

Christ Church Deer Park

October 17, 2021
21st Sunday after Pentecost
Holy Eucharist
9:15 am



WELCOME TO CHRIST CHURCH DEER PARK
We are so glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Magnificat fugue primi toni, no. 12

Pachelbel

The Welcome

Opening Hymn *(please stand)*

Boldly I Approach

Rend Collective

By grace alone, somehow I stand
Where even angels fear to tread.
Invited by redeeming love,
Before the throne of God above.
He pulls me close with nail-scarred hands
Into his everlasting arms.

When condemnation grips my heart,
And Satan tempts me to despair,
I hear the voice that scatters fear.
The Great I Am, the Lord is here.
Oh, **praise** the One who fights for me,
And shields my soul eternally.

Boldly I approach your throne,
Blameless now I'm running home.
By your blood I come,
Welcomed as your own,
Into the arms of majesty.

Behold the bright and risen Son,
More beauty than this world has known.
I'm face to face with Love himself,
His perfect spotless righteousness.
A thousand years, a thousand tongues,
Are not enough to sing his praise.

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Reading

Reader: A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Mel-chizedek. *Hebrews 5:1-10*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 104 My Soul, Praise the Lord!

Hanover

My soul, praise the Lord! The Lord is most great,
with glory arrayed, majestic in state.

The light is his garment, the skies form a tent,
and over the waters his couriers are sent.

He rides on the clouds and wings of the storm.
The lightning and wind his mission perform.
Foundations of earth he forever has stayed;
to cover it, oceans like garments were laid.

On mountains and plains the dark waters lay.
They heard his rebuke and hurried away.
He lifted the mountains, to valleys gave birth,
set boundaries for seas that once covered the earth.

Your Spirit, O Lord, makes life to abound.
The earth is renewed, and fruitful the ground.
To God be all **glory** and wisdom and might.
May God in his creatures forever delight.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark

All: **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."
Mark 10:35-45

Gospeller: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Message

Hymn

To God Be the **Glory**

To God Be the **Glory**

To God be the **glory**, who great things has done!
God so loved the world, freely sending the Son.
who yielded his life an atonement for sin,
and opened the lifegate that all may go in.

Refrain:

Praise the Lord! **Praise** the Lord! Let the earth hear his voice!
Praise the Lord! **Praise** the Lord! Let the people rejoice!
O come to the Father, through Jesus the Son,
and give God the **glory**, who great things has done!

O perfect redemption, the purchase of blood,
to every believer the promise of God.
that when the offender, repenting, believes,
through Jesus' atonement, God's pardon receives. *Refrain*

Great things he has taught us, great things God has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our gladness, when Jesus we see. *Refrain*

The Affirmation of Faith

(please stand)

Presider: Let us declare our faith in God:

All: We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who is alive in us through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Intercessor: Loving God we ask for the gift of your Holy Spirit to help us pray as we ought. Let us pray to the Lord, saying, Lord, in your mercy,

All: Hear our prayer.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

Sharing What We Have *(please be seated)*

We rejoice that God has blessed our community and we have the opportunity to give back to God and serve others in the name of Christ. Your generous support helps anchor our mission and ministry as together we navigate these turbulent times. Many of us give with weekly donation or by pre-authorized giving. And there is a place on our website to make a donation. We are grateful for all gifts however if this is your first time here today please know that you are very welcome, we are glad you are here, and there is no obligation to contribute financially.

Offertory Hymn

Still

Hillsong

Hide me now
Under your wing.
Cover me
Within your mighty hand.

When the oceans rise and thunders roar,
I will soar with you above the storm.
Father, you are King over the flood.
I will be still know you are God.

Find rest my soul
In Christ alone.
Know his power
In quietness and trust.

Prayer over the Gifts *(please stand)*

Presider: Eternal God, your word inspires our faith. May we who offer you our **praise** trust you in all things. We ask this in the name of Jesus Christ the Lord

All: Amen.

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

Presider: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: Glory to you for ever and ever.

Presider: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

Presider: But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Presider: Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus

All: Holy, holy, holy, Lord God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name, of the Lord.

Hosanna in the highest.

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All: Glory to you for ever and ever.

Presider: Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Presider: Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: "I am the bread of life" says the Lord. "Whoever comes to me will never be hungry; whoever believes in will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Presider: These are the gifts of God, for the people of God.

All: Thanks be to God.

Communion Solo *(please be seated)*

“Domine Deus,” from *Gloria*

Vivaldi

Prayer after Communion *(please stand)*

Presider: Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

All: Amen.

All: **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Presider: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

Hallelujah! We Sing Your Praises

South African

Refrain:

Hallelujah! We sing your praises!
All our hearts are filled with gladness!
Hallelujah! We sing your praises!
All our hearts are filled with gladness.

Christ the Lord to us said,
“I am wine, I am bread,
I am wine, I am bread.
Give to all who thirst and hunger.” *Refrain*

Now he sends us all out,
strong in faith, free of doubt,
strong in faith, free of doubt.
Tell to all the joyful Gospel. *Refrain*

Postlude

Allein Gott in Der Hoh Sei Ehr

Walther





Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Reader:
Bob Shea

Intercessor:
Ali McIntosh

Director of Music:
Christina Labriola

Soloists:
Sonya Harper Nyby
Liz Gan

Musician:
Nick Gan

Live Stream Production:
James Finnerty
Zac Mullan

Vergers:
Jorge Vargas

Coffee Hour Postponed

The good news: we are back to worshipping in person.

