

# Christ Church Deer Park

March 20, 2022  
Third Sunday in Lent

**Holy Eucharist**  
at 10:30 am



## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Prelude

With All My Heart

DeFord

*With all my heart I will follow Jesus,  
With all my heart I will serve the Lord.  
With all my mind and all my might I'll seek the Saviour's light,  
I'll learn of him and listen to his words.  
With all my strength I will live his teachings,  
Love as he loved, and walk the path he marked,  
In all I do, I will follow Jesus Christ,  
Because I love the Lord with all my heart.*

*With all my heart I will follow Jesus,  
To those in need I will freely give.  
With all my mind and all my might I'll stand for truth and right,  
And be his witness by the way I live.  
With all my strength I'll be his disciple,  
And share his light when all the world is dark,  
In all I do, I will follow Jesus Christ,  
Because I love the Lord with all my heart.*

## Welcome & Gathering

### Opening Hymn #439

(please stand)

Blest Are the Pure in Heart

Franconia

Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.

The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King,

Still to the lowly soul  
his presence doth impart  
and for a dwelling and a throne  
chooseth the pure in heart.

Lord, we thy presence seek;  
may ours this blessing be:  
give us a pure and lowly heart,  
a temple fit for thee.

Presider: Bless the Lord who forgives all our sins.

**All: God's mercy endures forever.**

### **Liturgy of Penitence**

*(please kneel as your are able)*

Intercessor: Our Lord Jesus Christ said, 'Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.'

**All: We have been proud and overbearing and have asserted our own importance. We have despised the weak and slandered those we envy or dislike.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are the meek, for they shall inherit the earth."

**All: We have been angry in our hearts and in our words. We have returned evil for evil. We have done violence ourselves and condoned the violence of others.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are those who weep, for they shall be consoled."

**All: We have not borne our sorrow and suffering with the patience which comes from faith. We have failed to show compassion and care for others who suffer.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are those who hunger and thirst after justice, for they shall be satisfied."

**All: We have cared little for the injustice, inequality and poverty around us. We have hungered and thirsted for our own comfort and safety, and turned away from the injustice done to others.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are the merciful, for they shall obtain mercy."

**All: We have looked on our neighbour's faults and weaknesses with a hard and intolerant eye. We have failed to show understanding and sympathy, but judged harshly and too soon.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are the pure in heart, for they shall see God."

**All: We have been suspicious and insincere in the thoughts of our hearts. We have spoiled the joy and beauty of our senses and our love through lust and self-indulgence.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are the peacemakers, for they shall be called the children of God."

**All: We have disturbed the peace of friends and families with quarrelling and selfishness. We have disturbed the peace of our land with violence and civil strife. We have filled the world with wars and the fear of war.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

Intercessor: Our Lord Jesus Christ said, "Blessed are those who suffer persecution for the sake of justice, for theirs is the kingdom of heaven."

**All: We have neglected in our prayers and in our charity those who are persecuted for their faith, their beliefs, or their race. We have encouraged or left unrebuked those who, in word or deed, deny the equality of the children of God.**

Intercessor: Lord, have mercy.

**All: Christ, have mercy.**

### **Prayer for Ukraine**

Presider: Let us pray.

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Shed abroad your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your law, through your Son, Jesus Christ our Lord.

**All: Amen**

## The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

Presider: The peace of the Lord be always with you.

**All: And also with you.**

## The Collect of the Day

Presider: Let us pray.

God of mercy, alone we have no power in ourselves to help ourselves. When we are discouraged by our weakness, strengthen us to follow Christ, our pattern and our hope; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All: Amen**

## Listening to God

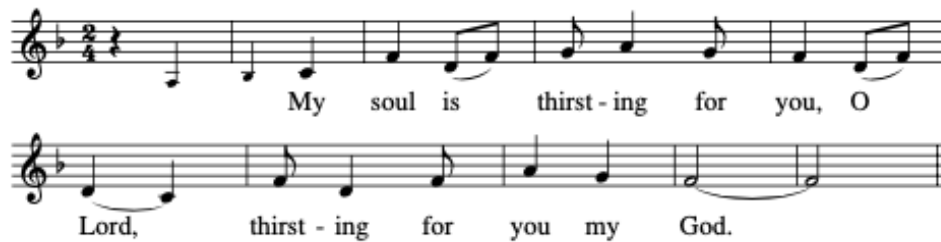
*(please be seated)*

Reader: A Reading from the Book of Isaiah

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. *Isaiah 55:1-9*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

