

Christ Church Deer Park

June 26, 2022
Pride Sunday

Holy Eucharist
at 10:30 am



PRIDE



SUNDAY

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please help yourself to some refreshments.

Prelude Adagio No. 1

Höpner

Welcome

Opening Hymn #353

(please stand as you are able)

My God, How Endless is Your Love

Wareham

My God, how endless is your love!
Your gifts are every evening new,
and morning mercies from above
gently distil, like earthly dew.

You spread the curtains of the night,
great Guardian of my sleeping hours;
your sovereign Word restores the light,
and quickens all my drowsy powers.

I yield my powers to your command;
to you I consecrate my days:
perpetual blessings from your hand
demand perpetual songs of praise.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Refrain:

Lord God, heavenly King,
 Almighty God and Father,
 We worship you, we give you thanks,
 We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 You take away the sin of the world:
 Have mercy on us;
 You are seated at the right hand of the Father:
 Receive our prayer. *Refrain*

For you alone are the Holy One,
 You alone are the Lord,
 You alone are the Most High, Jesus Christ,
 With the Holy Spirit,
 In the glory of God the Father.
 Amen, amen. *Refrain*

The Collect of the Day

Presider: O wildly inclusive God, who loves all the beautiful rainbow of human sexual orientation and gender. Remind us that we have a very practical Trinity - one who creates in beautiful diversity, redeems life, and stays with us forever. Hear our hopes, Divine Trinity, particularly to make a home in all churches that call themselves the body of God: a home for all 2-Spirit, Lesbian, Gay, Bisexual, Transgender, Gender Diverse, and Queer siblings in Christ. Help us to stand up against injustice in all its forms, and carry out your mission in our beloved world.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. *2 Kings 2:1-2, 6-14*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 77

Schwandt

Refrain:



I will cry aloud to God;
I will cry aloud, and God will hear me.
In the day of my trouble I sought the Lord;
My hand was stretched out by night and did not tire;

I refused to be comforted. *Refrain*

I will remember the works of the Lord,
And call to mind your wonders of old.
I will meditate on all your acts
And ponder your mighty deeds. *Refrain*

Your way, O God, is holy;
Who is so great a god as our God?
You are the god who works wonders
And have declared your power among the people. *Refrain*

(please stand as you are able)

Babin

Gospel Acclamation

Refrain:



Cantor: Speak Lord, for your servant is listening:
You have the words of eternal life. *Refrain*

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the

kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."
Luke 9:51-62

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: God of love, who knows us as we truly are, made in your image, and beloved by you, may we pray by responding to the words "God of love" with "hear our prayer".

Leader: We pray for people of varying sexualities and gender identities – that they may love and be loved, and that we might create communities where love is nurtured and human dignity restored.

God of love:

All: hear our prayer.

Leader: We pray for all who are still in the closet, who must hide for fear of reprisal and whose lives are not safe. May they know your love for them remains true even when they are hidden from view.

God of love:

All: hear our prayer.

Leader: We pray for all who have suffered rejection of family and friends because of their sexuality or gender identity. May they have grace and courage to find new ways forward, and receive the gift of chosen family.

God of love:

All: hear our prayer.

Leader: We pray for all those whose lives are bound in mutual love, but whose existence has only been recently recognized by the church and government. With gratitude for institutions that move slowly, but do move.

God of love:

All: hear our prayer.

Leader: We pray for the church – that our leaders may proclaim the Gospel of love and find a way to welcome the many gifts of all people as we work towards the realm of God.

God of love:

All: hear our prayer.

Leader: We pray for the work of 2SLGBTQIA+ organizations, who provide life-saving services, advocacy, and education, often with minimal support. May they find the strength and ability to continue their vital work.

God of love:

All: hear our prayer.

Leader: We repent of the ways in which the church has caused harm towards 2SLGBTQ+ peoples. Help us to hear their voices, and to work with them in proclaiming radical acceptance.

