



Sunday August 8, 2021

11th Sunday after Pentecost

Holy Eucharist

9:15 am

OUR SUMMER SERMON SERIES:

A small wooden canoe with a person inside, rowing on a dark blue, textured sea. The person is wearing a blue shirt and a red hat.

Voyage

DISCUSSING OUR **FAITH JOURNEYS**,
THE **CHALLENGES** WE ENCOUNTER,
AND THE **PLACES** WE ARE **CALLED TO TRAVEL**

WELCOME TO CHRIST CHURCH DEER PARK

We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Welcome:

We gather as a community, meeting God and each other

Opening Song: *(standing)*

No One But You

Hillsong

Who can melt the hardest heart
And speak life into my soul?
Who can spin the world around
And hold me ever close?
Who can search the depths of me
And love me to the core?
Who controls the world I see
And walks me through it all?

No one but you. No one but you.

Who has made the righteous bright?
Who has paved my way with grace?
Loved me through my darkest hours
A thousand different ways?

No one but You. No one but You.

I'll sing of your love,
I can't get enough.
I just want you.

The Lord of my soul,
King of my heart,
Jesus, it's you.

Hear the oceans roar,
See the skies light up.
Every heart now
Sing to the Lord.

Hear the rocks cry out,
See the mountains bow.
Every heart come,
Worship the Lord.
No one but you. No one but you.

Prayer of the Day: *(standing)*

All: **Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Listening to God: *(seated)*

Reading: Exodus 3:9-14, 4:1-3, 10-13

“The Israelite cry for help has come to me, and I’ve seen for myself how cruelly they’re being treated by the Egyptians. It’s time for you Moses to go back: I’m sending you to Pharaoh to bring my people, the People of Israel, out of Egypt.” Moses answered God, “But why me? What makes you think that I could ever go to Pharaoh and lead the children of Israel out of Egypt?” “I’ll be with you,” God said. “And this will be the proof that I am the one who sent you: When you have brought my people out of Egypt, you will worship God right here at this very mountain.” Then Moses said to God, “Suppose I go to the People of Israel and I tell them, ‘The God of your fathers sent me to you’; and they ask me, ‘What is his name?’ What do I tell them?” God said to Moses, “I-AM-WHO-I-AM. Tell the People of Israel, ‘I-AM sent me to you.’” Moses objected, “They won’t trust me. They won’t listen to a word I say. They’re going to say, ‘GOD? Appear to him? Hardly!’” So GOD said, “What’s that in your hand?” “A staff.” “Throw it on the ground.” He threw it. It became a snake; Moses jumped back—fast!

Moses raised another objection to GOD: “Master, please, I don’t talk well. I’ve never been good with words, neither before nor after you spoke to me. I stutter and stammer.” GOD said, “And who do you think made the human mouth? And who makes some mute, some deaf, some sighted, some blind? Isn’t it I, GOD? So, get going. I’ll be right there with you—with your mouth! I’ll be right there to teach you what to say.” He said, “Oh, Master, please! Send somebody else!”

Reader: The Word of the Lord.

All: **Thanks be to God.**

Message *(seated)*

What We Believe: *(standing)*

Presider: Do you believe in God the Father who creates beauty in our world?

All: We believe and trust in him.

Presider: Do you believe in God the Son whose life and death shows us how to love?

All: We believe and trust in him.

Presider: Do you believe in God the Holy Spirit who inspires and strengthens us?

All: We believe and trust in him.

Presider: This is the faith of the Church.

**All: This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.
Amen.**

The Prayers of the People: *(seated)*

We pray for the needs of our world, the Church, and ourselves.

Leader: As we gather in God's presence, let us pray to the Lord,
saying, God of love, **hear our prayer.**

The Confession: *(standing)*

As we approach God's Table, we confess the ways we have not loved God and others.

**All: Almighty God, we are sorry for the times we have denied you, for the times we have broken our baptismal vows, for the times we have deceived ourselves, for the times we have hurt each other. Lord and giver of life, heal us and free us to be human.
Amen.**

Prayer of Pardon:

Presider: May the Loving God, mend and restore you to each other and the world. Through the power of the Holy Spirit, may you be shaped to be for others what Christ is for us: pardon and peace, new life and blessing. **Amen**

Sharing What We Have: *(seated)*

We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.

Offertory Song:

Our God

Redman

Water you turned into wine; opened the eyes of the blind.
There's no one like you, none like you!
Into the darkness you shine; out of the ashes we rise.
There's no one like you, none like you!

Our God is greater, our God is stronger;
God, you are higher than any other.
Our God is Healer, awesome in power,
Our God! Our God!

