

Christ Church Deer Park

March 27, 2022
Fourth Sunday in Lent

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Welcome & Gathering

Opening Hymn #392

(please stand)

Who Comes from God

Salve Regina Coelitem

Who comes from God, as Word and Breath?
Holy Wisdom.

Who holds the keys of life and death?
Mighty Wisdom:

Crafter and Creator too,
eldest, she makes all things new;
she completes what God would do.
Wisest one, radiant one,
welcome, holy Wisdom!

Who lifts her voice for all to hear?
Joyful Wisdom.

Who shapes a thought and makes it clear?
Truthful Wisdom:

Teacher, drawing out our best,
magnifies what we invest,
names our truth, directs our quest.
Wisest one, radiant one,
welcome, holy Wisdom!

Whom should we seek with all our heart?
Loving Wisdom.

Who, once revealed, will not depart?
Faithful Wisdom.

Partner, Counselor, Comforter,
love has found none lovelier,
life is gladness lived with her.
Wisest one, radiant one,
welcome, holy Wisdom!

Presider: Bless the Lord who forgives all our sins.

All: God's mercy endures forever.

Liturgy of Penitence

(please kneel as your are able)

Intercessor: Lord Jesus Christ, the Spirit of the Lord was upon you, because he anointed you to preach good news to the poor. He sent you to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who were oppressed.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you ate and drank with sinners. For those who are well have no need of a physician, but those who are sick. You did not come to call the righteous, but sinners to repentance.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you said to scribes and Pharisees who brought to you a woman caught in adultery, "Let him who is without sin be the first to throw a stone." And when they had gone away, one by one, you looked at her and said, "Has no one condemned you? Neither do I condemn you; go, and do not sin again."

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you called Zacchaeus to hasten and come down from the sycamore tree that he might receive you into his home. He gave half his goods to the poor and restored fourfold to any he had defrauded. You brought the joy of salvation to his house that day. For the Son of Man came to seek and to save the lost.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you welcomed the sinful woman when she knelt before you in the house of Simon. She washed your feet with her tears, wiped them with the hair of her head, and anointed you with costly ointment. You forgave her sin and sent her on her way in peace. Her sins, which were many, were forgiven, for she loved much.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, you were crucified between two thieves, one on your right and one on your left. One of them hurled insults at you but the other confessed his sin and asked you to remember him when you came into your kingdom. In the hour of your agony, you said to the penitent thief, "Today you will be with me in paradise."

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Intercessor: Lord Jesus Christ, in the glory of your risen life you restored Simon Peter who had disowned you in the time of trial. You committed to him the care of your flock and once again called him to follow you in the way of the cross.

All: Lord Jesus Christ, Son of God, have mercy on me, a sinner.

Silence is kept

All: Holy God, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Prayer for Ukraine

Presider: Let us pray.

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Shed abroad your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your law, through your Son, Jesus Christ our Lord.

All: Amen.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: Amen.

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: And also with you.

The Collect of the Day

Presider: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A Reading from the Second Letter to the Corinthians.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:16-21

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalms 32

Guilmont

Refrain:



I turn to you, O Lord, in time of
troub-le, and you fill me with the joy of sal-va-tion.

Blessed is he whose fault is taken away,
whose sin is covered.

Blessed the man to whom the Lord imputes not guilt,
in whose spirit there is no guile. *Refrain*

Then I acknowledged my sin to you,
my guilt I covered not.
I said, 'I confess my faults to the Lord,'
and you took away the guilt of my sin. *Refrain*

Be glad in the Lord and rejoice, you just;
exult, all you upright of heart. *Refrain*

Gospel Acclamation

(please stand)

Choir: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Choir: I will arise and go to my father, and I will say to him: Father I have sinned against heaven and before you.

All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am

no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! 'Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Luke 15:1-3, 11B-32

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

(please be seated)

Musical Interlude

Affirmation of Faith

(please stand)

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #375

At the Name of Jesus

King's Weston

At the Name of Jesus every knee shall bow,
every tongue confess him King of glory now;
'tis the Father's pleasure we should call him Lord,
who from the beginning was the mighty Word.

Humbled for a season to receive a name
from the lips of sinners unto whom he came,
faithfully he bore it spotless to the last,
brought it back victorious when from death he passed;

Name him, Christians, name him, with love strong as death,
but with awe and wonder, and with bated breath;
he is God the Saviour, he is Christ the Lord,
ever to be worshipped, trusted, and adored.

Prayer over the Gifts

Presider: God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we praise you, joining our voices with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus

Chepponis

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall: live with him; if we hold firm, we shall: reign with him.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

*Please follow the directions given by the sidespeople
as you come forward for communion.*

Communion Motet

(please be seated)

Rejoice, O Jerusalem

Wanstall

Rejoice, O Jerusalem: and come together all you that love her.

