

Christ Church Deer Park

March 13, 2022
Second Sunday in Lent

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Prelude Behold the Lamb of God

Willan

*Behold the Lamb of God, which taketh away the sin of the world.
Surely He hath borne our griefs and carried our sorrows.
He was wounded for our transgressions,
He was bruised for our iniquities.
Behold the Lamb of God, which taketh away the sin of the world.*

Welcome & Gathering

Opening Hymn #354

(please stand)

Come, Thou Fount of Every Blessing

Nettleton

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,
And I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Take my heart, O take and seal it, seal it for thy courts above.

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

The Decalogue for Lent

(please kneel as your are able)

Intercessor: Our Lord Jesus Christ said, if you love me, keep my commandments; happy are those who hear the word of God and keep it. Hear then these commandments which God has given to his people and take them to heart.

Intercessor: I am the Lord your God; you shall have no other gods but me.

All: Keep us faithful to you alone, so that we may love you with all our heart, with all our soul, with all our mind, and with all our strength. Amen. Lord, have mercy.

Intercessor: You shall not make for yourself any idol.

All: Defeat the idols in our lives and give us grace to honour, love and trust you above all things. Amen. Lord, have mercy.

Intercessor: You shall not dishonour the name of the Lord your God.

All: Your name is holy. Keep us from using it in unholy ways and let us worship you with awe and reverence. Amen. Lord, have mercy.

Intercessor: Remember the Lord's day and keep it holy.

All: This is the day the Lord has made; let us rejoice and be glad in it. May we find sabbath rest in you and not always be obsessed with business. Amen. Lord, have mercy.

Intercessor: Honour your father and mother.

All: O Lord keep watch over our relationships that we may honour one another, love the fellowship and be granted patience and kindness in all our doings. Amen. Lord, have mercy.

Intercessor: You shall not commit murder.

All: May we be reconciled to our neighbour and overcome evil with good, thus being living examples of your love. Amen. Lord, have mercy.

Intercessor: You shall not commit adultery.

All: Our bodies are temples of the Holy Spirit. Lord grant that we may use them in ways that are pleasing to you. Amen. Lord, have mercy.

Intercessor: You shall not steal.

All: May we be honest in all that we do, using our minds and hands as tools of justice and faithful service. Amen. Lord, have mercy.

Intercessor: You shall not be a false witness.

All: We give thanks for our voices, O Lord. Feed our desire to always speak the truth. Amen. Lord, have mercy.

Intercessor: You shall not covet anything which belongs to your neighbour.

All: We remember the words of the Lord Jesus; it is more blessed to give than to receive. Love your neighbour as yourself, for love is the fulfilling of the law. Amen. Lord, have mercy.

Prayer for Ukraine

Presider: Let us pray.

O Lord, we pray for the people of Ukraine today. Stretch forth your hand to strengthen and protect them. Though hard pressed on every side, may they not be crushed; though persecuted, may they not be abandoned; though struck down, may they not be destroyed. Grant loyalty and courage to her people: peace to the anxious; reassurance to the children; healing to the injured; and your comfort to those who mourn. Through Jesus Christ our Lord.

All: Amen

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen

Listening to God

(please be seated)

Reader: A Reading from the Book of Genesis

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir."

He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Genesis 15:1-12, 17-18

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm 27

Hopson

Refrain:



God is my strong salvation; what foe have I to fear?

In peril and temptation my light, my help, is near. *Refrain.*

Though hosts encamp around me, firm to the fight I stand;

What terror can confound me, with God at my right hand? *Refrain.*

Rely on God's protection, with courage wait each day;

God's truth be your affections, when weak, your hope and stay. *Refrain.*

God's might your heart shall strengthen, God's love your joy increase;

With hope your days shall lengthen, the Lord will give you peace. *Refrain.*

(please stand)

Gospel Acclamation

CP 717

Choir: Praise to you, O Lord, King of eternal glory.
All: Praise to you, O Lord, King of eternal glory.
Choir: If you hear his voice, harden not your hearts.
All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

Gospeller: The Lord be with you.
All: And also with you.
Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke
All: Glory to you, Lord Jesus Christ.

At that very hour some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'" *Luke 13:31-35*

Gospeller: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Message

(please be seated)

Musical Interlude

Affirmation of Faith

(please stand)

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

(please be seated)

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #508

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say,
"Come unto me and rest;
lay down, O weary one,
lay down your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water, thirsty one;
stoop down and drink and live."

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light.
Look unto me; your morn shall rise
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.

Prayer over the Gifts

(please stand)

Presider: God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ,
guide us to your glory. We ask this in his name.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we praise you, joining our voices with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est! _____

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall: live with him; if we hold firm, we shall: reign with him.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

*Please follow the directions given by the sidespeople
as you come forward for communion.*

Communion Motet

(please be seated)

O Sacred Feast

Willan

*O Sacred Feast, wherein Christ is received,
The memory of His Passion is renewed in us,
Our souls are filled with grace,
And the pledge of everlasting glory is given unto us.*

Prayer after Communion

(please stand)

Presider: Let us pray.

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn # 300

Christ Is Made the Sure Foundation

Westminster Abbey

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving kindness,
hear thy servants as they pray,
and thy fullest benediction
shed within its walls alway.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
one in might and one in glory,
while unending ages run.

