

Christ Church Deer Park

March 6, 2022
First Sunday in Lent

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Welcome & Gathering

Opening Hymn #175

(please stand)

Forty Days and Forty Nights

Heinlein

Forty days and forty nights you were fasting in the wild,
Forty days and forty nights tempted, and yet undefiled:

Burning heat throughout the day, bitter cold when light had fled,
Prowling beasts around your way, stones your pillow, earth your bed.

Shall not we your trials share, learn your discipline of will,
And with you by fast and prayer wrestle with the powers of hell?

So if Satan, pressing hard, soul and body would destroy,
Christ who conquered, be our guard; give to us the victor's joy.

The Great Litany

(please kneel as your are able)

*The Great Litany is traditionally sung on the First Sunday in Lent,
as way of setting the season of Lent within the context of prayer.*

Cantor: God the Father, creator of heaven and earth,

All:
 Musical notation for the first line of the Great Litany. It consists of a single staff in G major (one sharp) with a treble clef. The notes are G4, A4, B4, C5, and D5, each followed by a quarter rest. The lyrics 'Have mer - cy on us.' are written below the staff.

Cantor: God the Son, redeemer of the world,

All: **Have mercy on us.**

Cantor: God the Holy Spirit, advocate and guide,

All: **Have mercy on us.**

Cantor: Holy, blessed, and glorious Trinity, three persons and one God,

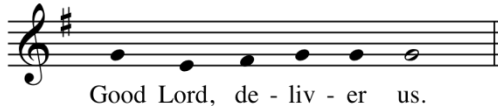
All: **Have mercy on us.**

Cantor: Lord, remember not our offences, nor the offences of our forebears; spare us, good Lord, spare your people whom you have redeemed with your precious blood,

All:
 Musical notation for the second line of the Great Litany. It consists of a single staff in G major (one sharp) with a treble clef. The notes are G4, A4, B4, C5, and D5, each followed by a quarter rest. The lyrics 'Spare us, good Lord.' are written below the staff.

Cantor: From all evil and mischief; from sin, from the crafts and assaults of the devil; from your wrath, and from everlasting condemnation,

All:



Cantor: From all spiritual blindness, from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

All: Good Lord, deliver us.

Cantor: From all deadly sin, and from all the deceits of the world, the flesh, and the devil,

All: Good Lord, deliver us.

Cantor: From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your word and commandment,

All: Good Lord, deliver us.

Cantor: From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

All: Good Lord, deliver us.

Cantor: By the mystery of your holy incarnation; by your baptism, fasting and temptation; and by your proclamation of the kingdom,

All: Good Lord, deliver us.

Cantor: By your agony and bitter grief; by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

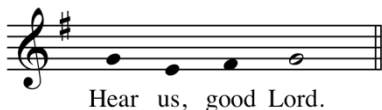
All: Good Lord, deliver us.

Cantor: In our times of trouble, in our times of prosperity; in the hour of death, and on the day of judgment,

All: Good Lord, deliver us.

Cantor: Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

All:



Cantor: Strengthen your servant Elizabeth our Queen in true worship and holiness of life, be her defender and keeper, that she may always seek your honour and glory, and endue the leaders of the nations with wisdom and understanding.

All: Hear us, good Lord.

Cantor: Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

All: Hear us, good Lord.

Cantor: Grant wisdom and insight to all who govern us, and to judges and magistrates the grace to execute justice with mercy.

All: Hear us, good Lord.

Cantor: Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word; that in their preaching and living they may declare it clearly and show its truth.

All: Hear us, good Lord.

Cantor: Bless all your servants preparing for ministry in your Church, remembering especially Ali McIntosh. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

All: Hear us, good Lord.

Cantor: Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

All: Hear us, good Lord.

Cantor: Bless and keep your people, that all may find and follow their true vocation and ministry.

All: Hear us, good Lord.

Cantor: Give us a heart to love and reverence you, that we may diligently live according to your commandments.

All: Hear us, good Lord.

Cantor: To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

All: Hear us, good Lord.

Cantor: Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

All: Hear us, good Lord.

Cantor: To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

All: Hear us, good Lord.

