

# Christ Church Deer Park

February 27, 2022  
Transfiguration Sunday

**Holy Eucharist**  
at 10:30 am



## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Welcome & Gathering**

*We gather as a community, meeting God and each other.*

**Opening Hymn #381**

*(please stand)*

Praise, My Soul

*Praise, My Soul*

Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
Ransomed, healed, restored, forgiven,  
evermore his praises sing.  
Alleluia, alleluia,  
Praise the everlasting King.

Praise him for his grace and favour  
to his people in distress;  
Praise him, still the same as ever,  
slow to chide, and swift to bless;  
Alleluia, alleluia,  
Glorious in his faithfulness.

Fatherlike he tends and spares us;  
well our feeble frame he knows;  
In his hand he gently bears us,  
rescues us from all our foes:  
Alleluia, alleluia,  
Widely yet his mercy flows.

Frail as summer's flower we flourish;  
Blows the wind and it is gone;  
But, while mortals rise and perish,  
God endures unchanging on:  
Alleluia, alleluia,  
Praise the high eternal one.

Angels, help us to adore him;  
you behold him face to face;  
Sun and moon, bow down before him,  
dwellers all in time and space.

Alleluia, alleluia,  
Praise with us the God of grace.

### **The Greeting**

Presider: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**All: And also with you.**

### **The Collect of the Day**

Presider: Let us pray.

Almighty God, on the holy mount you revealed to chosen witnesses your well beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

### **Listening to God**

*(please be seated)*

Reader: A Reading from the Book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Exodus 34:29-35*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

*Refrain:*



The Lord God reigns in majesty;  
 Let all the nations quake.  
 God dwells between the cherubim;  
 Let earth's foundations shake.  
 Supreme in Zion is the Lord,  
 Exalted gloriously.  
 All nations, praise God's name with awe;  
 The God of all times to be. *Refrain*

The mighty King loves justice well  
 And equity ordains.  
 God rules the people righteously  
 And faithfulness maintains.  
 In worship at God's footstool bow,  
 Let God exalted be.  
 O magnify the Lord our God;  
 The God of all times to be. *Refrain*

When priests and prophets called on God,  
 God their petitions heard.  
 God's cloudy pillar led them on,  
 And they obeyed God's Word.  
 Through sending judgments for their sins,  
 God pardones graciously.  
 Exalt the Lord and worship God;  
 The God of all times to be. *Refrain*

## The Holy Gospel

*(please stand)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah " - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Luke 9:28-43a*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Message**

*(please be seated)*

**Musical Interlude**

## Apostles' Creed

*(please stand)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the People

*We pray for the needs of our world, the Church, and ourselves.*

Leader: As we gather in God's presence, let us pray to the Lord, saying, God in your mercy; **Hear our prayer.**

## The Peace

Presider: The peace of the Lord be always with you.

**All And also with you.**

## Sharing What We Have

*(please be seated)*

*Our church is sustained through financial gifts from you. All donations support God's ministry at Christ Church Deer Park. We therefore do not give out of duty or obligation, but as a thankful and joyful response to God's love for us and Christ giving everything for us. Setting up pre-authorized remittance is the best way to support the church's work. All gifts are valued and appreciated. However, if this is your first time here today, please know you are welcome, we are glad you are here, and there is no pressure to contribute financially.*

## Offertory Hymn #73

One Bread, One Body, One Lord of All

*One Bread, One Body*

*Refrain:*

One bread, one body, one Lord of all,  
One cup of blessings which we bless  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free,  
Woman or man, no more. *Refrain*

Many the gifts, many the works,  
one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown,  
Gathered to one for all. *Refrain*

## Prayer over the Gifts

*(please stand)*

Presider: Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord.

**All: Amen.**

## Celebrating the Eucharist

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints, who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Babin

All:

4

Ho-ly, Ho-ly, Ho-ly Lord, God of power and  
might, ——— heav'n and earth are full of your glo-ry. Ho-  
san - na in the high - est, Ho - san - na in the  
high - est. Bless-ed is he who comes in the name, who  
comes in the name of the Lord. ——— Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973  
Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.



On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you . Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

**All: God here among us, light in the midst of us, bring us to light and life.**

Presider: The gifts of God for the people of God.

