

Christ Church Deer Park

January 16, 2022
The 2nd Sunday after Epiphany

Holy Eucharist
at 9:15 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Welcome & Gathering

We gather as a community, meeting God and each other.

Opening Song

Forever

Tomlin

Give thanks to the Lord our God and King
His love endures forever
For He is good, He is above all things
His love endures forever
Sing praise, sing praise

With a mighty hand and outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise, sing praise

Chorus:

Forever God is faithful
Forever God is strong
Forever God is with us
Forever

From the rising to the setting sun
His love endures forever
And by the grace of God we will carry on
His love endures forever
Sing praise, sing praise

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God and the fellowship of the Holy Spirit be with you all.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

Reader: A Reading from the First Letter of Paul to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:1-11

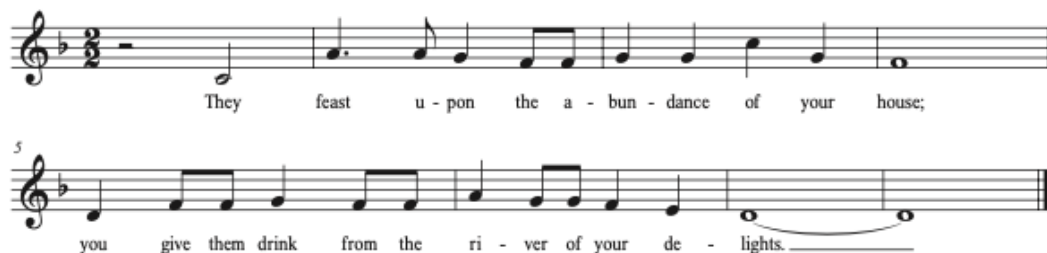
Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 36: 5-10

Miller

Refrain:



Your love, O Lord, reaches to the heavens,
Your faithfulness to the clouds.
Your righteousness is like the strong mountains,
Your justice like the great deep; You save humankind and animals. *Refrain*

How priceless is your love, O God!
All people take refuge under the shadow of your wings.
They feast upon the abundance of your house;
You give them drink from the river of your delights. *Refrain*

With you is the well of life,
And in your light we see light.
Continue your loving kindness to those who know you,
Your favour to those who are true of heart. *Refrain*

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *John 2:1-11*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

Musical Interlude

Arabesque

Vierne

Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

We pray for the needs of our world, the Church, and ourselves.

Leader: As we gather in God's presence, let us pray to the Lord, saying,
God of love, **hear our prayer.**

The Peace

Presider: The peace of the Lord be always with you.

All And also with you.

Sharing What We Have

Our church is sustained through financial gifts from you. All donations support God's ministry at Christ Church Deer Park. We therefore do not give out of duty or obligation, but as a thankful and joyful response to God's love for us and Christ giving everything for us. Setting up pre-authorized remittance is the best way to support the church's work. All gifts, no matter how large or small, are valued and appreciated. However, if this is your first time here today, please know you are welcome, we are glad you are here, and there is no pressure to contribute financially.

Offertory Song

Create In Me A Clean Heart

Green

Create in me a clean heart, oh God
And renew a right spirit within me
Create in me a clean heart, oh God
And renew a right spirit within me

Cast me not away from thy presence, oh Lord
And take not thy Holy Spirit from me
Restore unto me the joy of thy salvation
And renew a right spirit within me

Prayer over the Gifts

Presider: Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Presider: It is right to praise you, Father, for all your goodness and your love. When we turned away you did not reject us.

All: You came to meet us in your Son, welcomed us as your children and prepared a table where we might sit and eat with you.

Presider: In Christ you shared our life that we might live in him and he in us.

All: He opened wide his arms upon the cross and, with a love stronger than death he made for all a perfect sacrifice for sin.

Presider: On the night before he died he came to table with his friends and taking bread, he gave you thanks; he broke it and gave it to them saying: Take, eat: this is my body which is given for you; do this in remembrance of me.

All: Lord Jesus, we bless you: you are the bread of life.

Presider: At the end of supper, taking the cup of wine he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins do this in remembrance of me.

All: Lord Jesus, we bless you: you are the true vine.

Presider: Praise to you, Lord Jesus

All: Dying you destroyed our death, Rising you restored our life; Lord Jesus, come in glory.

Presider: Father, send your Holy Spirit on us now; may this bread and this wine, be to us the body and blood of your dear Son.

All: As we eat and drink these holy gifts make us, who know our need of grace, one in Christ, our risen Lord.

Presider: With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the song of heaven for ever praising you and saying:

All: Holy, Holy, Holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest!

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen

Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Presider: The gifts of God for the people of God.

All: Thanks be to God.

Communion Motet

Lead me Lord

Wesley

*Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.*

Prayer after Communion

Presider: Let us pray.

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the love of Christ draw you to himself. May the power of Christ strengthen you in his service, May the joy of Christ fill your souls. And may God bless you and cherish you and keep you holy this moment, this day, and for ever.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn

All Creatures of Our God and King

Lasst Uns Erfreuen

All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!
Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia,
alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O sing now, alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice:
alleluia, alleluia, alleluia,
alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,
alleluia, alleluia, alleluia,
alleluia, alleluia!