Rejoice with gladness, you that have been in sorrow.

That you may exult and be filled from the breasts of your consolation.

Prayer after Communion

(please stand)

Presider: Let us pray.

Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #384

Praise to the Lord, the Almighty

Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation.

O my soul, praise him, for he is thy health and salvation:

All ye who hear,

brothers and sisters draw near,

praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen
how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew
what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
sound from his people again:
gladly for aye we adore him.

Postlude Ballade in G Minor, Op. 118, No. 3

Brahms

Music During Lent

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!



Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Intercessor:
Ali McIntosh

Reader:
Walter Blackwell

Interim Director of Music:
Nicholas Wanstall

Soloists:
Julia Barber
Sonya Harper Nyby
Ryan Downey
Peter Warren

Live Stream Production:
James Finnerty

Vergers:
George Vargas-Lujan

Announcements



Sunday March 27, 2022 at 4:30 pm

Jazz Vespers is an informal service that features local, live jazz. Please join us to hear the music of Gord Sheard, *piano*, Scott Alexander, *bass*, Brian Barlow, *drums*
All are welcome.

WHY NOT TRY SOMETHING ~~NEW~~ OLD?

Midtown Taize

– A SHORT CONTEMPLATIVE SERVICE OF CANDLELIGHT, SIMPLE MUSIC, AND SILENT PRAYER.

ALL ARE WELCOME!
NO PREVIOUS CHURCH EXPERIENCE REQUIRED.

Once a month
on Thursdays
at 7:00-7:30pm
on Zoom.

FULL DETAILS ON
CHRISTCHURCHDEERPARK.COM

Christ Church Deer Park



Church of the
Transfiguration

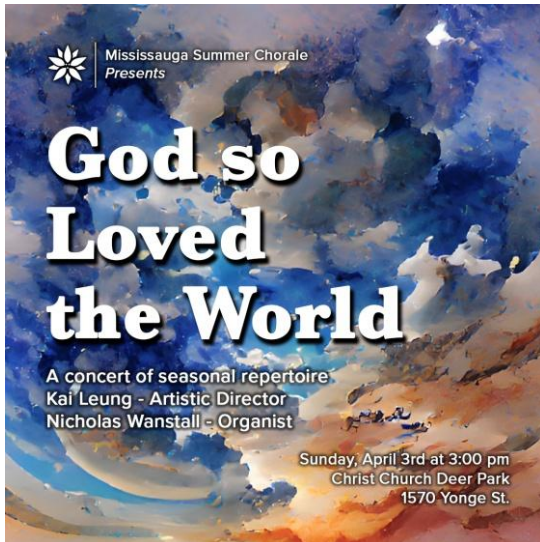
Please join us on April 7th at 7pm on Zoom.

<https://us02web.zoom.us/j/87113550098?pwd=S0hwdC8wbms0UENTK2t4aThaSkRHQT09>

Funeral Service for Bob Reeves - March 31st at 2:00pm

In memory of Robert Lyle Reeves, please join his family and friends for an in person funeral service on **March 31st at 2:00 pm**. With ongoing Covid concerns for older and vulnerable persons, we require that you wear a mask while in worship. For those unable to attend in person, the service will be livestreamed here: <https://youtu.be/xaabAuHK0IM>

Please come out for the service, as together we give thanks for the life of our dear friend and fellow parishioner, Bob Reeves.



The Mississauga Summer Chorale (MSC) is a youth-led choir that has been invited to represent Canada at the prestigious *World Choir Games*, hosted in Korea next summer. Tickets are available at tickets.choralnation.com and will also be available at the door. General admission \$25; student admission \$15. This concert will be a fundraising event for the choir, and so donations will be graciously accepted at the performance. **We hope you will join us at CCDP on April 3rd at 3pm for an afternoon of glorious choral music!** If you can't make it, there will also be a second showing at St. Clement's on April 10th at 3pm. To learn more about MSC, visit: <https://www.mississaugasummerchorale.com/>



Yes really—a walk in the park! Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs (adultministries@christchurchdeerpark.org)

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register.

COMING UP FOR CYM @ CCDP:

This Wednesday: IN PERSON Midweek--6-7pm

**Coming in April: email Vivia at
vkay@christchurchdeerpark to prep for your Stations of
the Cross Project!
(an important part of your confirmation preparation)**

Weekly midweeks--in person every other week

Sunday School online April 3rd.

WE RETURN TO IN PERSON SUNDAY SCHOOL
APRIL 10TH--9:15 PALM SUNDAY

ALL REGISTRATION LINKS:
[@CHRISTCHURCHDEERPARK.ORG](https://www.christchurchdeerpark.org)

CHERUB CHURCH!