Cantor: Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

All: Hear us, good Lord.

Cantor: Enlighten with your Spirit all who teach and all who learn.

All: Hear us, good Lord.

Cantor: Come to the help of all who are in danger, necessity and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

All: Hear us, good Lord.

Cantor: Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

All: Hear us, good Lord.

Cantor: Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

All: Hear us, good Lord.

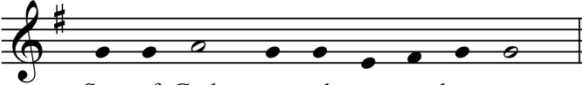
Cantor: Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

All: Hear us, good Lord.

Cantor: Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

All: Hear us, good Lord.

Cantor: Son of God, we ask you to hear us.

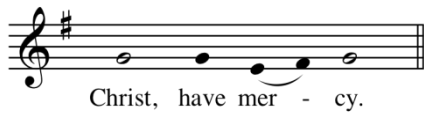
All: 
Son of God, we ask you to hear us.

Cantor: Lamb of God, you take away the sins of the world:

All: 
Grant us your peace.

Cantor: Lord, have mercy.

All:



Cantor: Lord, have mercy.

Prayer for Ukraine

Presider: Let us pray.

God of the nations, whose sovereign rule brings justice and peace, have mercy on our broken and divided world. Shed abroad your peace in the hearts of all and banish from them the spirit that makes for war, that all races and peoples may learn to live as members of one family and in obedience to your law, through your Son, Jesus Christ our Lord.

All: **Amen**

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**

The Collect of the Day

Presider: Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen**

Listening to God

(please be seated)

Reader: A Reading from the Book of Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Deuteronomy 26:1-11

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 91

Hopson

Refrain:

God is my light. God is my sal - va - tion.
5
God is my light. Bless God' ho - ly name.

Deep in the shelter of the Lord I safely dwell,
Safe in the shadow of God's love I'm here to tell.
There's no pestilence or snare that will keep me from God's care.

God, the Almighty, watches closely at my side. *Refrain*

Under the hovering wings of God I am secure;
God is forever with me, this I know for sure.
God protects me day and night, God is truth and God is light;
Banished are all my deepest woes and all my fears. *Refrain*

God speaks a word to cheer me on my toilsome way,
I know that God will be beside me come what may.
God will answer when I call, God will lift me when I fall;
Now and forever I will sing to God my praise. *Refrain*

Gospel Acclamation

CP 717

Choir: Praise to you, O Lord, King of eternal glory.

All: Praise to you, O Lord, King of eternal glory.

Choir: We shall not live by bread alone,
but by every word that proceeds from the mouth of God.

All: Praise to you, O Lord, King of eternal glory.

The Holy Gospel

(please stand)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your

God to the test." When the devil had finished every test, he departed from him until an opportune time. *Luke 4:1-13*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Message

(please be seated)

Musical Interlude

Affirmation of Faith

(please stand)

Presider: Let us say our Affirmation of Faith together:

All: We believe in God in whom is power and compassion.

We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness.

Sharing What We Have

(please be seated)

Our church is sustained through financial gifts from you. All donations support God's ministry at Christ Church Deer Park. We therefore do not give out of duty or obligation, but as a thankful and joyful response to God's love for us and Christ giving everything for us. Setting up pre-authorized remittance is the best way to support the church's work. All gifts are valued and appreciated. However, if this is your first time here today, please know you are welcome, we are glad you are here, and there is no pressure to contribute financially.

Offertory Hymn #54

Bread of the World, in Mercy Broken

Rendez À Dieu

Bread of the world, in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead:
Look on the heart by sorrow broken;
Look on the tears by sinners shed,
And be thy feast to us the token
That by thy grace our souls are fed.

Prayer over the Gifts

(please stand)

Presider: God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness.
We ask this in his name.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who was tempted in every way, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with angels and archangels, and all who have served you in the every age, we raise our voices to proclaim the glory of your name.