God of love:

All: hear our prayer.

Leader: We pray for those who have died, particularly those who are victims of hatred or self-loathing, taught by a church and society which did not love them.

God of love:

All: hear our prayer.

Leader: We give thanks for the courage of those who risk public ridicule and hatred, and continue to insist on showing us that God is present wherever there is love.

God of love:

All: hear our prayer.

Leader: We rejoice in a rainbow world, where all people are made in God's image, and we work towards a time and place when all may truly live as children of God.

God of love:

All: hear our prayer.

Leader: God, we continue to dream of a world in which your love for all is revealed and made known. May you work within each of us as we build communities of acceptance and love, and so establish your reign on earth. We pray all of this in the name of the one who paved a pathway of unconditional love, of welcoming the outcast, and of celebrating true inclusion: Jesus Christ, our Lord.

All: Amen.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #508

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say,
“Come unto me and rest;
lay down, O weary one,
lay down your head upon my breast.”
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
“Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.”
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am this dark world’s light.
Look unto me; your morn shall rise
and all your day be bright.”
I looked to Jesus, and I found

in him my star, my sun;
and in that light of life I'll walk
till trav'ling days are done.

Prayer over the Gifts

Presider: God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

All: Glory to you for ever and ever.

Presider: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,



Ho-ly, Ho-ly, Ho-ly Lord, God of power and
 might, heav'n and earth are full of your glo-ry. Ho-
 san - na in the high - est, Ho - san - na in the
 high - est. Bless-ed is he who comes in the name, who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

All: Glory to you for ever and ever.

Presider: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

All: Glory to you for ever and ever.

Presider: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

All: Glory to you for ever and ever.

Presider: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Babin

Lamb of God, you take a - way the sins of the world: have mer - cy on
us. _____ Lamb of God, you take a - way the sins of the world: have
mer - cy on us. _____ Lamb of God, you take a - way the sins of the
world: grant us peace. _____

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Almighty God, the Fountain of All Wisdom

Farrar

Almighty God, the fountain of all wisdom,
Who knowest our necessities before we ask,
And our ignorance in asking;
We beseech thee to have compassion upon our infirmities;
And those things, which for our unworthiness we dare not,
And for our blindness we cannot ask,
Vouch safe to give us,
For the worthiness of thy Son Jesus Christ our Lord.
Amen.

Prayer after Communion

(please stand as you are able)

Presider: God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #598

Go to the World

Engelberg

Go to the world! Go into all the earth;
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place;
Go live the word of God's redeeming grace;
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia!

Go to the World! Go as the ones I send,
For I am with you till the age shall end,
When all the host of glory cry, "Amen." Alleluia!

Memorial Flowers

The flowers in the church are given to the glory of God
and in memory of all who have died as a result of violence and prejudice.