SONG, STORY, PRAYER, AND SONG

EVERY SUNDAY
AT 8:45 AM--ON ZOOM



Toddlers-SK can join with their parents!
registration link: christchurchdeerpark.org
come try out praying

**Christ
Church
Deer Park** |



Crossings: A Journey to Easter is an all-outdoor art exhibition featuring 16 art pieces depicting the scriptural stations of the cross. Set at sites throughout downtown and midtown Toronto, Crossings draws upon the centuries-old Christian spiritual practice of walking and praying the path that Jesus took on his way to the cross. In this exhibit, the Stations are captured through sacred art pieces expressing the dramatic moments of Jesus' final hours.

Christ Church Deer Park is one the sites in midtown Toronto.

This pilgrimage-style Journey to Easter will take visitors figuratively along the journey that Jesus took through unjust suffering leading to redemption. It will offer an opportunity to reflect on what the Jesus story offers as a way to respond to the contemporary social justice issues of today.

Check out their website at [Crossing Toronto](https://www.crossingstoronto.com) for more information.

"Where can I get a Crossings catalogue?"

Below you will find a link for making an online purchase of the catalogue. The catalogue is 44 pages and the cost is \$15. As you will note you have a choice of having it mailed or picking it up at Wycliffe College - one of the locations for the exhibit.

[Purchase the Catalogue](#)



Limit clothing purchases to what you absolutely need -- and no more than three items a year. Repair and adjust what you have; buy second hand.



Truth and Reconciliation Working Group

The Toronto Aboriginal Project (TARP) was the largest and most comprehensive study of Indigenous people in Toronto ever conducted. It was initiated by the Toronto Aboriginal Support Services Council (TASSC) in October 2008. TARP was a community- based research study that described the current situation, successes, aspirations, and challenges facing Indigenous people in the Greater Toronto Area. Among other findings, the Report found that a majority (63%) of the Indigenous people responding to their survey earned less than \$40,000 a year, and that women and two-spirit people earned more than men. The final Report is available at <http://www.Toronto.ca/wp-content/uploads/2019/04/8f73-tarp-final-report2011.pdf>

Invitation to Holy Week Services

All are invited to join us as we walk through Holy Week together.

HOLY
WEEK &
EASTER
2022

**Christ
Church
Deer Park**

Unless indicated otherwise, all liturgies are
in-person at Christ Church Deer Park

<p>APRIL 10 9:15 am Contemporary Worship on Zoom – ideal for young families</p> <p>10:30 am Sung Eucharist with Liturgy of the Palms</p> <p>APRIL 13 7:30 am WEDNESDAY IN HOLY WEEK Holy Eucharist</p> <p>APRIL 14 7:00 pm MAUNDY THURSDAY Sung Eucharist with Stripping of the Altar</p> <p>8:00 pm Gethsemane Watch (Silent vigil in the Chapel)</p>	<p>APRIL 15 10:00 am GOOD FRIDAY Arrive early for worship and walk the Stations of the Cross led by Children and Youth</p> <p>10:30 am Solemn Liturgy of Good Friday with simultaneous service for Children and Youth</p> <p>7:00 pm Church-on-Tap on Zoom</p> <p>APRIL 16 8:00 pm HOLY SATURDAY Great Vigil of Easter with Lighting of the New Fire</p> <p>APRIL 17 8:00 am EASTER SUNDAY Holy Eucharist</p> <p>9:15 am Contemporary Eucharist</p> <p>10:30 am Sung Eucharist with Brass Quartet <i>Easter Egg Hunt immediately following the service</i></p>	
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LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, March 27

12:00 pm The Journey To Easter -
A Walk in the Park – In Person

Tuesday, March 29

7:00 pm The Journey To Easter -
A Walk in the Park -Zoom

Wednesday, March 30

7:30 am Holy Eucharist – In Person
6:00 pm Youth Midweek – In Person

Thursday, March 31

2:00 pm Funeral for Robert Reeves

Saturday, April 2

8:00 am Community Breakfast

Sunday, April 3 – Fifth Sunday in Lent

8:45 am Cherub Church, up to Jr
Kindergarten - Zoom

9:15 am Church at Home-Zoom

<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>

9:15 am Youth Ministry- ages 10-16-Zoom

<https://us02web.zoom.us/meeting/register/uJAod-igpjubQ4ZVuBgzy88Qlr6FuBTbg>

10:30 am Holy Eucharist-
In Person & Live Streamed

12:00 pm The Journey To Easter -
A Walk in the Park – In Person



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Phone: 416-920-5211
www.christchurchdeerpark.org

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