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Presider: Here is the table of the Lord, we are gathered to his supper, a foretaste of things eternal. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole. Come, everyone, there is room for all.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

*Please follow the directions given by the presider and sidespeople
as you come forward for communion.*

Communion Motet

(please be seated)

Tu Mandasti

Izawa

Tu mandasti mandata tua custodiri nimis.

Utinam dirigantur viae meae, ad custodiendas justificationes tuas!

Thou hast commanded us to keep thy precepts diligently.

O that my ways were directed to keep thy statutes!

Prayer after Communion

(please stand)

Presider: Let us pray.

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name.

All: Amen.

All: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn # 526

God Is Our Fortress and Our Rock

Ein' Feste Burg

God is our fortress and our rock, our mighty help in danger;
He shields us from the battle's shock and thwarts the devil's anger:
For still the prince of night prolongs his evil fight;
He uses every skill to work his wicked will-
No earthly force is like him.

Our hope is fixed on Christ alone, the Man of God's own choosing;
Without him nothing can be won and fighting must be losing:
So let the powers accursed come on and do their worst;
The Son of God shall ride to battle at our side,
And he shall have the victory.

The Word of God will not be slow while demon hordes surround us,
Though evil strike its cruellest blow and death and hell confound us:
For even if distress should take all we possess,
And those who mean us ill should ravage, wreck, or kill,
God's kingdom is immortal!

