

**80**  
YEARS

# Christ Church Deer Park

September 5, 2021  
15<sup>th</sup> Sunday after Pentecost

**Holy Eucharist**  
**9:15am**



**WELCOME TO CHRIST CHURCH DEER PARK**  
**We are so glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## The Welcome

### Opening Hymn *(please stand)*

Shout To The Lord

Zschech

My Jesus, my Saviour,  
Lord, there is none like you.  
All of my days,  
I want to praise  
The wonders of your mighty love.

My comfort, my shelter,  
Tower of refuge and strength,  
Let every breath, all that I am,  
Never cease to worship you.

Shout to the Lord, all the earth, let us sing,  
Power and majesty, praise to the King!  
Mountains bow down and the seas will roar  
At the sound of your name

I sing for joy at the work of your hands,  
Forever I'll love you, forever I'll stand.  
Nothing compares to the promise I have in you.

### The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and  
the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

### The Collect of the Day

Presider: Let us pray.

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

## Listening to God *(please be seated)*

### Reading

Reader: A Reading from the Book of Proverbs

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Proverbs 22:1-2, 8-9, 22-23*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

**Psalm 146** Praise the Lord! Sing Hallelujah

Praise the Lord! Sing hallelujah!  
Come, our great Redeemer praise.  
I will sing the glorious praises  
of my God through all my days.  
Put no confidence in princes,  
nor on human help depend.  
They shall die, to dust returning;  
all their thoughts and plans shall end.

Happy are the ones professing  
Jacob's God to be their aid.  
They are blest whose hope of blessing  
on the Lord their God is stayed.  
Heaven and earth the Lord created,  
seas and all that they contain.  
He delivers from oppression;  
righteousness he will maintain.

Food he daily gives the hungry,  
sets the mourning prisoner free,  
raises those bowed down with anguish,  
makes the sightless eyes to see.

God our Savior loves the righteous,  
and the stranger he befriends,  
helps the orphan and the widow,  
judgment on the wicked sends.

Praise the Lord! Sing hallelujah!  
Come, our great Redeemer praise.  
I will sing the glorious praises  
of my God through all my days.  
Over all God reigns forever,  
through all ages he is King.  
Unto him, your God, O Zion,  
joyful hallelujahs sing.

**The Holy Gospel** *(please stand)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

**All: Glory to you, Lord Jesus Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." *Mark 7:24-37*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Message

## Musical Interlude

Recit Tendre pour le Nasard

*Corrette*

## The Apostles' Creed *(please stand)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*We pray for the needs of our world, the Church, and ourselves.*

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought. Let us pray to the Lord, saying, Lord, in your mercy,

**All: Hear our prayer.**

## The Confession and Absolution

**All: For all that separates our hearts from God and from all that closes our eyes to God's love... For what we have done, left undone, and what has been done on our behalf... For the pride that prevents us from forgiving others, as we have been forgiven... Jesus, forgive us. Create in us clean hearts, O God, and renew a right spirit within us.**

Presider: The Lord enrich you with grace, and nourish you with many blessings; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen**

### **The Peace**

Presider: The peace of the Lord be always with you.

**All: And also with you.**

### **Sharing What We Have** *(please be seated)*

*We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.*

### **Offertory Hymn**

Refiner's Fire

*Doerksen*

Purify my heart.  
Let me be as gold  
and precious silver.  
Purify my heart.  
Let me be as gold, pure gold.

Refiner's fire,  
My heart's one desire  
Is to be holy,  
Set apart for you, Lord.  
I choose to be holy,  
Set apart for you, my Master,  
Ready to do your will.

Purify my heart.  
Cleanse me from within,  
And make me holy.  
Purify my heart.  
Cleanse me from my sin, deep within.

### **Prayer over the Gifts** *(please stand)*

Presider: Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

### **The Great Thanksgiving**

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints, who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### Sanctus and Benedictus

**All: Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you .  
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit , all glory is yours, almighty Father, now and for ever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen**

Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in will never thirst."

**All: Taste and see that the Lord is good; happy are they who trust in him!**

Presider: These are the gifts of God, for you the people of God.

**All: Thanks be to God.**



**Communion Solo** *(please be seated)*

“How Great, O Lord” from *St. Peter*

*Benedict*

**Prayer after Communion** *(please stand)*

Presider: Let us pray.

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord.