**All: Thanks be to God.**

*Please follow the directions given by the presider and sidespeople  
as you come forward for communion.*

## Communion Motet

*(please be seated)*

Ave Verum Corpus

*Elgar*

*Ave, verum corpus natum ex Maria virgine,  
Vere passum, immolatum in cruce pro homine.*

*Cujus latus perforatum vero fluxit sanguine;  
Esto nobis praegustatum, mortis in examine.*

*O clemens, O pie, O dulcis Jesu, Fili Mariae.*

*Jesu, Word of God Incarnate,  
Of the virgin Mary born,  
On the cross thy sacred body  
For us men with nails was torn.  
Cleanse us, by thy blood and water  
Streaming from thy pierced side;  
Feed us with thy body broken,  
Now in death's agony!  
O Jesu, hear us Son of Mary.*

## Prayer after Communion

*(please stand)*

Presider: Let us pray.

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name.

**All: Amen.**

**All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing

Presider: May the love of Christ draw you to himself. May the power of Christ strengthen you in his service, May the joy of Christ fill your souls. And may God bless you and cherish you and keep you holy this moment, this day, and for ever.

**All: Amen.**

## Announcements

### Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

### Closing Hymn # 598

Go to the World

*Engelberg*

Go to the world! Go into all the earth;  
Go preach the cross where Christ renews life's worth,  
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;  
Go live the word of God's redeeming grace;  
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;  
The nights of tears give way to joyful day.  
As servant Church, you follow Christ's own way. Alleluia!

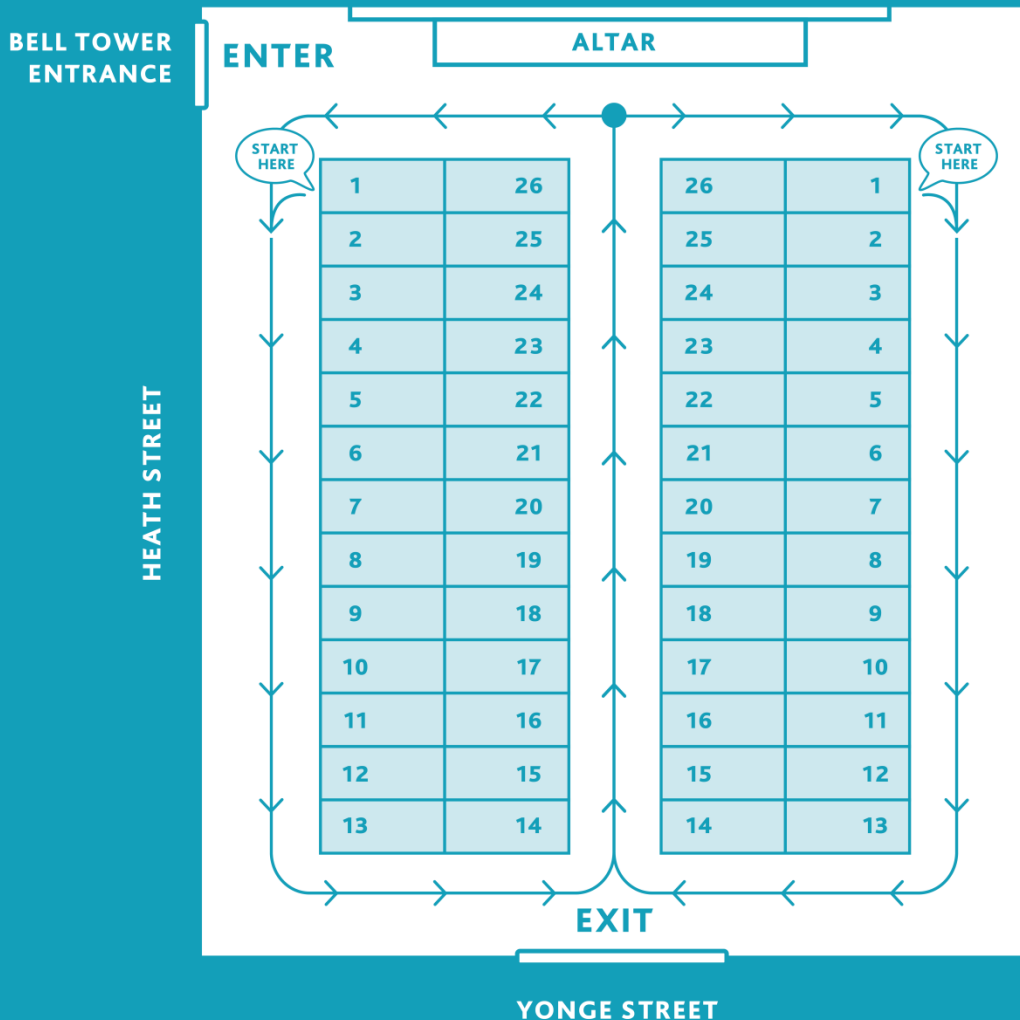
Go to the World! Go as the ones I send,  
For I am with you till the age shall end,  
When all the host of glory cry, "Amen." Alleluia!