Postlude Sarabande #3

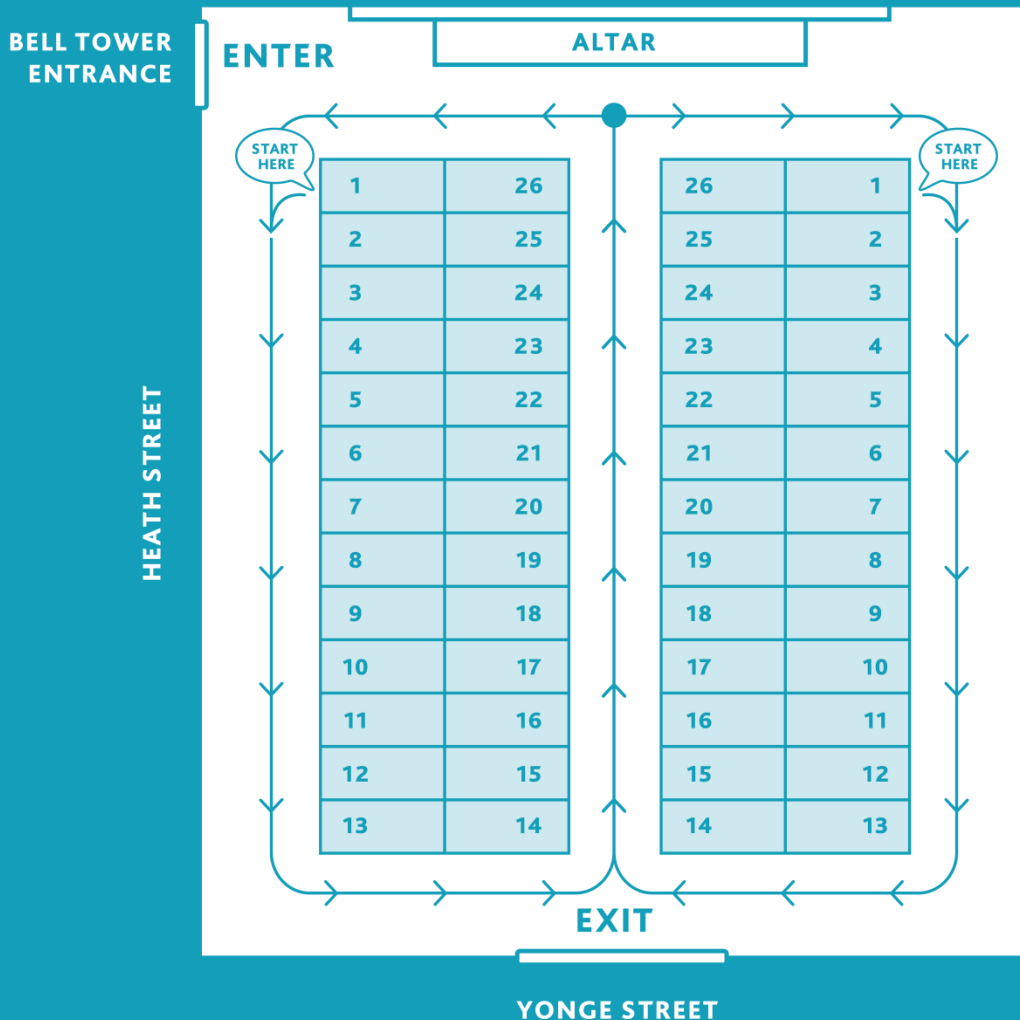
Satie

Music During Lent

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!

PROTOCOL FOR COMMUNION

Please follow the directions given by the sidespeople as you come forward for communion.





Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Canon Cheryl Palmer

Reader:
Elizabeth Quinlan

Interim Director of Music:
Nicholas Wanstall

Soloists:
Julia Barber
Sonya Harper Nyby
Ryan Downey
Peter Warren

Live Stream Production:
James Finnerty
Ilya Zelenkov

Vergers:
George Vargas-Lujan

Announcements



JOYFUL GIVING AT CCDP

We are entering the third year of our 'Joyful Giving' program at CCDP. Your Stewardship Committee is now returning with a series of four bulletin messages during the sacrificial season of Lent.

Let us first start by thanking each of you for your financial support of CCDP's mission in 2021, including the extraordinary generosity in response to the Moore Family Challenge which raised \$256,000 for our parish's physical and operational needs. Thanks also to those who responded to our Advent outreach to understand legacy giving prospects within our CCDP parish. More on this to come.

Joyful Giving is a framework pioneered thirty years ago by the Anglican Diocese of Toronto and consists of four elements:

1. Recognizing and celebrating our financial contributions to Christ Church Deer Park as a **gift**.
2. Ensuring our gifts are **planned** and come as regularly to CCDP as our breath comes to us.
3. Contemplating that our giving should be **proportional** to our means.
4. Reaching a **sacrificial** level of giving; one that infuses our lives with the meaning of God and allows us to walk with Jesus.

The Joyful Giving journey starts with a simple but profound step: recognizing and celebrating that our financial support of CCDP is a **gift** to the church. It should bring us the same, or even greater joy and delight, as when we give a special gift to our partner, parent, child or any person close to us.

Lent is the season of reflection; to reflect on God's sacrificial gift for us and on our own gifts to God's church.



Yes really—a walk in the park!

Our Lenten study will follow the curriculum created by Dr. Sylvia Keesmaat from the Bishop's Committee on Creation Care. We will walk and talk together.

Where – meet inside the Yonge St. gates of Mt. Pleasant Cemetery (just north of CCDP on the east side of Yonge St.)

When – Sundays after church (March 6, 13, 20, 27, April 3)

Time – 12:00-1:00

Supplies – good walking shoes, water, and a dog if you have one

Register: with Cathy Gibbs (adultministries@christchurchdeerpark.org)

NOTE: For those who prefer not to walk, the class will be repeated on a Zoom call each Tuesday in Lent, 7:00-8:00. Please note this preference when you register



SSJD hosts online silent retreat

The Sisterhood of St. John the Divine will host a silent virtually directed in-home retreat from March 22-24. This is an intentional date to be together with God in seclusion and silence. The fee is \$110. Learn more and register by March 15 on the [SSJD website](#).



Crossings: A Journey to Easter is an all-outdoor art exhibition featuring 16 art pieces depicting the scriptural stations of the cross. Set at sites throughout downtown and midtown Toronto, Crossings draws upon the centuries-old Christian spiritual practice of walking and praying the path that Jesus took on his way to the cross. In this exhibit, the Stations are captured through sacred art pieces expressing the dramatic moments of Jesus' final hours.

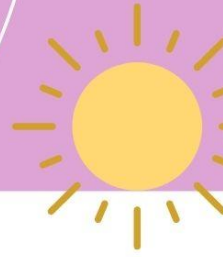
Christ Church Deer Park is one the sites in midtown Toronto.

