This online, interactive workshop is a way for us to experience the history of the relationship between Indigenous and non-Indigenous people in Canada. The Blanket Exercise is a widely used tool and many churches and other community groups have used it to deepen their understanding of colonization and its impacts. CCDP now has the opportunity to participate in an online version, which you can attend from your own home! The event is taking place **Saturday September 18th from 2-5 pm** and anyone who has a computer and access to Zoom can join (other devices are not recommended for

the best experience). This is a one-time opportunity being funded by Christ Church Deer Park so there is no cost to participants. Please sign up by contacting Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org) and plan to be there. To learn more about the Blanket Exercise, please visit this website: <https://www.kairosblanketexercise.org/>



We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



Writers and poets: please don't put your keyboard or pen away for the summer! The deadline for the next (September) edition of *Spiritus* is **Monday, August 16, 2021**, and your contribution is welcome. Submissions (250–500 words in Word) may be sent directly to the editor, Genevieve Chornenki at [gac@chornenki.com](mailto:gac@chornenki.com)



## Youth Alpha

**This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.**

### **WHAT IS THE ALPHA YOUTH SERIES?**

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

### **WHO IS IT FOR?**

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

### **HOW DOES IT WORK?**

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at [childrenyouth@christchurchdeerpark.org](mailto:childrenyouth@christchurchdeerpark.org)

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, August 17

11:30 am Church open for Prayer

### Wednesday, Aug 18

7:30 am Holy Eucharist – In Person

### Thursday, August 19

11:30 am Church open for Prayer

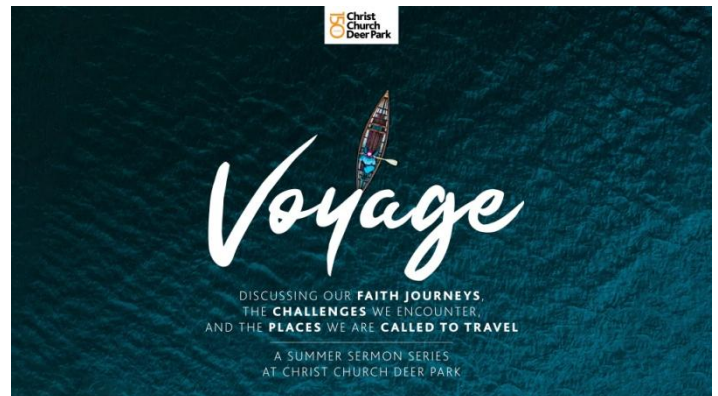
### Saturday, August 21

8:00 am Community Breakfast

### Sunday, August 22 – 13<sup>th</sup> Sunday after Pentecost

9:00 am Youth Alpha – Zoom

9:15 am Holy Eucharist – In Person & Live Stream



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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