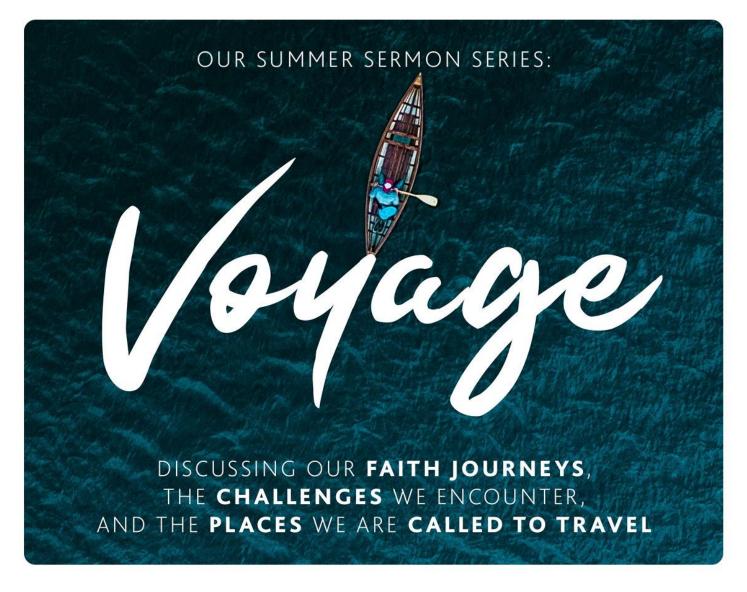


Sunday August 22, 2021

13<sup>th</sup> Sunday after Pentecost

**Holy Eucharist** 

9:15 am



# WELCOME TO CHRIST CHURCH DEER PARK We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.

#### Welcome:

We gather as a community, meeting God and each other

#### **Opening Song:** (please stand)

O Come to the Altar

Are you hurting and broken within, Overwhelmed by the weight of your sin? Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well? Jesus is calling.

#### Chorus

O come to the altar, The Father's arms are open wide. Forgiveness was bought with The precious blood of Jesus Christ.

Leave behind your regrets and mistakes. Come today, there's no reason to wait. Jesus is calling. Bring your sorrows and trade them for joy. From the ashes a new life is born. Jesus is calling. *Chorus* 

Oh what a Saviour; Isn't he wonderful? Sing alleluia, Christ is risen. Bow down before him, For he is Lord of all. Sing alleluia, Christ is risen. *Chorus* 

#### Prayer of the Day: (standing)

All: Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Furtick/Brown/Joye/Brock

# Listening to God: (seated)

# Reading: Genesis 50: 14-21

After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father. Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' So they approached Joseph, saying, 'Your father gave this instruction before he died, "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' But Joseph said to them, 'Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

- Reader: The Word of the Lord.
- All: Thanks be to God.

# Message (seated)

# What We Believe: (standing)

Presider: Do you believe in God the Father, from whom every family in heaven and on earth is named?

# All: We believe and trust in him.

Presider: Do you believe and trust in God the Son who live in our hearts through faith and fills us with his love?

#### All: We believe and trust in him.

- Presider: Do you believe in God the Holy Spirit who strengthens us with power from above?
- All: We believe and trust in him.
- Presider: This is the faith of the Church.
- All: This is our faith. We believe and trust in one God, Father, Son and Holy Spirit. Amen.

# The Prayers of the People:

We pray for the needs of our world, the Church, and ourselves.Leader: As we gather in God's presence, let us pray to the Lord, saying, God of love, hear our prayer.

#### The Confession:

As we approach God's Table, we confess the ways we have not loved God and others.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent; For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen

#### **Prayer of Pardon:**

Presider: May the Loving God, mend and restore you to each other and the world. Through the power of the Holy Spirit, may you be shaped to be for others what Christ is for us: pardon and peace, new life and blessing. **Amen** 

#### The Peace:

- Presider: The peace of the Lord be always with you.
- All: And also with you.

#### Sharing What We Have: (seated)

We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.

# **Offertory Song:**

The Lord is Kind and Merciful Psalm 103

Cotter

The Lord is kind and merciful; the Lord is kind and merciful. Slow to anger, rich in kindness, the Lord is kind and merciful.

Bless the Lord, O my soul; all my being bless God's name. Bless the Lord, O my soul; forget not all God's blessings. The Lord is kind and merciful; the Lord is kind and merciful. Slow to anger, rich in kindness, the Lord is kind and merciful.

