

Christ Church Deer Park

April 3, 2022
Fifth Sunday in Lent

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Welcome & Gathering

Opening Hymn #431

(please stand)

Take Up Your Cross, the Saviour Said

Breslau

Take up your cross, the Saviour said,
if you would my disciple be;
deny yourself, the world forsake,
and humbly follow after me.

Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord for you endured to die
upon a cross, on Calvary's hill.

Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

(please kneel as your are able)

Intercessor: Lord Jesus Christ, the Spirit of the Lord was upon you, because he anointed you to preach good news to the poor. He sent you to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who were oppressed.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you ate and drank with sinners. For those who are well have no need of a physician, but those who are sick. You did not come to call the righteous, but sinners to repentance.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you said to scribes and Pharisees who brought to you a woman caught in adultery, “Let him who is without sin be the first to throw a stone.” And when they had gone away, one by one, you looked at her and said, “Has no one condemned you? Neither do I condemn you; go, and do not sin again.”

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you called Zacchaeus to hasten and come down from the sycamore tree that he might receive you into his home. He gave half his goods to the poor and restored fourfold to any he had defrauded. You brought the joy of salvation to his house that day. For the Son of Man came to seek and to save the lost.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you welcomed the sinful woman when she knelt before you in the house of Simon. She washed your feet with her tears, wiped them with the hair of her head, and anointed you with costly ointment. You forgave her sin and sent her on her way in peace. Her sins, which were many, were forgiven, for she loved much.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you were crucified between two thieves, one on your right and one on your left. One of them hurled insults at you but the other confessed his sin and asked you to remember him when you came into your kingdom. In the hour of your agony, you said to the penitent thief, “Today you will be with me in paradise.”

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, in the glory of your risen life you restored Simon Peter who had disowned you in the time of trial. You committed to him the care of your flock and once again called him to follow you in the way of the cross.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Silence is kept

All: Holy God, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Prayer for Ukraine

Presider: God of mercy, by whose grace in all who suffer is Christ crucified, we pray for the people of Ukraine who live in danger. They are a people who know oppression, injustice and fear, whose land has been invaded, and whose home is unsafe. Be with them and shelter them in your love; give them courage and hope; enfold them in your grace. Touch their wounds; heal their trauma. May the strength of the earth be theirs, the freedom of the sky, the peace of the trees. We bear in our hearts all who are afraid. May they bear our love in theirs, for we are one. In the unity of your Holy Spirit you hold us together as one humanity, one world, one body, one hope. May your peace change the hearts of those who misuse power. And may the peace of Christ be with us all.

All: Amen.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from the Book of Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. *Isaiah 43:16-21*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 126

Guilmont

Refrain:

The Lord has done great things for us;
we are filled with joy.

When the Lord delivered Zion from bondage,
It seemed like a dream.

The was our mouth filled with laughter,
On our lips there were songs. *Refrain*

The heathens themselves said:
"What marvels the Lord worked for them!"
What marvels the Lord worked for us!
Indeed we were glad. *Refrain*

Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. *Refrain*

Gospel Acclamation

(please stand)

Choir: Praise to you, O Lord, King of eternal glory.
All: Praise to you, O Lord, King of eternal glory.
Choir: All I care for is to know Christ and the power of his resurrection.
All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

Gospeller: The Lord be with you.
All: And also with you.
Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.
All: Glory to you, Lord Jesus Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."
John 12:1-8

Gospeller: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Message

(please be seated)

Musical Interlude

Affirmation of Faith

(please stand)

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion. We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #179

Tree of Life and Awesome Mystery

Thomas

Tree of Life and awesome mystery,
in your death we are reborn;
though you die in all of history,
still you rise with every morn
still you rise with every morn.

Seed that dies to rise in glory,
may we see ourselves in you;
if we learn to live your story
we may die to rise anew,
we may die to rise anew.

Gentle Jesus, mighty Spirit,
come inflame our hearts anew.
We may all your joy inherit
if we bear the cross with you,
if we bear the cross with you.

Christ, you lead and we shall follow,
stumbling though our steps may be;
one with you in joy and sorrow,
we the river, you the sea,
we the river, you the se.