The Peace: *(standing)*

Presider: The peace of the Lord be always with you.

All: And also with you.

Celebrating Communion: *(standing)*

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise.

Presider: Eternal God, Source of all being,
we give you thanks and praise for your faithful love.
You call us into friendship
with you and one another
to be your holy people,
a sign of your presence in the world.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread, gave it to them, and said,
"Take and eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Pour out your Spirit on these gifts
that through them you may sustain us in our hunger for your peace.
We hold before you
all whose lives are marked by suffering, our sisters and brothers.
When we are broken and cast aside, embrace us in your love.

All: All honour and glory are yours, O Source of all life, now and for ever. Amen.

The Lord's Prayer: *(standing)*

Presider: As our Saviour taught us, let us pray:

All: Heavenly Source, You who are everywhere, Hallowed be your name, your kingdom come, your will be done here and now in all eternity. Fill us with the power of your grace, and free us from the chains with which we bind each other. Lead us out of temptation: free us from ourselves, and lend us the power to be one with you. Teach us the true power of forgiveness. May this holy moment be the ground from which all our future actions grow. Amen

Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: These are the gifts of God, for the people of God.

All: Thanks be to God.

Communion Song:

Abide With Me

arr. Deford

Sending Us Out:

Presider: God, in whose heart is love and justice, show us this day whom we must love and what we should challenge or change in order that your will for the earth might be done. Increase our hope, dispel our apathy; inspire our imagination, and deepen our commitment until we become the signs of your kingdom for which we and others pray. **Amen.**

All: **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing:

Presider: God bless each step that you take today, whether that road is rough or smooth. And in God's strength step out in faith, step out in love, step out in peace, and bless this world with God's presence in and through your life.

All: **Amen.**

Announcements:

Dismissal:

Presider: Let us go out to love and serve God.

All: **Thanks be to God.**

Closing Song:

Jesus, Lead the Way

Rochelle

Jesus, lead the way through our life's long day,
When at times the way is cheerless,
Help us follow, calm and fearless;
Guide us by your hand to the promised land.

Jesus be our light, in the midst of night,
Let not faithless fear o'ertake us,
Let not faith and hope forsake us;
May we feel you near as we worship here.

When in deepest grief, strengthen our belief.
When temptations come alluring,
Make us patient and enduring;
Lord, we seek your grace, in this holy place.

Jesus, still lead on 'til our rest be won:
If you lead us through rough places,
Grant us your redeeming graces.
When our course is o'er, open heaven's door.



