



Sunday August 29, 2021

14<sup>th</sup> Sunday after Pentecost

Holy Eucharist

9:15 am

OUR SUMMER SERMON SERIES:

A small wooden canoe with a person inside, rowing on a dark blue, textured sea. The person is wearing a blue shirt and a red hat. The canoe is positioned in the upper center of the image.

# Voyage

DISCUSSING OUR **FAITH JOURNEYS**,  
THE **CHALLENGES** WE ENCOUNTER,  
AND THE **PLACES** WE ARE **CALLED TO TRAVEL**

**WELCOME TO CHRIST CHURCH DEER PARK**

**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Welcome:**

*We gather as a community, meeting God and each other*

**Opening Song:** *(standing)*

I Will Follow

*Redman*

Where you go, I'll go,  
Where you stay, I'll stay,  
When you move, I'll move.  
I will follow...

All your ways are good,  
All your ways are sure,  
I will trust in you alone.  
Higher than my sight,  
High above my life,  
I will trust in you alone (trust in you alone).

*Chorus:*

Where you go, I'll go,  
Where you stay, I'll stay,  
When you move, I'll move.  
I will follow you  
Who you love, I'll love,  
How you serve I'll serve,  
If this life I lose, I will follow you, yeah,  
I will follow you, yeah.

Light unto the world,  
Light unto my life,  
I will live for you alone,  
You're the one I seek.  
Knowing I will find  
All I need in you alone, in you alone.

**Prayer of the Day:** *(standing)*

**All: Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Listening to God:** *(seated)*

**Reading: Ephesians 6: 10-18**

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Message** *(seated)*

**What We Believe:** *(standing)*

Presider: Do you believe and trust in God the Father,  
source of all being and life, the one for whom we exist?

**All: We believe and trust in him.**

Presider: Do you believe and trust in God the Son, who took our human nature,  
died for us and rose again?

**All: We believe and trust in him.**

Presider: Do you believe and trust in God the Holy Spirit, who gives life to the  
people of God and makes Christ known in the world?

**All: We believe and trust in him.**

Presider: This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.  
Amen.**

### **The Prayers of the People:**

*We pray for the needs of our world, the Church, and ourselves.*

Leader: As we gather in God's presence, let us pray to the Lord, saying, God of love, **hear our prayer.**

### **The Confession:**

*As we approach God's Table, we confess the ways we have not loved God and others.*

**All: Before God, with the people of God; I confess to my brokenness, to the ways I wound my life, wound the lives of others and the life of the world. Before God and every person here, we release anything we hold against another. We regret the harm we have done, and ask for God's restoration. Amen.**

### **Prayer of Pardon:**

Presider: May the Loving God, mend and restore you to each other and the world. Through the power of the Holy Spirit, may you be shaped to be for others what Christ is for us: pardon and peace, new life and blessing. **Amen**

### **The Peace:**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

### **Sharing What We Have:** *(seated)*

*We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.*

## Offertory Song:

I Could Sing Of Your Love Forever

*Smith*

Over the mountains and the sea,  
Your river runs with the love for me,  
and I will open up my heart,  
and let the healer set me free.  
I'm happy to be in the truth,  
and I will daily lift my hands  
for I will always sing of when your love came down.

I could sing of your love forever. (4x)

## **Celebrating Communion:** *(standing)*

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God

**All: It is right to give our thanks and praise.**

Presider: Eternal God, Source of all being,  
we give you thanks and praise for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

On the night he was betrayed,  
Jesus, at supper with his friends,  
took bread, gave you thanks, broke the bread, gave it to them, and said,  
"Take and eat: this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant which is shed for you and for many for the  
forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Pour out your Spirit on these gifts  
that through them you may sustain us in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering, our sisters and brothers.  
When we are broken and cast aside, embrace us in your love.

**All: All honour and glory are yours, O Source of all life, now and for ever. Amen.**

The Lord's Prayer: *(standing)*

Presider: As our Saviour taught us, let us pray:

**All: O Breathing Life, your Name shines everywhere! Release a space to plant your Presence here. Imagine your possibilities now. Embody your desire in every light and form. Grow through us this moment's bread and wisdom. Untie the knots of failure binding us, as we release the strands we hold of others' faults. Help us not forget our Source, Yet free us from not being in the Present. From you arises every Vision, Power and Song from gathering to gathering. Amen – May our future actions grow from here!**

Breaking of the Bread:

Presider: We who are many are one body in Christ.

**All: For we all share in the one bread.**

Presider: These are the gifts of God, for the people of God.