**All: Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

**All: Amen.**

**Announcements**

**Dismissal**

Presider: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

**Closing Hymn**

Your Hands, O Lord, in Days of Old

*St Michael*

Your hands, O Lord, in days of old  
Were strong to heal and save;  
They triumphed over pain and death,  
O'er darkness and the grave.  
To you they went, the blind, the mute,  
The palsied, and the lame,  
The leper set apart and shunned,  
The sick and those in shame.

And then your touch brought life and health,  
Gave speech, and strength, and sight;  
And youth renewed and health restored,  
Claimed you, the Lord of light:  
And so, O Lord, be near to bless,  
Almighty now as then,  
In ev'ry street, in ev'ry home,  
In ev'ry troubled friend.

O be our mighty healer still,  
O Lord of life and death;  
Restore and strengthen, soothe and bless,  
With your almighty breath:  
On hands that work and eyes that see,  
Your healing wisdom pour,  
That whole and sick, and weak and strong,  
May praise you evermore.

## **Postlude**

Toccata all'Offertorio

*Zipoli*



Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Canon Cheryl Palmer

Reader:  
Elsa Jones

Intercessor:  
The Reverend Cathy Gibbs

Director of Music:  
Christina Labriola

Soloists:  
Peter Warren  
Liz Gan

Musician:  
Nick Gan

Live Stream Production:  
James Finnerty  
Zac Mullan

Verger:  
Jorge Vargas

### **Coffee Hour Postponed**

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

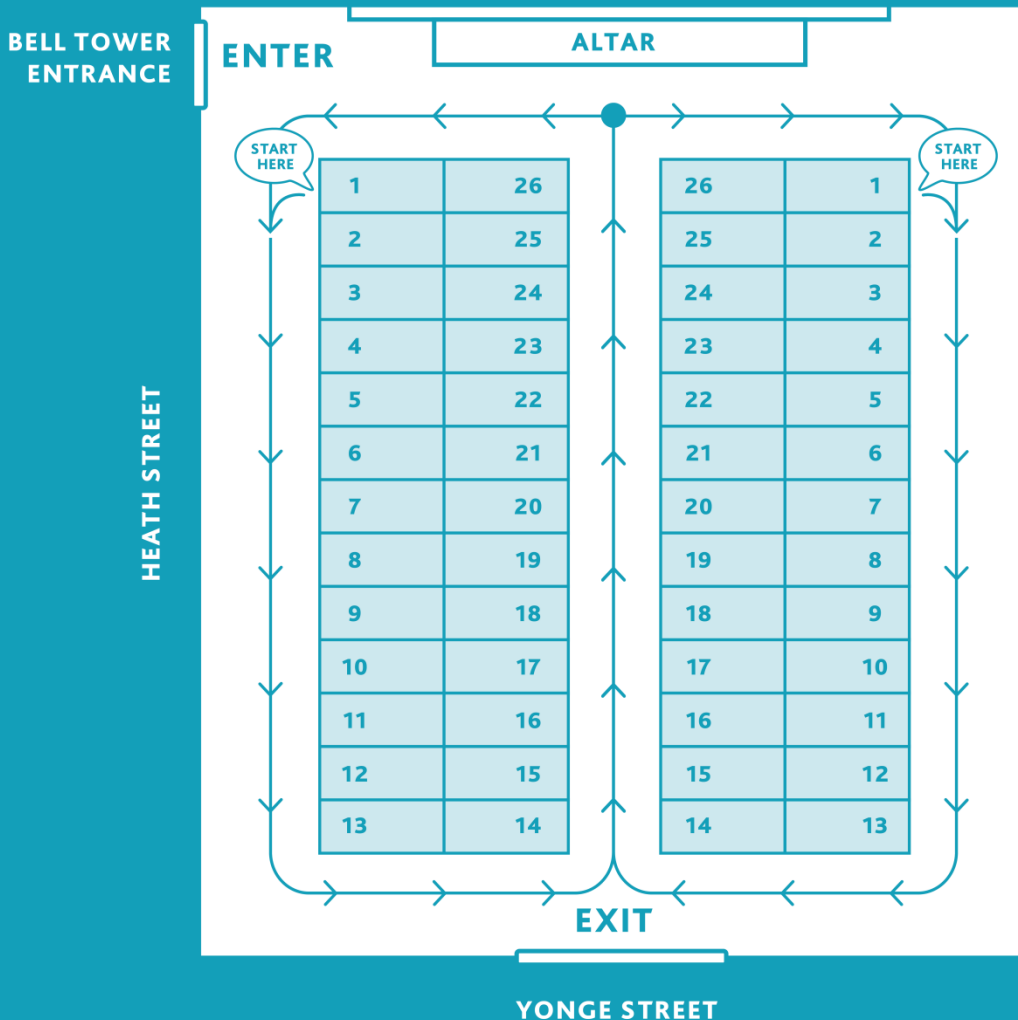
# — Announcements —

## Some Reminders as we Re-open

- **Location of washrooms** (in basement in northeast part of building, down the stairs. Please follow instructions on the washroom door... one person at a time... even if there are three stalls!!)
- Those with accessibility challenges will be able to use **the accessible washroom** outside of Elliott Hall. A greeter will assist you.
- **During the Worship Service**, remain in your place except as directed, observe the Peace with smiles, words, or gestures from your place and **refrain from singing**.
- Approaching the altar during **Communion** – please see the diagram below and follow the direction of the greeters who will be slowly allowing parishioners – pew by pew – to go up for communion. Leave your mask on to receive the bread. Then step two metres away, remove your mask and consume the bread. Replace your mask and return to your pew.
- **After communion**, please follow the traffic flow arrows. Walk down the side aisles to return to your seats – always following the two metre physical distancing guidelines. Greeters will be at each aisle to assist you.
- At the conclusion of the service, please **exit as quickly as possible**, using the Yonge Street doors – still following physical distancing. Please do not gather in the vestibule or by the doors and walkways.