Presider:
The Reverend Robert Gorham

Preacher:
The Reverend Canon Cheryl Palmer

Intercessor:
Su Laine Varkey

Reader:
Rebecca Wells-Jopling

Interim Director of Music:
Nicholas Wanstall

Soloists:
Sonya Harper Nyby
Kelsey Taylor
Julia Barber
Ben Done
Peter Warren

Warden on Duty:
Katherine MacDonald

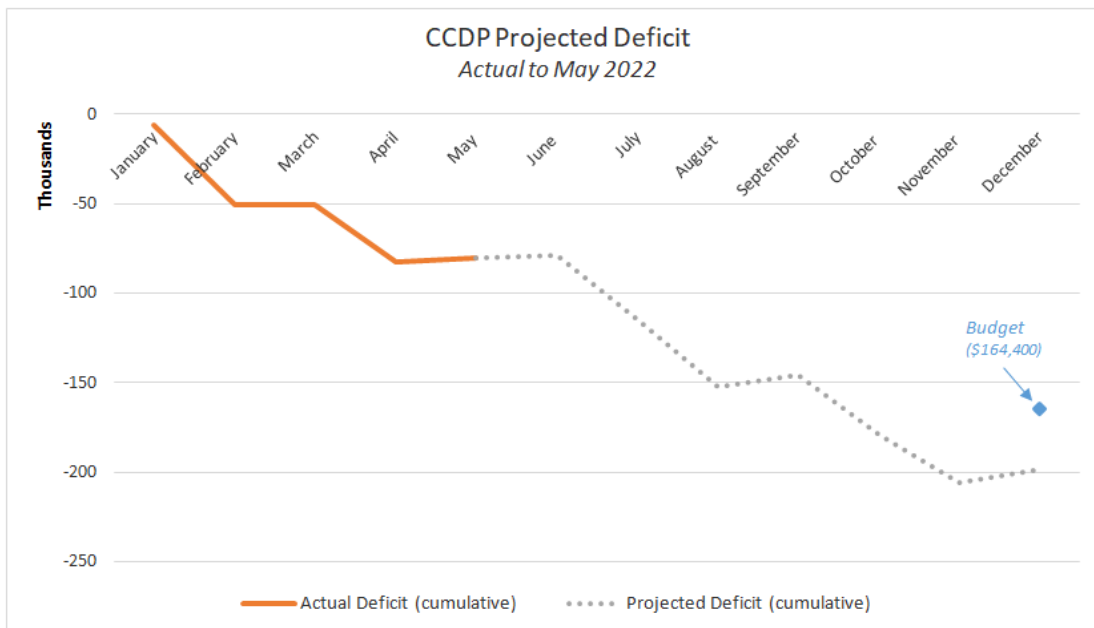
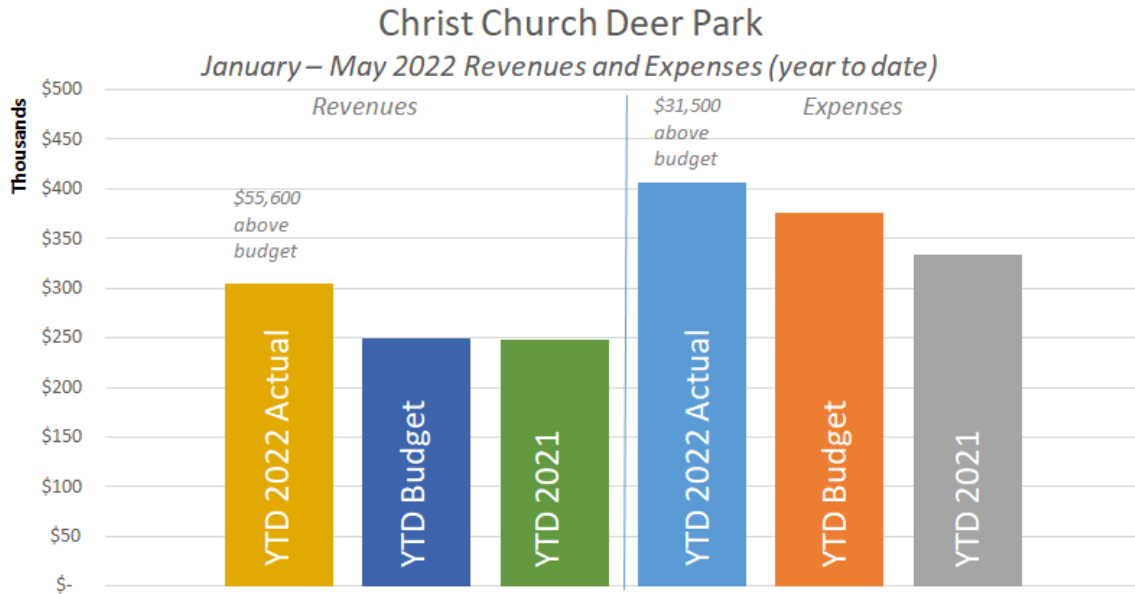
Livestream Production Manager:
James Finnerty