Prayer over the Gifts

Presider: Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, Holy God, almighty and eternal, through Jesus Christ our Lord. For as the time of his passion and resurrection draw near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified. He is the victim who dies no more, the Lamb once slain, who lives forever; our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, forever praising you and saying:

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est!

Presider: Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

**All: Lord, by your cross and resurrection you have set us free.
 You are the Saviour of the world.**

Presider: And so, Holy God, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit on your people, and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you forever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, forever and ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

*Please follow the directions given by the sidespeople
as you come forward for communion.*

Communion Motet

(please be seated)

It is Good

Sleeth

*It is good to give thanks unto thee, O Lord,
For the bountiful blessings that all can see,
It is good to give thanks unto thee.*

*It is good to sing praise to thy name, O Lord,
To declare to the people thy steadfast love,
It is good to sing praise to thy name.*

*For thou, O Lord, with a mighty hand
Hath blessed thy creatures through the land,
Now let hymns and anthems in chorus sound,
To re-echo all around:*

*It is good to rejoice and be glad, O Lord,
And to tell of thy glory forevermore,
It is good to rejoice and be glad!*

*It is good to give thanks, it is good to sing praise,
It is good to rejoice and be glad, O Lord!*

Prayer after Communion

(please stand)

Presider: Let us pray.

Merciful God, you have called us to your table and fed us with the bread of life.
Draw us and all people to your Son, our Saviour Jesus Christ.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Closing Hymn #537

In the Cross of Christ I Glory

Cross of Jesus

In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds more lustre to the day.

Band and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

Postlude Fugue in C

Bach



Music During Lent

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!

Presider:

The Reverend Cathy Gibbs

Preacher:

The Reverend Canon Cheryl Palmer

Intercessor:

Owen Varkey

Reader:

Nigel Johnson

Interim Director of Music:

Nicholas Wanstall

Soloists:

Julia Barber

Sonya Harper Nyby

Ryan Downey

Peter Warren

Live Stream Production:

James Finnerty

Vergers:

George Vargas-Lujan

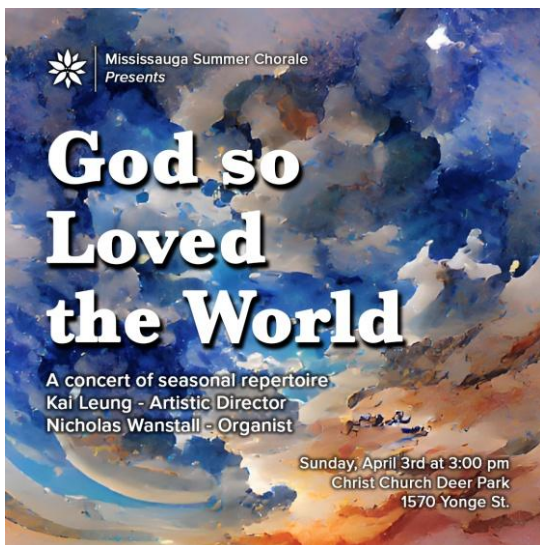
Announcements

Easter Flowers - If you would like to contribute to the cost of decorating our church for Easter this year, you may include your gift along with your normal offering (though please designate which portion is for Easter flowers). If you would like to make the donation in memory of a loved one, please submit with your donation the name of the person(s) to be remembered, and the names will be included in the Easter bulletins. The deadline is Sunday, April 10th.

Stuff you should know for Palm Sunday & Easter Sunday!

We are thrilled to be able to gather together as we approach holy week. So thrilled, in fact, that we are doing some special things and we hope you will join us.

1. **On Palm Sunday** we are meeting at **10:30 at the gates of Mt. Pleasant Cemetary**. We will begin our service there, and then walk together back to the church, singing, worshipping, and waving palms. If you do not feel able to join the parade, please feel free to go straight to the church where the rest of us will join you.
2. Worship with us on Easter Sunday, and **stay for mimosas and an Easter Egg Hunt** after the service. Join us for some refreshments and fun before you head off to the rest of your Easter day plans - we will have treats for both kids and adults!