**Postlude** Menuet Gothique

*Boëllmann*

# PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.





Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Canon Cheryl Palmer

Reader:  
Vivia Kay Kieswetter

Intercessor:  
Pat Butler

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Julia Barber  
Sonya Harper Nyby  
Ryan Downey  
Peter Warren

Live Stream Production:  
James Finnerty

Vergers:  
George Vargas-Lujan

# Announcements



**Sunday February 27, 2022 at 4:30 pm**

**Jazz Vespers** is an informal service that features local, live jazz. Please join us for

**“A Tribute to the Great Jazz Quintets”**

featuring

Colleen Allen (saxophones), Alexander Brown (trumpet)

Ewen Farncombe (piano) Lauren Falls (bass)

Brian Barlow (drums)



## Ash Wednesday

Remember you are dust, and to dust you shall return. Enter the penitential season of Lent by attending one our

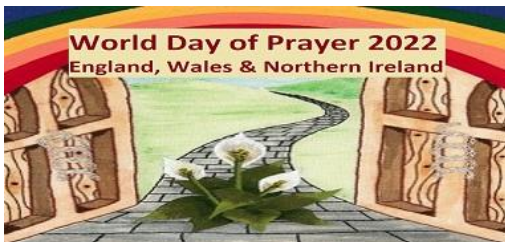
**Ash Wednesday services: Wednesday March 2.**

**7:30am – Said Eucharist & Imposition of Ashes**

**7:30pm – Sung Holy Eucharist & Imposition of Ashes**



The **February issue** of *Spiritus* is now available. Please enjoy our newsletter [online](#) or if you are attending the service in person, please pick up a copy when you leave.



The World Day of Prayer is held annually to support Women’s projects everywhere. This one hour World Day of Prayer service video has been created to view at home and in churches. It is based on the worship bulletin prepared by the women of England, Wales & Northern Ireland and then edited by the Women’s Inter-Church Council of Canada. Go to [www.wicc.org](http://www.wicc.org)

to watch the video. Donations can be made on online or by sending a cheque to: WICC, 47 Queen’s Park Cres. E., Toronto, ON M5S 2C3.

WHY NOT TRY SOMETHING ~~NEW~~ OLD?

# Midtown Taize

– A SHORT CONTEMPLATIVE  
SERVICE OF CANDLELIGHT,  
SIMPLE MUSIC, AND  
SILENT PRAYER.

ALL ARE WELCOME!  
NO PREVIOUS CHURCH  
EXPERIENCE REQUIRED.

Once a month  
on Thursdays  
at 7:00-7:30pm  
on Zoom.

FULL DETAILS ON  
[CHRISTCHURCHDEERPARK.COM](http://CHRISTCHURCHDEERPARK.COM)

**Christ  
Church  
Deer Park**



Church of the  
**Transfiguration**

Please join us on March 3<sup>rd</sup> and April 7<sup>th</sup> at 7pm on Zoom.

<https://us02web.zoom.us/j/87113550098?pwd=S0hwdC8wbms0UENTK2t4aThaSkRHOT09>



## **Annual Vestry Meeting – Sunday February 27, 2022 at 12:30 pm on**

**Zoom** Be there!

Known in the world outside church-land as an annual general meeting, the Annual Vestry is your meeting. It is your opportunity and obligation to voice ideas, insights and dreams and vote on motions concerning the life of our community. And that is why your presence is necessary. CCDP is your church and therefore your sense of ownership, responsibility and participation are essential for its well-being. So please come.

<https://us02web.zoom.us/j/3936684248?pwd=OUd6a0ZuNk55dEZ3WEExWQ2s1MmRaQT09>

### **Upcoming highlights of the meeting:**

- **The budget:** Help decide how we allocate our financial resources. With a large deficit anticipated for 2022, your informed ideas are needed to tackle this concern.
- **Elect Church Wardens:** These elected officials manage our church between vestry meetings, and it is therefore imperative that we find faithful committed members to serve in this capacity. Offer yourself for this role and/or make nominations.