The Lord is gracious and merciful, slow to anger, full of kindness. God is good to all creation, full of compassion. The Lord is kind and merciful; the Lord is kind and merciful. Slow to anger, rich in kindness, the Lord is kind and merciful.

The goodness of God is from age to age, blessing those who choose to love. And justice toward God's children; on all who keep the covenant. The Lord is kind and merciful; the Lord is kind and merciful. Slow to anger, rich in kindness, the Lord is kind and merciful.

# **Celebrating Communion:** (standing)

Presider: The Lord is here.

All: His Spirit is with us.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

- All: It is right to give thanks and praise.
- Presider: It is indeed right, to give you, our Father, thanks and praise through Jesus. For he is your living Word; through him you have created all things from the beginning, and formed us in your own image.
- All: To you be glory and praise for ever.

Presider: On the night that he was betrayed, Jesus took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

# All: To you be glory and praise for ever.

Presider: In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: drink this all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

All: To you be glory and praise for ever.

Presider: Send your Holy Spirit on us and on these gifts. Inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All: To you be glory and praise for ever. Amen.

The Lord's Prayer: (standing)

Presider: As our Saviour taught us, let us pray: All: Eternal Spirit Earth-Maker, Pain-bearer, Life-giver, source of all that is and that shall be, Father and Mother of us all. Loving God, in whom is heaven. The hallowing of your name echoes through the universe! The way of your justice be followed by the peoples of the earth! Your heavenly will be done by all created beings! Your commonwealth of peace and freedom sustain our hope and come on earth. With the bread we need for today, feed us. In the hurts we absorb from one another, forgive us. In times of temptation and test, spare us. From the grip of all that is evil, free us. For you reign in the glory of the power that is love, now and forever. Amen.

Breaking of the Bread:

Presider: "I am the bread which has come down from heaven," says the Lord.

- All: Give us the bread for ever.
- Presider: "I am the vine, you are the branches"
- All: May we dwell in him, as he lives in us.

Presider: These are the gifts of God, for the people of God.

All: Thanks be to God.

# **Communion Song:**

Agnus Dei from the Coronation Mass

Mozart

# **Sending Us Out:** (standing)

- Presider: Be present, Spirit of God, within us, your dwelling place and home, that this house may be one where all darkness is penetrated by your light, all troubles calmed by your peace, all evil redeemed by your love, all pain transformed in your suffering, and all dying glorified in your risen life. Amen.
- All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

# **Blessing**:

- Presider: God bless each step that you take today, whether that road is rough or smooth. And in God's strength step out in faith, step out in love, step out in peace, and bless this world with God's presence in and through your life.
- All: Amen.

# Announcements:

# Dismissal:

Presider: Go in peace, glorifying the Lord by your life.

# All: Thanks be to God.

# **Closing Song:**

God is Forgiveness

Taizé Community

God is forgiveness. Dare to forgive and God will be with you. God is forgiveness. Love and do not fear. **~\_\_\_\_**0

Presider: The Reverend Cathy Gibbs

> Preacher: Vivia Kay Kieswetter

> > Reader: Elsa Jones

Intercessor: Ali McIntosh

Director of Music: Christina Labriola

Soloists: Sonya Harper-Nyby

Live Stream Production: James Finnerty Alex Sadowski

> Verger: Jorge Vargas

# **Coffee Hour Postponed**

The good news: we are back to worshipping in person. The bad news: we are not allowed to serve food and drink. The coffee hour **will be on hold** until we are given permission to serve food and drinks. If we are not allowed to host coffee hour by the fall, we will resume it on Zoom



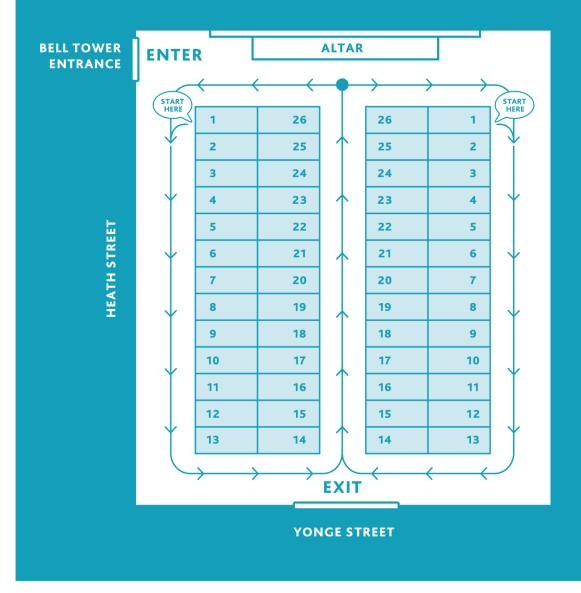
# Some Reminders as we Re-open

- Location of washrooms (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service,** remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during Communion please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- After communion, please follow the traffic flow arrows. Walk down the side aisles to return to your seats always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please exit as quickly as possible, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