This pilgrimage-style Journey to Easter will take visitors figuratively along the journey that Jesus took through unjust suffering leading to redemption. It will offer an opportunity to reflect on what the Jesus story offers as a way to respond to the contemporary social justice issues of today.

Check out their website at [Crossing Toronto](http://CrossingToronto.com) for more information.



Daylight Saving Time starts next weekend (Sunday, March 13). Please remember to turn your clocks ahead by one hour next Saturday night, or you'll be an hour late for church next Sunday!



March 2022

Kids and Youth events

SU	MO	TU	WE	TH	FR	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

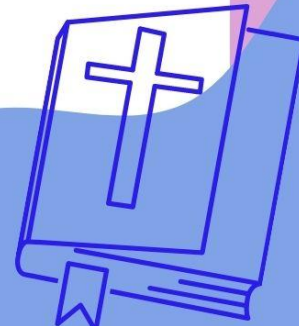
2-6-6:30 Ash Wednesday-in person

9 + 23- Midweeks on Zoom

16 + 30--Midweeks in Person!

6,13,+20--CYM on Zoom.

27--Kids join in Church at Home on Zoom.



CHERUB CHURCH!

SONG, STORY, PRAYER, AND SONG

EVERY SUNDAY
AT 8:45 AM--ON ZOOM



Toddlers-SK can join with their parents!
registration link: christchurchdeerpark.org
come try out praying

**Christ
Church
Deer Park** |



Truth and Reconciliation Working Group

There's much more to Toronto's Indigenous history than just what's in our land acknowledgement. A large part of the GTA (including our own church) is on land included in Treaty 13, known as the Toronto Purchase, which was negotiated in 1787 and re-negotiated in 1805. The British Crown interpreted this treaty as saying that they purchased the land from the Mississaugas of the Credit, in exchange for 10 shillings (about \$60 in current value) and items such as gun flints and mirrors. According to Mississauga oral history, though, land cannot be owned and therefore the treaty is not really a 'purchase'. As with many other treaties, the Mississaugas did not receive appropriate compensation for the value of the land, and the Mississaugas of the Credit First Nation initiated a land claim against the federal government in 1986. The claim was finally resolved in 2010 with what, at the time, was the largest monetary settlement ever in Canada; the claim process, however, did not allow for any reparations beyond money, such as the return of land. To learn more, see these resources:

Toronto Purchase (Treaty 13), The Canadian Encyclopedia:
<https://www.thecanadianencyclopedia.ca/en/article/toronto-purchase-treaty-13>

Margaret Sault, "A Story about the Toronto Purchase," in the book *Indigenous Toronto*:
https://www.torontopubliclibrary.ca/search.jsp?Ntk=Title_Search_Interface&N=0&advancedSearch=true&Ntt=%22indigenous+toronto%22



The new IPCC (Intergovernmental Panel on Climate Change) says humanity has four years to peak and start seriously drawing down global greenhouse gas emissions. War is a tragedy for people and Earth. Fighter jets and tanks kill people, destroy infrastructure, and have huge greenhouse gas emissions.



The **February issue** of *Spiritus* is now available. Please enjoy our newsletter [online](#) or if you are attending the service in person, please pick up a copy when you leave.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Tuesday, March 8

7:00 pm The Journey To Easter -
A Walk in the Park -Zoom

Wednesday, March 9

7:30 am Holy Eucharist– In Person
6:00 pm Youth Midweek - Zoom

Sunday, March 13 – Second Sunday in Lent

8:45 am Cherub Church, up to Jr
Kindergarten - Zoom

9:15 am Church at Home-Zoom

<https://us02web.zoom.us/j/81378971766?pwd=aDIIN0locVc5eTdQU3FVNfJsWTJPUT09>

9:15 am Youth Ministry- ages 10-16-Zoom

<https://us02web.zoom.us/meeting/register/uJAod-igpjlubQ4ZVuBgzy88Qlr6FuBTbg>

10:30 am Holy Eucharist-
In Person & Live Streamed

12:00 pm The Journey To Easter -
A Walk in the Park – In Person



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