Much is done at a vestry meeting to build and maintain the creativity and vitality of our parish. It is an important meeting that needs your presence.

Documents you will need for the Financial Forum & Vestry Meeting

[Vestry Report](#)

[2021 Audited Financial Statements](#)

[2022 Money Matters \(Narrative Budget\)](#)





Yes really—a walk in the park!

Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs ([adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org))

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register.



### **SSJD hosts online silent retreat**

The Sisterhood of St. John the Divine will host a silent virtually directed in-home retreat from March 22-24. This is an intentional date to be together with God in seclusion and silence. The fee is \$110. Learn more and register by March 15 on the [SSJD website](#).



Due to POPULAR demand, the ReImagine Rummage Team will be running another INTAKE day on Saturday March 5<sup>th</sup> from 12 noon to 3pm. It seems that you still have clothing, footwear, and accessories to donate to us, as well as costume jewellery and used records. Please come to the Atrium entrance on Heath Street.

The Yonge Street Mission children's program has been receiving all children's items and the Church of the Redeemer most of the winter items for Men - including a big bag of Blue Jeans. Trench Foot is a real problem amongst the sheltered and homeless. Once affected, it is necessary to keep their feet dry and warm, so new skin may grow.

***Any dry, clean socks in great condition (or new!) would be greatly appreciated.***



### **Truth and Reconciliation Working Group**

There's much more to Toronto's Indigenous history than just what's in our land acknowledgement. A large part of the GTA (including our own church) is on land included in Treaty 13, known as the Toronto Purchase, which was negotiated in 1787 and re-negotiated in 1805. The British Crown interpreted this treaty as saying that they purchased the land from the Mississaugas of the Credit, in exchange for 10 shillings (about \$60 in current value) and items such as gun flints and mirrors. According to Mississauga oral history, though, land cannot be owned and therefore the treaty is not really a 'purchase'. As with many other treaties, the Mississaugas did not receive appropriate compensation for the value of the land, and the Mississaugas of the Credit First Nation initiated a land claim against the federal government in 1986. The claim was finally resolved in 2010 with what, at the time, was the largest monetary settlement ever in Canada; the claim process, however, did not allow for any reparations beyond money, such as the return of land. To learn more, see these resources:

Toronto Purchase (Treaty 13), The Canadian Encyclopedia:

<https://www.thecanadianencyclopedia.ca/en/article/toronto-purchase-treaty-13>

Margaret Sault, "A Story about the Toronto Purchase," in the book *Indigenous Toronto*:

[https://www.torontopubliclibrary.ca/search.jsp?Ntk=Title\\_Search\\_Interface&N=0&advancedSearch=true&Ntt=%22indigenous+toronto%22](https://www.torontopubliclibrary.ca/search.jsp?Ntk=Title_Search_Interface&N=0&advancedSearch=true&Ntt=%22indigenous+toronto%22)



Use it up, wear it out, or do without: an ethic both ecological and economic.  
(R.W. Kimmerer, *Braided Sweetgrass*, p.148)



## For the month of March:

Wednesday CYM Midweeks Every Week!

in person: March 2nd, 16, and 30th

online: March 9 and 23rd.

Sunday "Bible Snacks"-- we gather on zoom every Sunday at 9:15 to sing, pray, and learn how to apply the gospel to our lives.

Brand New: Cherub Church! 8:45 am on Sundays-- look for the link on the website. *church for the youngest children and their parents-- babies up to Junior Kindergarten join to hear songs, and a very short bible story. Spread the word!*

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

### Wednesday, March 2 – Ash Wednesday

- 7:30 am Holy Eucharist & Imposition of Ashes – In Person  
6:00 pm Youth Midweek - In Person  
7:30 pm Holy Eucharist & Imposition of Ashes – In Person

### Thursday, March 3

- 7:00 pm Taizé Prayer Service on Zoom

### Saturday, March 5

- 8:00 am Community Breakfast

### Sunday, March 6 – First Sunday in Lent

- 8:45 am Cherub Church, up to Jr Kindergarten - Zoom  
9:15 am Church at Home-Zoom  
<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>  
9:15 am Youth Ministry- ages 10-16-Zoom  
<https://us02web.zoom.us/meeting/register/uJAod-igpjIubQ4ZVuBgzy88Qlr6FuBTbg>  
10:30 am Holy Eucharist- In Person & Live Streamed



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

Music reprinted under OneLicense.net A-724916 and CCLI Inc. Lic.# 11419375. All rights reserved.

**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).