The Mississauga Summer Chorale (MSC) is a youth-led choir that has been invited to represent Canada at the prestigious *World Choir Games*, hosted in Korea next summer. Tickets are available at tickets.choralnation.com and will also be available at the door. General admission \$25; student admission \$15. This concert will be a fundraising event for the choir, and so donations will be graciously accepted at the performance. **We hope you will join us at CCDP TODAY at 3pm for an afternoon of glorious choral music!** If you can't make it, there will also be a second showing at St. Clement's on April 10th at 3pm. To learn more about MSC, visit: <https://www.mississaugasummerchorale.com/>

WHY NOT TRY SOMETHING ~~NEW~~ OLD?

Midtown Taize

– A SHORT CONTEMPLATIVE
SERVICE OF CANDLELIGHT,
SIMPLE MUSIC, AND
SILENT PRAYER.

ALL ARE WELCOME!
NO PREVIOUS CHURCH
EXPERIENCE REQUIRED.

Once a month
on Thursdays
at 7:00-7:30pm
on Zoom.

FULL DETAILS ON
[CHRISTCHURCHDEERPARK.COM](https://christchurchdeerpark.com)

**Christ
Church
Deer Park**



Church of the
Transfiguration



Taize

Please join us on April 7th at 7pm on Zoom.

<https://christchurchdeerpark.org/event/taize-prayer-service-on-zoom-2022/2022-04-07/>



Lenten Study

Yes really—a walk in the park! Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3, April 10)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs (adultministries@christchurchdeerpark.org)

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register.



Lectio Divina during Holy Week

If you are looking for some time to connect with God in the silence, please join us during Holy Week, for a time of Lectio Divina.

Place: ZOOM

Date: Wednesday, April 13

Time: 7:00-8:00

Register: please send an email to Cathy Gibbs adultministries@christchurchdeerpark.org

Invitation to Holy Week Services

**Please note that an Easter Egg Hunt will happen after both the 9:15am and 10:30am services on Easter Sunday!*

**Church on Tap will be in person*



HOLY WEEK & EASTER 2022	APRIL 10 PASSION/PALM SUNDAY	APRIL 15 GOOD FRIDAY
	9:15 am Contemporary Worship on Zoom – ideal for young families	10:00 am Arrive early for worship and walk the Stations of the Cross led by Children and Youth
	10:30 am Sung Eucharist with Liturgy of the Palms	10:30 am Solemn Liturgy of Good Friday with simultaneous service for Children and Youth
	APRIL 13 WEDNESDAY IN HOLY WEEK	7:00 pm Church-on-Tap on Zoom
	7:30 am Holy Eucharist	
	APRIL 14 MAUNDY THURSDAY	APRIL 16 HOLY SATURDAY
	7:00 pm Sung Eucharist with Stripping of the Altar	8:00 pm Great Vigil of Easter with Lighting of the New Fire
	8:00 pm Gethsemane Watch (Silent vigil in the Chapel)	
Christ Church Deer Park		APRIL 17 EASTER SUNDAY
<i>Unless indicated otherwise, all liturgies are in-person at Christ Church Deer Park</i>		8:00 am Holy Eucharist
		9:15 am Contemporary Eucharist
		10:30 am Sung Eucharist with Brass Quartet <i>Easter Egg Hunt immediately following the service</i>



Keep smartphones, personal computers, smart TVs, smartwatches, for at least 7 years. Don't use precious resources and create waste by electronic clutter.



Truth and Reconciliation Working Group

The Toronto Aboriginal Project (TARP) was the largest and most comprehensive study of Indigenous people in Toronto ever conducted. It was initiated by the Toronto Aboriginal Support Services Council (TASSC) in October 2008. TARP was a community-based research study that described the current situation, successes, aspirations, and challenges facing Indigenous people in the Greater Toronto Area. Among other findings, the Report found that a majority (63%) of the Indigenous people responding to their survey earned less than \$40,000 a year, and that women and two-spirit people earned more than men. The final Report is available at <http://www.Toronto.ca/wp-content/uploads/2019/04/8f73-tarp-final-report2011.pdf>



———— The Twenty Seventh ————
Ecumenical Good Friday Walk
———— Churches on the Hill ————

Friday, April 15, 2022
12:00 to 2:00 p.m.