Earth ever fertile, day by day
unfold your blessings on our way,
O sing now, alleluia!
All flowers and fruits that in you grow,
God's glory let them also show:
alleluia, alleluia, alleluia,
alleluia, alleluia!

Postlude Carillon

Vierne



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
Ali McIntosh

Reader:
Michael Butler

Gospeller:
The Reverend Cathy Gibbs

Intercessor:
Jan D'Angelo

Interim Director of Music:
Nicholas Wanstall

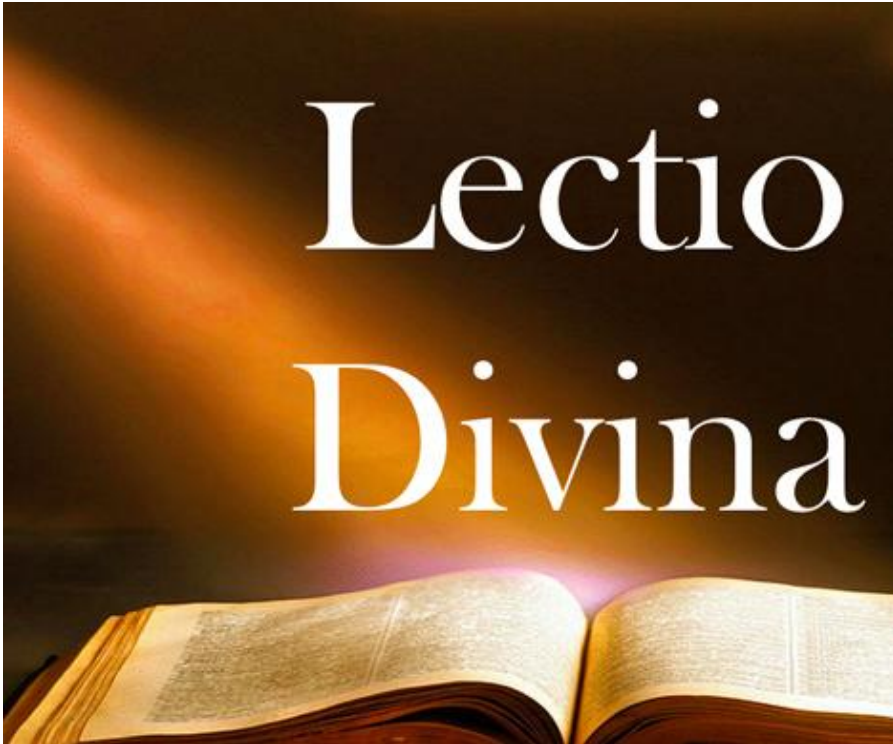
Soloists:
Julia Barber
Sonya Harper Nyby
Gwenna Fairchild-Taylor
Ryan Downey
Peter Warren
Liz Gan

Musician:
Nick Gan

Live Stream Production:
James Finnerty

Verger:
George Vargas-Lujan

— Announcements —



Mindfulness Meditation

*Prayer is not asking. It is a longing of the soul. And so, it is better in prayer to have a heart without words than words without a heart. —
GANDHI*

Mindfulness has become a significant part of society's emotional and social wellness. It claims to decrease blood pressure, decrease heart rate, and decrease stress. For Christians, we consider it to be one way we listen for God speaking to us, speaking to us in the quiet of our hearts.

Please join me for a three week introduction to Lectio Divina , one of the many ways we can invite the Holy Spirit into our souls and hear what God is saying to us. The first theme will be *Gratitude*. No experience is necessary. Lots of questions and doubts and busy lives are welcomed.

Tuesday January 25-February 8, 2022

7:00pm-8:00pm

To register, please send an email to Cathy Gibbs (adultministries@christchurchdeerpark.org)



Sunday mornings:

9:15-10:15 -- Youth meet online on Zoom*

January 23rd:

Kids serve in worship*.

Beginning January 29th:

Book Club*-- *Are You There, God? It's Me, Margaret.* This is a great opportunity to bring a friend to church with you.

We will discuss chapters 1-5 at our first meeting.

** Email Vivia at vkay@christchurchdeerpark.org for zoom links, registration information, or if you know a kid in need of pastoral care!*



Truth and Reconciliation Working Group

As of January 6, 2022, the status of the 94 Calls for Action of the Truth and Reconciliation Commission were:

Not Started:	20
Projects Proposed:	32
Projects Underway:	29
Completed:	13

The CBC keeps track of the progress on each Call to Action on its Beyond 94 website. Check out the status of - each individual one here: <https://newsinteractives.cbc.ca/longform-single/beyond-94>



You can clean dishes, pots and kitchen sinks and protect the environment, water and ground by using plant-based natural detergent, a brush and sponge or microfiber cloth.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park:

Saturday, January 22

8:00 am Community Breakfast

Sunday, January 23 – 3rd Sunday after Epiphany

9:15 am Holy Eucharist – Zoom

<https://us02web.zoom.us/j/87398163936?pwd=Vlh1WFNHZWlzdY96R0ZmOHJFK0NmZz09>



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