Vergers:
Denis Delisle

Announcements

Mid-Year Financial Update:

- Our revenues, both givings and rental income, are holding steady
- Our administrative expenses are up due to staff changes
- Overall we are tracking to have a deficit of approximately \$200,000 by end of year, compared with the budgeted deficit of \$164,400.
- The Wardens continue to monitor the projected deficit and are exploring options for increasing revenue which include discussions with the Stewardship Committee



JAZZ

Vespers

Sunday, June 26
4:30pm

BRIAN BARLOW'S BIG BAND PLAYS ELLINGTON

John Johnson Colleen Allen Alex Dean Emily Steinwall
Alex Trent Jason Logue Alexander Brown Blair Yarranton
Brad Eaton Paul Tarussov Kelsley Grant Doug Gibson
Olivia Esther Gord Sheard Scott Alexander

WITH SPECIAL GUESTS

Tim Elliott

*former Rector of Christ Church Deer Park
&*

Michael Enright

former CBC Radio host of "The Sunday Edition"

**Christ
Church
Deer Park**

All are welcome!

Christ Church Deer Park
limited space!
 1570 Yonge Street
 Toronto ON
 M4T 1Z8
 416.920.5211

CREATION CAMP
ages 4-12

Register Now!

August 22-26

9am-1pm
 8am-4pm before/after care available
 \$125 for the week
 lunch included

REGISTER NOW!
www.christchurchdeerpark.org

Send a Kid to Creation Camp! We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

pride parade!

after a covid absence, the pride parade is
back in toronto!

If you would like walk with The Anglican
Diocese of Toronto in the Toronto Pride Parade,
you are invited.

The parade is Sunday afternoon the 26th--
meeting up at about 2:45pm near the parade
route at St. Paul's Bloor East--volunteers are
also needed to hand out water if you don't feel
like a parade.

More details can be had by emailing Vivia at:
vkay@christchurchdeerpark.org

Allies and families are welcome to participate!

creation

camp

AUGUST 22-26

needs you!



- love crafting?
- love slightly chaotic joy?
- really, really love making sandwiches?
- enjoy crepe paper streamers?
- love reading stories?

Speak with or email Vivia
(vkay@christchurchdeerpark.org)



to register for a volunteer lunch and learn on July 17th

Food Bank this month's needed items:

Kraft Dinner
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

Truth and Reconciliation Working Group

June is both National Indigenous History Month and Pride Month. You may have seen the term “Two-Spirit” or noticed the short form “2S” in acronyms like LGBTQ2S and wondered exactly what it means.



Before European colonization, many Indigenous cultures had people in their communities who did not conform to the typical male or female dress, behaviour, or social roles, either taking on the roles normally assumed by someone of the opposite sex, or belonging to a specific third or other gender. These people often held a special status and spiritual role within the community and many Indigenous languages have specific names for them.

The term “Two-Spirit” is a modern term that was invented by Indigenous people who identify with these roles, and is intended to give a common name to their identity no matter what their Indigenous Nation is. The name comes from the concept of two spirits – male and female – residing in the same person, but the term is broad and means different things to different people.

Two-spirit people may also identify themselves as trans, or label their sexuality as gay, lesbian, pan or bisexual, but not all do. No matter how a specific a Two-Spirit person defines the term for themselves, it is a distinctly Indigenous identity that refers to a long history of cultural and spiritual traditions.



Big oil and gas won't manage their own decline – investors and governments must intervene. Eight major US and European oil and gas companies are involved in more than 200 fossil fuel expansion projects on track for approval in 2022-25.

[Source **Below2°C**, "Big Oil Reality Check..." 16 June 2022]

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
Phone: 416-920-5211
www.christchurchdeerpark.org

Happening this week at Christ Church Deer Park

Saturday, July 2

8:00am Community Breakfast

Sunday, July 3

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist

In person & Livestreamed

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.