*Refrain:*

O God, you are my God, for you I long;  
 for you my soul is thirsting.  
 My body pines for you  
 like a dry, weary land without water.  
 So I gaze on you in the sanctuary  
 to see your strength and your glory. *Refrain.*

For your love is better than life,  
 my lips will speak your praise.  
 So I will bless you all my life,  
 in your name I will lift up my hands.  
 My soul shall be filled as with a banquet,  
 my mouth shall praise you with joy. *Refrain.*

On my bed I remember you.  
 On you I muse through the night  
 for you have been my help;  
 in the shadow of your wings I rejoice.  
 My soul clings to you;  
 your right hand holds me fast. *Refrain.*

**Gospel Acclamation***(please stand)*

Choir: Praise to you, O Lord, King of eternal glory.

**All: Praise to you, O Lord, King of eternal glory.**

Choir: Repent, says the Lord, for the kingdom of heaven is at hand.

**All: Praise to you, O Lord, King of eternal glory.**

## The Holy Gospel

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

**All: Glory to you, Lord Jesus Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam - fell on them - do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'" *Luke 13:1-9*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Message

*(please be seated)*

## Musical Interlude

## Affirmation of Faith

*(please stand)*

Presider: Let us say our Affirmation of Faith together:

**All: We believe in God in whom is power and compassion.**

**We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.**

**We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave**

**his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.**

**We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.**

### **Sharing What We Have**

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.*

### **Offertory Hymn #400**

What Wondrous Love is This

*Wondrous Love*

What wondrous love is this, O my soul, O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul,  
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb, who is the great I AM  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
and when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.



## Prayer over the Gifts

Presider: Gracious God, we know your power to triumph over weakness. May we who ask forgiveness be ready to forgive one another, in the name of Jesus the Lord.

**All: Amen.**

## Celebrating the Eucharist

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels, and all who have served you in the every age, we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Chepponis*

**All:**

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of five staves of music. The lyrics are written below the notes. The score begins with a rest for four measures, followed by the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff starts at measure 6 and continues with 'heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -'. The third staff starts at measure 11 and continues with 'san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff starts at measure 16 and continues with 'san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -'. The fifth staff starts at measure 21 and continues with 'san - na, ho - san - na in the high - est!'. The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

6 heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -

11 san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -

16 san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -

21 san - na, ho - san - na in the high - est!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen**

## The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Breaking of the Bread:

Presider: We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

Presider: Come to this table not because you must but because you may. Come not because you have all faith but because you have some faith and would like to grow. Come because you love the Lord a little and would like to love more. Come because all is ready and because we are his body.

Presider: These are the gifts of God, for you the people of God.

**All:** **Thanks be to God.**

*Please follow the directions given by the sidespeople  
as you come forward for communion.*

## Communion Motet

*(please be seated)*

I Will Arise and Go

Wesley

*I will arise and go to my father, and will say unto him,  
"Father, I have sinned against heaven, and before thee,  
And am no more worthy to be called thy son:  
Make me as one of thy hired servants.*

## Prayer after Communion

*(please stand)*

Presider: Let us pray.

God of mercy and forgiveness, may we who share this sacrament live together in unity and peace, in the name of Jesus Christ the Lord.

**All:** **Amen.**

**All:**           **Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

Presider:    May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All:**           **Amen.**

### **Announcements**

### **Dismissal**

Presider:    Go in peace to love and serve the Lord.

**All:**           **Thanks be to God.**

### **Closing Hymn #334**

Holy God, We Praise Your Name

*Grosser Gott*

Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your sceptre claim;  
all in heaven above adore you.  
Infinite your vast domain;  
everlasting is your reign.

Hark, the glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
"Holy, holy, holy Lord."

Lo, the apostolic train  
joins your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun,  
through the church the song goes on.

Glory through eternity:  
Spirit, Word, and blest Creator,  
God of gracious tenderness,  
at your feet we sinners gather;  
light and mercy, now, we pray,  
give your people for this day.

**Postlude** Etude Op. 8, No. 5 in E major

*Scriabin*

### **Music During Lent**

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!