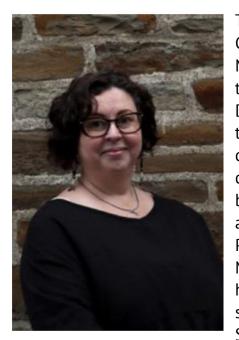


# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



# WELCOME VIVIA!



This morning we welcome Vivia Kay Kieswetter to the staff of Christ Church. Vivia joins us as our Coordinator of Children and Youth Ministry, and we are thankful for the enthusiasm and joy she brings to ministry. Dr. Vivia Kay Kieswetter is enrolled in the Master of Divinity program at Trinity College and is on the discerning path toward the Anglican priesthood. She loves learning about Jesus from children and youth, and helping them as they learn how to bring the church into their communities and the world. In her life she has been a professor, a waitress, a coffee shop minister, a personal assistant, an opera, reggae, jazz, and rock singer, and she holds a PhD in musicology and a Master's Degree in Vocal Performance and Musicology with a concentration on Jazz and Gospel Music, yet feels her life really fell into place when she gave it to God. Most recently, she has served at St. Clement's, Eglinton as their Children's Minister. She is incredibly excited to expand from children's ministry into

working with youth of all ages here at Christ Church Deer Park. Vivia is called towards the ministries of LGBTQ2S+ justice, Indigenous autonomy and decolonization within the church, and is most passionate about the transformative power of community care work. Vivia is in the process of reconnecting with her father's Indigenous heritage, is newly engaged to her partner Sebastian, enjoys vegan cooking, loves swimming and cycling, and often has long theological conversations with her two cats Zuzu and Maceo.





Join us for our first educational activity this fall: a virtual Kairos Blanket Exercise. This online. interactive workshop is a way for us to experience the history of the relationship between Indigenous and non-Indigenous people in Canada. The Blanket Exercise is a widely used tool and many churches and other community aroups have used it to deepen their understanding of colonization and its impacts. CCDP now has the opportunity to participate in an online version, which you can attend from vour own home! The event is taking place Saturday September 18th from 2-5 pm and anyone who has a computer and access to Zoom can join (other devices are not recommended for

the best experience). This is a one-time opportunity being funded by Christ Church Deer Park so there is no cost to participants. Please sign up by contacting Cathy at <u>adultministries@christchurchdeerpark.org</u> and plan to be there. To learn more about the Blanket Exercise, please visit this website: <u>https://www.kairosblanketexercise.org/</u>



We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



# Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

# WHAT IS THE ALPHA YOUTH SERIES?

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

#### WHO IS IT FOR?

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

#### HOW DOES IT WORK?

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at childrenyouth@christchurchdeerpark.org

#### LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-shownee*), and Anishinabek (*ah-nish-nahbek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island *(North America)* and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

# **UVISITOR INFORMATION**

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Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.



1570 Yonge Street at Heath St. Toronto, ON M4T 1Z8 Phone: 416-920-5211 www.christchurchdeerpark.org

# Happening this week at Christ Church Deer Park:

#### Monday, August 23

9:00 am Compassion Camp

#### Tuesday, August 24

9:00 am	Compassion Camp
11:30 am	Church open for Prayer

# Wednesday, Aug 25

7:30 am	Holy Eucharist – In Person
9:00 am	Compassion Camp

# Thursday, August 26

9:00 am	Compassion Camp
11:30 am	Church open for Prayer

# Friday, August 27

9:00 am Compassion Camp

# Saturday, August 28

8:00 am Community Breakfast

# Sunday, August 29 – 14<sup>th</sup> Sunday after Pentecost

9:00 am	Youth Alpha – Zoom
2.00 Gain	

9:15 am Holy Eucharist – In Person & Live Stream

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.