Postlude Arabesque No.1

Debussy

Music During Lent

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
Ali McIntosh

Intercessor:
Carl Wehniainen

Reader:
George Lewis

Gospeller:
The Reverend Cathy Gibbs

Interim Director of Music:
Nicholas Wanstall

Soloists:
Julia Barber
Sonya Harper Nyby
Ryan Downey
Peter Warren

Live Stream Production:
James Finnerty

Verger:
George Vargas-Lujan

Announcements

You are invited to

PRAY FOR UKRAINE

An Ecumenical
Service of Prayer

13th March 2022
at 2:00pm

Christ Church Deer Park
1570 Yonge Street (at Heath)

Offered by the communities of
Calvin Presbyterian Church
Christ Church Deer Park Anglican Church
Deer Park United Church
Our Lady of Perpetual Help Roman Catholic Church
Yorkminster Park Baptist Church

**IF YOU CANNOT JOIN US IN PERSON,
JOIN US ONLINE AT [CHRISTCHURCHDEERPARK.ORG](https://christchurchdeerpark.org)**



Yes really—a walk in the park!

Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs (adultministries@christchurchdeerpark.org)

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register



SSJD hosts online silent retreat

The Sisterhood of St. John the Divine will host a silent virtually directed in-home retreat from March 22-24. This is an intentional date to be together with God in seclusion and silence. The fee is \$110. Learn more and register by March 15 on the [SSJD website](#).



Crossings: A Journey to Easter is an all-outdoor art exhibition featuring 16 art pieces depicting the scriptural stations of the cross. Set at sites throughout downtown and midtown Toronto, Crossings draws upon the centuries-old Christian spiritual practice of walking and praying the path that Jesus took on his way to the cross. In this exhibit, the Stations are captured through sacred art pieces expressing the dramatic moments of Jesus' final hours.

Christ Church Deer Park is one the sites in midtown Toronto.

This pilgrimage-style Journey to Easter will take visitors figuratively along the journey that Jesus took through unjust suffering leading to redemption. It will offer an opportunity to reflect on what the Jesus story offers as a way to respond to the contemporary social justice issues of today.

Check out their website at [Crossing Toronto](https://crossingstoronto.com) for more information.

"Where can I get a Crossings catalogue?"

Below you will find a link for making an online purchase of the catalogue. The catalogue is 44 pages and the cost is \$15. As you will note you have a choice of having it mailed or picking it up at Wycliffe College - one of the locations for the exhibit.

[Purchase the Catalogue](#)



March 2022

Kids and Youth events

SU	MO	TU	WE	TH	FR	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

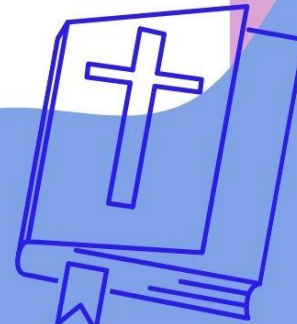
2-6-6:30 Ash Wednesday-in person

9 + 23- Midweeks on Zoom

16 + 30--Midweeks in Person!

6,13,+20--CYM on Zoom.

27--Kids join in Church at Home on Zoom.



CHERUB CHURCH!

SONG, STORY, PRAYER, AND SONG

EVERY SUNDAY
AT 8:45 AM--ON ZOOM



Toddlers-SK can join with their parents!
registration link: christchurchdeerpark.org
come try out praying

**Christ
Church
Deer Park** |



Truth and Reconciliation Working Group

This Tuesday March 8th we celebrated International Women's Day, so this week is a good time to celebrate the achievements and strength of Indigenous women in Canada and around the world. This post from the Toronto Public Library suggests books and films by Indigenous women such as Jody Wilson-Raybould (who also has a new memoir) and Lee Maracle:

https://torontopubliclibrary.typepad.com/arts_culture/2021/03/international-womens-day-2021-indigenous-leaders.html

At the same time, Indigenous women still face many inequalities. As Lynne Groulx, CEO of the Native Women's Association of Canada, pointed out in a recent article in the Ottawa Citizen, it's difficult to celebrate when Indigenous women are still much more likely to live in poverty, experience violence, and have a lower level of education. Read her thoughts here: <https://ottawacitizen.com/opinion/groulx-women-are-making-strides-toward-equality-but-indigenous-women-are-being-left-behind>



War destroys people and Earth. Pray for peace. Take action for the healing of people, the web of life and Earth.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, March 13

12:00 pm The Journey To Easter -
A Walk in the Park – In Person

Tuesday, March 15

7:00 pm The Journey To Easter -
A Walk in the Park -Zoom

Wednesday, March 16

7:30 am Holy Eucharist – In Person
6:00 pm Youth Midweek – In Person

Saturday, March 19

8:00 am Community Breakfast

Sunday, March 20 – Third Sunday in Lent

8:45 am Cherub Church, up to Jr
Kindergarten - Zoom

9:15 am Church at Home-Zoom

<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>

9:15 am Youth Ministry- ages 10-16-Zoom

<https://us02web.zoom.us/meeting/register/uJAod-igpiIubQ4ZVuBgzy88Qlr6FuBTbg>

10:30 am Holy Eucharist-
In Person & Live Streamed

12:00 pm The Journey To Easter -
A Walk in the Park – In Person



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