Join Either Group For Brief Visits and Prayers

WESTERN GROUP

- 12:00 Holy Rosary Church
354 St. Clair Avenue West
- 12:30 Grace Church on-the-Hill
300 Lansdale Road
- 1:00 St. John's Latvian Lutheran Church
200 Balmoral Avenue
- 1:40 Timothy Eaton Memorial Church
210 St. Clair Avenue West

OR

EASTERN GROUP

- 12:00 Our Lady of Perpetual Help Church
78 Clifton Road
- 12:30 Yorkminster Park Baptist Church
1585 Yonge Street
- 12:50 Christ Church Deer Park
1570 Yonge Street
- 1:15 Calvin Presbyterian Church/Deer Park United Church
26 Delisle Avenue
- 1:40 Timothy Eaton Memorial Church
230 St. Clair Avenue West

Choose Either Group, But Join Us!

**april
cym
news:**



Midweeks: IN PERSON
every Wednesday at 6-7pm
no midweek April 20

Sunday school online April 3 and 10.

Kids join in worship Easter Sunday
Easter Egg Hunt and other fun after services

No Sunday School April 24

In person Sunday school re-starts May 1st!



**Christ
Church
Deer Park**

RUMMAGE SALE

Jewellery
Coffee to go
Music

Clothing
Bake Sale
FUN!

SATURDAY
APRIL 23
9AM-12PM



HELP
WANTED!

**We need 30 volunteers to
make this day a success!**

Please consider giving your
time for this ministry.
Contact Jayne at 416-489-2400



A Journey to Easter - Art talk on Palm Sunday April 10, 2022 at 3pm - You are invited to meet and have a conversation with the artist **Maria Gabankova** at the Chapel inside **Christ Church Deer Park**. Her multimedia panel on the theme of Station #12, “Jesus entrusts his mother and his disciple to each other” is on display in the Chapel.

This is part of **Crossings - A Journey to Easter**, an outdoor art exhibition in Toronto, March 2 to April 14, 2022. Organised by **Imago director John Franklin**, Crossings features artworks created by 16 Canadian artists in response to the Scriptural Stations of the Cross. The 16 different locations ,at Downtown, and in the Yonge and St.Clair area in Toronto, allow one to make a “pilgrimage” to the various stations. CrossingsToronto.com



To Whom Much is Given ... Much Will Be Expected. - Luke 12:48

The third element of 'Joyful Giving' is the concept of proportionality which, as it turns out, is a very specific mathematical relationship, rather than a loose concept! Proportionality describes a relationship that maintains a consistent ratio: one variable – e.g. charitable giving – is a constant value, times the other – e.g. income or financial capacity.

The ratio in the above description is known as the 'constant of proportionality' and, in the case of financial support of the church, is the mathematical or scientific basis for the concept of tithing. Historically, when the church was the spiritual and sociological centre for most, if not all, the 'tithe' was determined to be 10 percent of one's income.

Whatever percentage may be appropriate for you, the concept of proportionality is a useful guide and reminder of the message from Luke.

Lent is an ideal time to reflect on the proportionality of our giving to CCDP and whether the percentage of our income we give fully reflects the centrality of both God and CCDP in our lives.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, April 3

12:00 pm The Journey To Easter -
A Walk in the Park – In Person

Tuesday, April 5

7:00 pm The Journey To Easter -
A Walk in the Park -Zoom

Wednesday, April 6

7:30 am Holy Eucharist– In Person
6:00 pm Youth Midweek – In Person

Sunday, April 10 – Palm Sunday

9:15 am Church at Home-Zoom
<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>

9:15 am Youth Ministry- ages 10-16-Zoom
<https://us02web.zoom.us/meeting/register/uJAod-igpjIubQ4ZVuBgzy88Qlr6FuBTbg>

10:30 am Holy Eucharist-
In Person & Live Streamed



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

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