Presider:  
The Reverend Cathy Gibbs

Preacher:  
The Reverend Canon Cheryl Palmer

Intercessor:  
Elsa Jones

Reader:  
Carolyn Kearns

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Julia Barber  
Sonya Harper Nyby  
Ryan Downey  
Peter Warren

Live Stream Production:  
James Finnerty

Verger:  
George Vargas-Lujan

# Announcements

## Si Quis for Ali McIntosh

Today the official notice of Ali MacIntosh's ordination as a Deacon will be read. It is known as a Si Quis (literally, "if anyone/someone"). The Si Quis is a notice publicly given in the parish church of a candidate for the diaconate or priesthood, announcing her intention to offer herself for ordination, and asking if anyone present knows of any impediment against her admission to Holy Orders. If yes, they are to declare it to the Area Bishop.



## JOYFUL GIVING AT CCDP

For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future.

- Jeremiah 11-12

God has a **plan** for us and each of us should have a plan for God and God's church. That means committing to our financial support for Christ Church Deer Park through pre-authorized giving, if in a position to do so. Doing so sustains CCDP and ensures the wonderful gifts of ministry, music, education, and outreach continue, whether in our presence or absence, from one week to the next.

Planning is the second of the four aspects of Joyful Giving. Gift-giving takes careful thought and preparation and becomes easier with intention, practice and regularity.

The turning of the church calendar can provide a helpful 'trigger' for us to each adjust our giving plan for CCDP. Many of us choose to moderate our consumption in the season of Lent, to deny ourselves pleasures we enjoy throughout the year. This year we invite you to consider increasing your regular giving to CCDP, either as an alternative or in combination with seasonal self-denial which frequently frees up financial resources!



Buildings and the activities in them have a big environmental impact. With fast increasing energy costs and climate change, the time is right for a full green audit at Christ Church Deer Park. You are invited to join the property committee as we are led by building scientist Stephen Collette in the green audit.

**When: Wednesday March 23, 9.30 am to approx. 2.30pm – bring your own lunch**

**Where: Christ Church Deer Park, 1570 Yonge Street**

We will walk around together, top to bottom inside and out. We will be looking at energy, air quality, food, water, waste, maintenance, marketing, heritage, rental agreements and anything else we can that can improve sustainability and our bottom line.

All are welcome to come and follow us around. The more people that come, the more everyone can learn and share. "I promise to make it interesting and entertaining for all, and there will be lots of useful tips and tricks people can apply in their own homes as well," says Stephen.

Please let Paul at the church office know if you would like to join:

[pmarritt@christchurchdeerpark.org](mailto:pmarritt@christchurchdeerpark.org) 416 920 5211 [ext 22](#)



Sunday March 27, 2022 at 4:30 pm

**Jazz Vespers** is an informal service that features local, live jazz. Please join us to hear the music of Gord Sheard, *piano*, Scott Alexander, *bass*, Brian Barlow, *drums*  
All are welcome.





Yes really—a walk in the park!

Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs ([adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org))

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register



#### **SSJD hosts online silent retreat**

The Sisterhood of St. John the Divine will host a silent virtually directed in-home retreat from March 22-24. This is an intentional date to be together with God in

seclusion and silence. The fee is \$110. Learn more and register by March 15 on the [SSJD website](#).



Crossings: A Journey to Easter is an all-outdoor art exhibition featuring 16 art pieces depicting the scriptural stations of the cross. Set at sites throughout downtown and midtown Toronto, Crossings draws upon the centuries-old Christian spiritual practice of walking and praying the path that Jesus took on his way to the cross. In this exhibit, the Stations are captured through sacred art pieces expressing the dramatic moments of Jesus' final hours.

**Christ Church Deer Park is one the sites in midtown Toronto.**

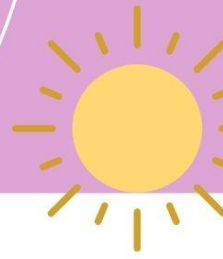
This pilgrimage-style Journey to Easter will take visitors figuratively along the journey that Jesus took through unjust suffering leading to redemption. It will offer an opportunity to reflect on what the Jesus story offers as a way to respond to the contemporary social justice issues of today.

Check out their website at [Crossing Toronto](#) for more information.

### **"Where can I get a Crossings catalogue?"**

Below you will find a link for making an online purchase of the catalogue. The catalogue is 44 pages and the cost is \$15. As you will note you have a choice of having it mailed or picking it up at Wycliffe College - one of the locations for the exhibit.