**All: Thanks be to God.**

**Communion Song:**

Lead, Kindly Light

*Text by John Henry Newman, Tune: Sandon*

**Sending Us Out:**

Presider: God, thank you for all that is good, for our creation and for our humanity, for the stewardship you have given us of this planet earth, for the gifts of life and of one another, for your love which is unbounded and eternal. O thou, most holy and beloved, my Companion, my Guide upon the way, my bright evening star. **Amen**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing:**

Presider: God bless each step that you take today, whether that road is rough or smooth. And in God's strength step out in faith, step out in love, step out in peace, and bless this world with God's presence in and through your life.

**All: Amen.**

### **Announcements:**

### **Dismissal:**

Presider: Let us go out to love and serve God.

**All: Thanks be to God.**

### **Closing Song:**

Come and Journey with a Saviour

*Beach Spring*

Come and journey with a Savior  
Who has called us from our birth,  
Who has washed us in the waters,  
And who loved us on the earth.

*Refrain:*

Come and journey, come and journey  
With a Savior who has come.  
We are all God's sons and daughters.  
In the Spirit we are one.  
In the Spirit we are one.

Come and journey, journey inward,  
Come and seek him deep within,  
Where he meets us in our living,  
In our striving and our sin. *Refrain*

Come and journey, journey outward,  
Telling others of his name,  
Telling others of his glory,  
Of his cross and of the shame. *Refrain*

Come and journey, journey outward,  
Where that cross calls us to care,  
Where in justice and where hunger  
And the poor call us to share. *Refrain*