- For those with **mobility issues**, please wait until most of the congregation have left and greeters will then direct you to leave via the accessible Heath Street Bell Tower exit.
- If you use **offering envelopes**, please deposit your envelope on the tray as you enter or exit. There will be offering plates at both Bell Tower and Yonge Street doors.
- When you leave, please take your service leaflets, water bottles, tissues, prayer books, masks, and anything else you brought with you.

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.



# CREATION CARE OUTDOOR SERVICE

**SUNDAY SEPTEMBER 12  
9:15 AM**

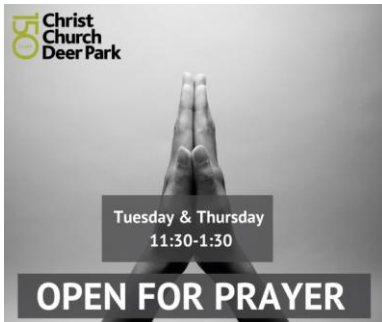
Join us on September 12th at 9:15 for a special, outdoor service! We will gather on the west lawn and celebrate God's creation by worshipping outdoors and close our service by blessing backpacks, devices, and any other supplies you're taking with you to enter into the fall "back to it" season. We will be socially distanced and still following mask guidelines at this special worship event. [Please register](#) as you would for a regular indoor Sunday worship as our space is still limited.





Join us for our first educational activity this fall: a virtual Kairos Blanket Exercise. This online, interactive workshop is a way for us to experience the history of the relationship between Indigenous and non-Indigenous people in Canada. The Blanket Exercise is a widely used tool and many churches and other community groups have used it to deepen their understanding of colonization and its impacts. CCDP now has the opportunity to participate in an online version, which you can attend from your own home! The event is taking place **Saturday September 18th from 2-5 pm** and anyone who has a computer and access to Zoom can join (other devices are not recommended for

the best experience). This is a one-time opportunity being funded by Christ Church Deer Park so there is no cost to participants. Please sign up by contacting Cathy at [adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org) and plan to be there. To learn more about the Blanket Exercise, please visit this website: <https://www.kairosblanketexercise.org/>



We are excited to open our doors again to our community. You are most welcome to stop by on Tuesdays and Thursdays between 11:30-1:30 to pray, reflect, or be silent.

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park:

### Tuesday, September 7

11:30 am Church open for Prayer

### Wednesday, September 8

7:30 am Holy Eucharist – In Person

### Thursday, September 9

11:30 am Church open for Prayer

### Sunday, September 12 – Season of Creation

9:15 am Worship Service & Blessing of Backpacks – In Person – Outside on the West Lawn



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

Music reprinted under OneLicense.net A-724916 and CCLI Inc. Lic.# 11419375. All rights reserved.

**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).