The bad news: we are not allowed to serve food and drink.

The coffee hour **will be on hold** until we are given permission to serve food and drinks.

If we are not allowed to host coffee hour by the fall, we will resume it on Zoom

Announcements



Sunday mornings:

9:15-10:15 CYM online and in person!

Final Sunday of the Month:

Kids in Church-- integrating our youngest ministers into the life of worship! (next all-in Sunday: October 31-- All Saints)

First Wednesdays:

6pm-7pm:

CYM group in person!

Know a kid who needs pastoral care? Email Vivia at vkay@christchurchdeerpark.org to arrange an in-person or zoom session.

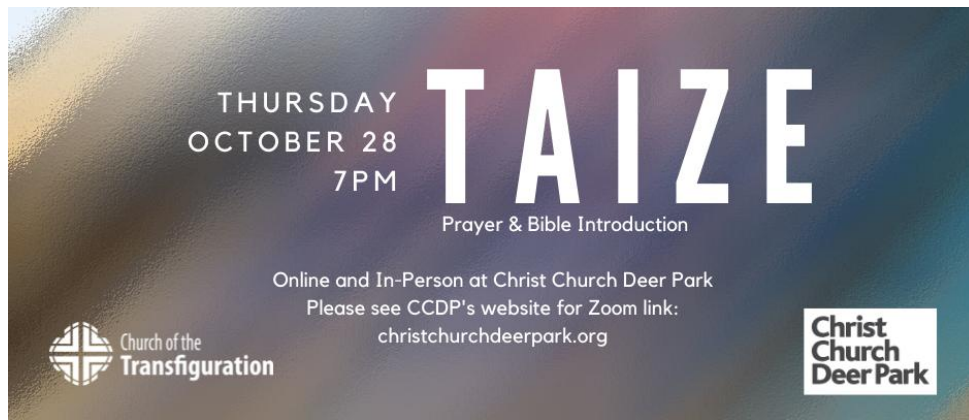


Confirmation at CCDP



- Your regular attendance at Sunday CYM is your confirmation prep this year!
- Parents who have children interested in confirming their faith should contact Vivia at vkay@christchurchdeerpark.org by October 21st to schedule a zoom meeting!
- Lay Pastoral Associate Ali McIntosh and CYM Coordinator Vivia Kay Kieswetter will be walking alongside youth and their grownups on this journey.

We will be praying for and recognizing those committing to this year of learning, serving, and growing in faith at our 9:15 service on October 31st.



Peace I leave with you, my peace I give you..." (John 14:27) Are you seeking contemplative peace in your life? Taizé worship is a beautiful and meditative style of Christian prayer incorporating scripture, song, and silence. This is an opportunity to enter into God's loving presence in stillness and recollection. All are welcome to participate.

We are pleased to announce that Christ Church Deer Park is collaborating with the nearby Church of the Transfiguration to bring the beautiful style of Taizé worship to more people. Parishioners from Transfiguration will be joining our Taizé services either online or in-person as they feel comfortable, and their priest Reverend Michael Perry will lead a contemplative bible reflection after the service inspired by the Brothers of the Taizé community in France. Michael spent time living at Taizé and we are grateful to be able to learn from his experience leading this form of worship. We are thrilled to be working together with Transfiguration in this way! Please join us on October 28th at 7pm as we begin this partnership. To register to attend either in person or online please visit our website: <https://christchurchdeerpark.org/>



October 29 at 7:00 pm on Zoom

Joyful Music. Playful Worship. Drinks & Dancing. Hallelujah! Join us once a month as we open up Church on Tap at Christ Church Deer Park. This is an informal, affirming service, that combines traditional liturgy and contemporary music. If you have absolutely no church experience, or a lifetime of church experience you will feel welcome and

comfortable here. After the online service there will be a virtual party, with chances to connect with old friends and meet new people. So grab the ice-cold beverage of your choice, invite a friend, and come worship together with us. [Click here to join on October 29 at 7pm.](#)



A Walking Meditation Using Our Senses

Staying Connected With the Holy

The next time you go for a walk in your community, consider looking for the following;

- 5 things you can see... and give thanks
- 4 things you can hear... and give thanks
- 3 things you can touch... and give thanks
- 2 things you can smell... and give thanks
- 1 thing you can taste... and give thanks

A PRAYER FOR THE SENSES

May the touch of your skin
Register the beauty
Of the otherness
That surrounds you.

May your listening be attuned
To the deeper silence
Where sound is honed
To bring distance home.

May the fragrance
Of a breathing meadow
Refresh your heart
And remind you you are
A child of the earth.

And when you partake
Of food and drink,
May your taste quicken
To the gift and sweetness
That flows from the earth.

May your inner eye
See through the surfaces
And glean the real presence
Of everything that meets you.

May your soul beautify
The desire of your eyes
That you might glimpse
The infinity that hides
In the simple sights
That seem worn
To your usual eyes.

John O'Donahue, *from his book of blessings "To Bless the Space Between Us"*

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Tuesday, October 19

11:30 am Church open for Prayer

Wednesday, October 20

7:30 am Holy Eucharist – In Person

Thursday, October 21

11:30 am Church open for Prayer

Saturday, October 23

11:30 am Community Breakfast

Sunday, October 24 – 22nd Sunday after Pentecost

9:15 am Holy Eucharist – In Person & Live Stream



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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