Presider:  
The Reverend Cathy Gibbs

Preachers  
Ali McIntosh  
The Reverend Cathy Gibbs

Reader:  
Ali McIntosh

Intercessor:  
Elsa Jones

Musicians:  
Dermot Muir  
Nick Gan

Soloists:  
Julia Barber  
Liz Gan

Live Stream Production:  
James Finnerty

Vergers:  
Jorge Vargas

### **Coffee Hour Postponed**

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom



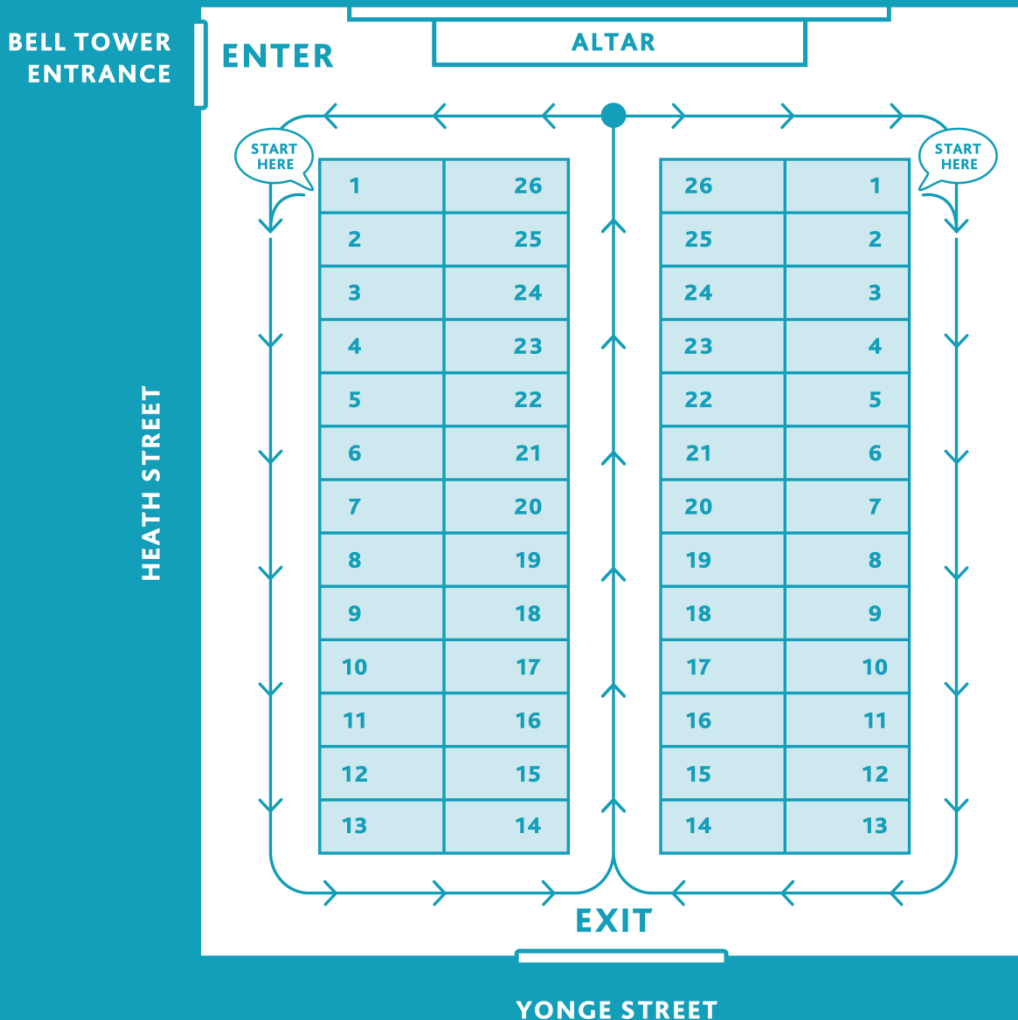
# — Announcements —

## Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



## WELCOME VIVIA!



This morning we welcome Vivia Kay Kieswetter to the staff of Christ Church. Vivia joins us as our Coordinator of Children and Youth Ministry, and we are thankful for the enthusiasm and joy she brings to ministry. Dr. Vivia Kay Kieswetter is enrolled in the Master of Divinity program at Trinity College and is on the discerning path toward the Anglican priesthood. She loves learning about Jesus from children and youth, and helping them as they learn how to bring the church into their communities and the world. In her life she has been a professor, a waitress, a coffee shop minister, a personal assistant, an opera, reggae, jazz, and rock singer, and she holds a PhD in musicology and a Master's Degree in Vocal Performance and Musicology with a concentration on Jazz and Gospel Music, yet feels her life really fell into place when she gave it to God. Most recently, she has served at St. Clement's, Eglinton as their Children's Minister.

She is incredibly excited to expand from children's ministry into working with youth of all ages here at Christ Church Deer Park. Vivia is called towards the ministries of LGBTQ2S+ justice, Indigenous autonomy and decolonization within the church, and is most passionate about the transformative power of community care work. Vivia is in the process of reconnecting with her father's Indigenous heritage, is newly engaged to her partner Sebastian, enjoys vegan cooking, loves swimming and cycling, and often has long theological conversations with her two cats Zuzu and Maceo.



We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



Join us for our first educational activity this fall: a virtual Kairos Blanket Exercise. This online, interactive workshop is a way for us to experience the history of the relationship between Indigenous and non-Indigenous people in Canada. The Blanket Exercise is a widely used tool and many churches and other community groups have used it to deepen their understanding of colonization and its impacts. CCDP now has the opportunity to participate in an online version, which you can attend from your own home! The event is taking place **Saturday September 18th from 2-5 pm** and anyone who has a computer and access to Zoom can join (other devices are not recommended for

the best experience). This is a one-time opportunity being funded by Christ Church Deer Park so there is no cost to participants. Please sign up by contacting Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org) and plan to be there. To learn more about the Blanket Exercise, please visit this website: <https://www.kairosblanketexercise.org/>

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, August 31

11:30 am Church open for Prayer

### Wednesday, September 1

7:30 am Holy Eucharist – In Person

### Thursday, September 2

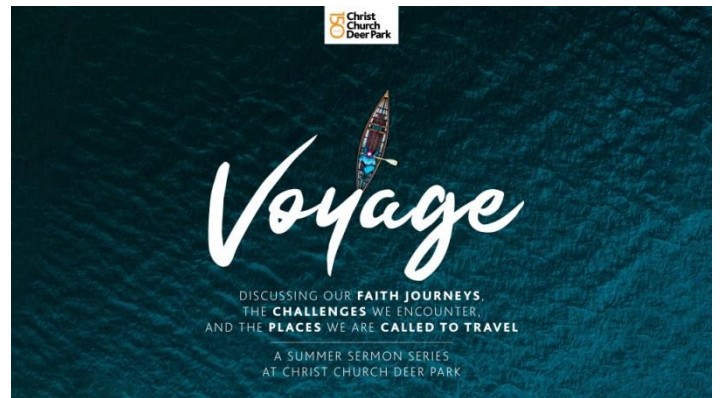
11:30 am Church open for Prayer

### Saturday, September 4

8:00 am Community Breakfast

### Sunday, September 5 – 14<sup>th</sup> Sunday after Pentecost

9:15 am Holy Eucharist – In Person &  
Live Stream



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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