[Purchase the Catalogue](#)



## March 2022

### Kids and Youth events

SU	MO	TU	WE	TH	FR	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

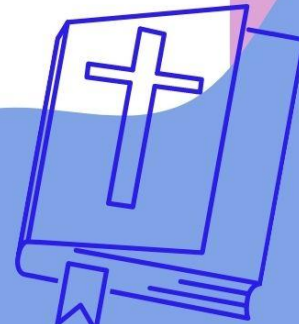
2-6-6:30 Ash Wednesday-in person

9 + 23- Midweeks on Zoom

16 + 30--Midweeks in Person!

6,13,+20--CYM on Zoom.

27--Kids join in Church at Home on Zoom.





# CHERUB CHURCH!

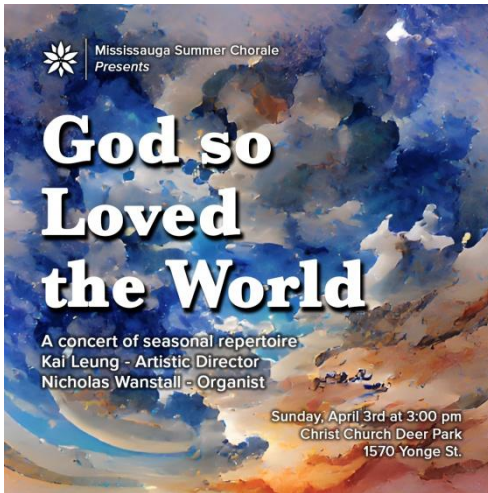
SONG, STORY, PRAYER, AND SONG

EVERY SUNDAY  
AT 8:45 AM--ON ZOOM



Toddlers-SK can join with their parents!  
registration link: [christchurchdeerpark.org](http://christchurchdeerpark.org)  
come try out praying

**Christ  
Church  
Deer Park** |



The Mississauga Summer Chorale (MSC) is a youth-led choir that has been invited to represent Canada at the prestigious *World Choir Games*, hosted in Korea this summer.

This concert will be a fundraising event for the choir, and so donations will be graciously accepted at the performance.

We hope you will join us on April 3rd for an afternoon of glorious choral music!

To learn more about MSC, visit:

<https://www.mississaugasummerchorale.com/>



### Truth and Reconciliation Working Group

Last Tuesday March 8<sup>th</sup> we celebrated International Women's Day, so this is a good time to celebrate the achievements and strength of Indigenous women in Canada and around the world. This post from the Toronto Public Library suggests books and films by Indigenous women such as Jody Wilson-Raybould (who also has a new memoir) and Lee Maracle:

[https://torontopubliclibrary.typepad.com/arts\\_culture/2021/03/international-womens-day-2021-indigenous-leaders.html](https://torontopubliclibrary.typepad.com/arts_culture/2021/03/international-womens-day-2021-indigenous-leaders.html)

At the same time, Indigenous women still face many inequalities. As Lynne Groulx, CEO of the Native Women's Association of Canada, pointed out in a recent article in the Ottawa Citizen, it's difficult to celebrate when Indigenous women are still much more likely to live in poverty, experience violence, and have a lower level of education. Read her thoughts here:

<https://ottawacitizen.com/opinion/groulx-women-are-making-strides-toward-equality-but-indigenous-women-are-being-left-behind>



War destroys people and Earth. Pray for peace. Take action for the healing of people, the web of life and Earth.

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

## Happening this week at Christ Church Deer Park

### Sunday, March 20

12:00 pm The Journey To Easter -  
A Walk in the Park – In Person

### Tuesday, March 22

7:00 pm The Journey To Easter -  
A Walk in the Park -Zoom

### Wednesday, March 23

7:30 am Holy Eucharist– In Person  
9:30 am Green Audit- In Person  
6:00 pm Youth Midweek – Zoom

### Saturday, March 26

8:00 am Community Breakfast

### Sunday, March 27 – Fourth Sunday in Lent

8:45 am Cherub Church, up to Jr  
Kindergarten - Zoom

9:15 am Church at Home-Zoom

<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>

9:15 am Youth Ministry- ages 10-16-Zoom

<https://us02web.zoom.us/join/joinMeeting/register/uJAod-igpjlubQ4ZVuBgzy88Qlr6FuBTbg>

10:30 am Holy Eucharist-  
In Person & Live Streamed

12:00 pm The Journey To Easter -  
A Walk in the Park – In Person

4:30 pm Jazz Vespers – In Person

Music reprinted under OneLicense.net A-724916  
and CCLI Inc. Lic.# 11419375. All rights reserved.

**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).