Presider & Preacher:
The Reverend Cathy Gibbs

Reader & Intercessor:
Ali McIntosh

Director of Music:
Christina Labriola

Soloists:
Peter Warren
Juliet Histed

Musician:
Nick Gan

Live Stream Production:
James Finnerty

Vergers:
Jorge Vargas

Coffee Hour Postponed

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

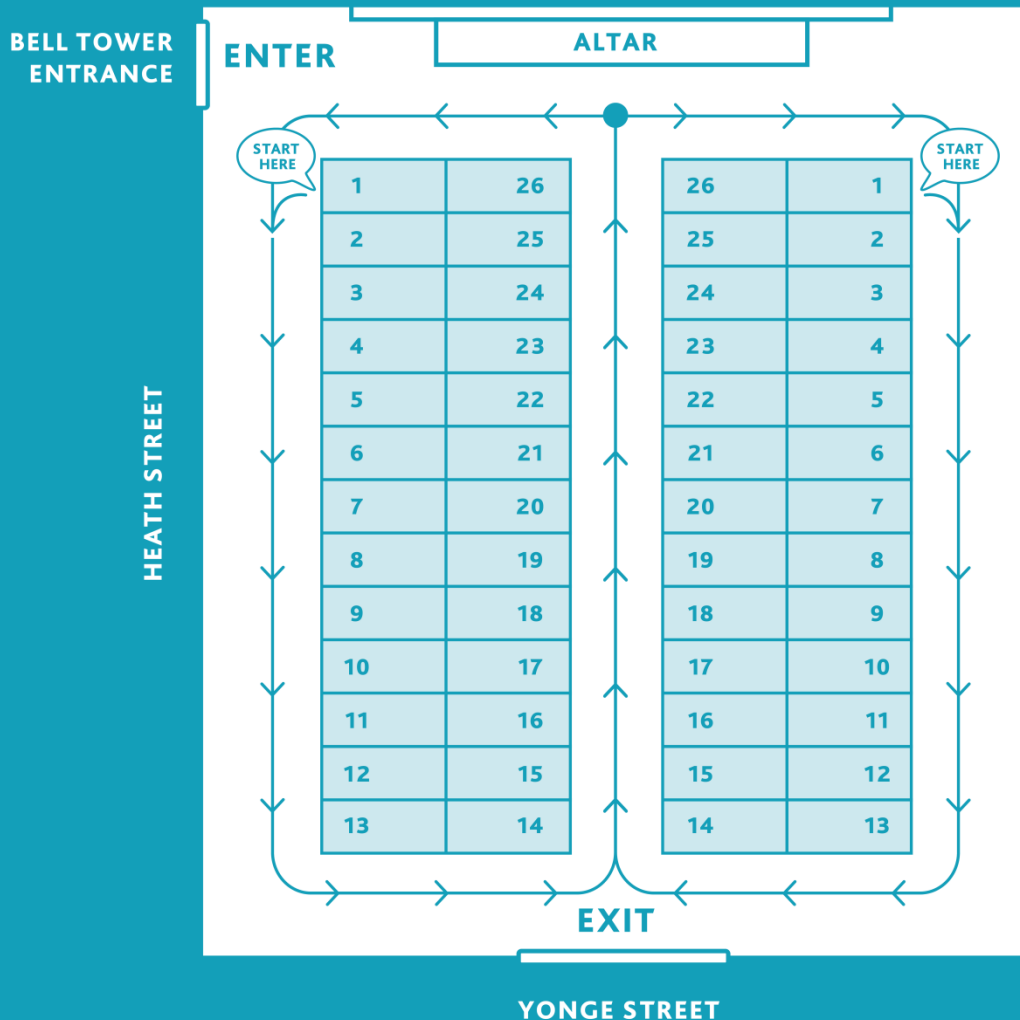
— Announcements —

Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.





JOIN US FOR

COMPASSION CAMP

A Summer Day Camp offered by CCDP for kids aged 6-11
9am-12pm the week of Aug 23rd - Aug 27th
\$75 per child - COVID precautions will be followed

For registration information email:
amcintosh@christchurchdeerpark.org





Youth Alpha

This summer the Christ Church Deer Park Children & Youth Ministry is running Youth Alpha from July to September, starting July 4th. If your young person has not been engaging with our programming this year, we encourage them to join in for this special summer series. All are welcome, and it's even better if you bring a friend.

WHAT IS THE ALPHA YOUTH SERIES?

The Alpha Youth Series is an interactive series of thirteen short episodes designed to help engage young people in conversations about faith, life, and God. The series features stories from all around the globe, from a wide variety of different contexts and cultures. Each episode is interactive—with short breaks that make space for discussion in small groups.

WHO IS IT FOR?

It is primarily intended for young people between the ages of 10 and 18 who may or may not attend church and want to learn more about God, faith, and life. No matter what experience you have with church, you are welcome and will find yourself able to participate

HOW DOES IT WORK?

In-person we would eat together! However, since we are running this online this summer you have to bring your own breakfast. So gather with us on zoom to listen, learn and discuss each Sunday morning at 9am for an hour. You do not need to commit to being there every week, and every member of your family is welcome. To register please email Ali at childrenyouth@christchurchdeerpark.org



We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.



Writers and poets: please don't put your keyboard or pen away for the summer! The deadline for the next (September) edition of *Spiritus* is **Monday, August 16, 2021**, and your contribution is welcome. Submissions (250–500 words in Word) may be sent directly to the editor, Genevieve Chornenki at gac@chornenki.com

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, August 10

11:30 am Church open for Prayer

Wednesday, Aug 11

7:30 am Holy Eucharist – In Person

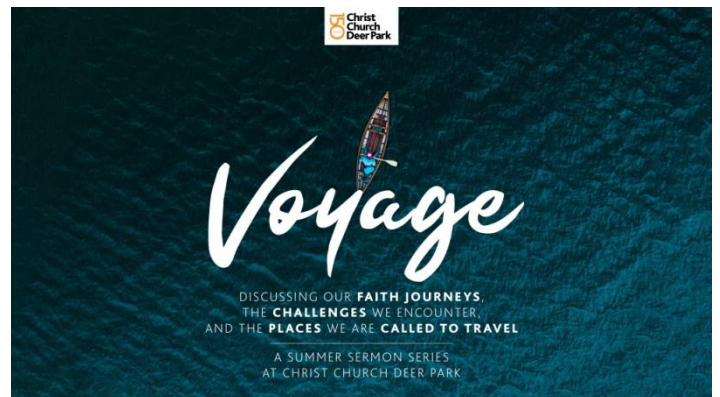
Thursday, August 12

11:30 am Church open for Prayer

Sunday, August 15 – St. Mary the Virgin

9:00 am Youth Alpha – Zoom

9:15 am Holy Eucharist – In Person & Live Stream



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