

Christ Church Deer Park

Feast of the Presentation of our Lord in the Temple

Thursday, February 2nd 2023

6:30pm



**The Ordination to the Priesthood of
The Reverend Alexandra Fischer McIntosh**

Prelude

Welcome

Introit When to the Temple Mary Went

Eccard

*When to the temple Mary went, and brought the holy child,
him did the aged Simeon see, as it had been revealed.
He took up Jesus in his arms and, blessing God, he said:
“In peace I now depart, my Saviour having seen,
the hope of Israel, the light of men.”
Help now thy servants, gracious Lord, that we may ever be,
as once the faithful Simeon was, rejoicing but in thee;
and when we must from earth departure take,
may gently fall asleep, and with thee wake.*

(please stand as you are able)

Bishop: Dear people of God, forty days ago we celebrated the joyful feast of the Incarnation of Jesus. Today we recall the day on which he was presented in the temple, fulfilling the law of Moses. Led by the Spirit, Simeon and Anna came to the temple, recognized the child as the Christ, and proclaimed him with joy. United by the same Spirit, we now enter the house of God, where we shall recognize Christ in the breaking of bread. **Amen.**

Candlemas Procession

Bishop: Light and peace, in Jesus Christ our Lord.

People: **Thanks be to God.**

Let us pray.

O eternal God, who have created all things; on this day you fulfilled the petitions of the just Simeon: we humbly ask you to bless and sanctify these candles for our use. Graciously hear our prayers and be merciful to us, whom you have redeemed by your Son, who is the light of the world, and who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Deacon: Let us go forth in peace.

People: **In the name of Christ. Amen.**

The following canticle is sung, during which the candles are lit.

Nunc Dimittis

Anglican Chant by Barnby

Cantor: A light to lighten the Gentiles: and the glory of thy people Israel.

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Cantor: Lord, now lettest thou thy servant depart in peace:
according to thy word.

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Cantor: For mine eyes have seen thy salvation:
which thou hast prepared before the face of all people.

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Cantor: To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Cantor: Glory be to the Father, and to the Son:
and to the Holy Ghost;

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Cantor: As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Choir: A light to lighten the Gentiles: and the glory of thy people Israel.

Processional Hymn #303

Unto Thy Temple, Lord, We Come

Rockingham

Solo: Unto thy temple, Lord, we come
with thankful hearts to worship thee,
and pray that this may be our home
until we touch eternity:

Choir: The common home of rich and poor,
of bond and free, and great and small;
large as thy love for evermore,
and warm and bright and good to all.

Bishop: O God, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, through Jesus Christ the Light of the World. **Amen.**

All: And dwell thou with us in this place,
thou and thy Christ, to guide and bless.
Here make the well-springs of thy grace
like fountains in the wilderness.

May thy whole truth be spoken here;
thy gospel light for ever shine;
thy perfect love cast out all fear,
and human life become divine.

The Collect of the Day

Bishop: Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord.

All: **Amen.**

Gloria in excelsis Deo

Taizé

Gloria, gloria (canon)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Please extinguish your tapers and be seated.

First Reading

(please be seated)

Reader: A reading from the Book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present

offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. *Malachi 3:1-4*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 84 #498

(please remain seated)

How Lovely Is Thy Dwelling Place

Brother James' Air

How lovely is thy dwelling place, O Lord of hosts, to me!
My thirsty soul desires and longs within thy courts to be;
my very heart and flesh cry out, O living God, for thee.

Beside thine altars, gracious Lord, the swallows find a nest;
how happy they who dwell with thee and praise thee without rest,
and happy they whose hearts are set upon the pilgrims' quest.

They who go through the desert vale will find it filled with springs,
and they shall climb from height to height till Zion's temple rings
with praise to thee, in glory throned, Lord God, great King of kings.

One day within thy courts excels a thousand spent away;
how happy they who keep thy laws nor from thy precepts stray,
for thou shalt surely bless all those who live the words they pray.

Second Reading

Reader: A reading from the Letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hebrews 2:14-18

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Song

Celestial Horses

Bruce Cockburn

Here comes those silver celestial horses
Rays of the moon in the mountain air
I'm steeped in the steam of the last wild hot spring
Maybe I'm melting but I don't care

There's darkness in the canyon
But the Light comes pounding through
For me and for you

Tomorrow may be a hissing blowtorch
Maybe a silken sky shaken by the wind
The whirls in the wake of those whispering horses
But there's always a pillar of cloud on the valley's rim

There's darkness in the canyon
But the Light comes pounding through
For me and for you

There's darkness in the canyon
But the Light comes pounding through
For me and for you

(please stand for the Gospel)

The Holy Gospel

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in

peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him. *Luke 2:22-40*

Gospeller: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ.**

Song Celestial Horses *(please remain standing)*

Still river full of the depths of candles
Burning for the free ones riding on the other shore
Even at the heart of these breathing shadows
You can feel us gathering at the door

There's darkness in the canyon
But the Light comes pounding through
For me and for you
For me and for you

Homily The Venerable Cheryl Palmer *(please be seated)*

Music The Call *Vaughan Williams*

Come, my Way, my Truth, my Life:
such a way, as gives us breath,
such a truth, as ends all strife,
such a life, as killeth death.

Come, My Light, my Feast, my Strength:
such a light, as shows a feast,
such a feast, as mends in length,
such a strength, as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy, as none can move,
such a love, as none can part,
such a heart, as joys in love.

The Nicene Creed

(please stand as you are able)

Bishop: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Presentation

(please be seated)

The ordinand is presented to the bishop.

Presenters: Kevin, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present you Alexandra Fischer McIntosh to be ordained a priest in Christ's holy catholic Church.

Bishop: Has she been selected in accordance with the canons and customs of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that she has been duly selected, and we believe her to be qualified for this order.

The bishop addresses the ordinand.

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer: I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The ordinand signs the declaration in the sight of all present.

The bishop addresses the congregation.

(please stand as you are able)

Bishop: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Alexandra Fischer McIntosh for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now, and make it known.

Is it your will that Ali be ordained a priest?

People: **It is.**

Will you uphold her in this ministry?

People: **We will.**

The Examination

(please be seated)

The bishop addresses the ordinand.

Bishop: Ali, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to

perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Do you believe that you are truly called by God and his Church to this priesthood?

Answer: I believe I am so called.

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer: I do.

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer: I will.

Bishop: Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer: I will.

Bishop: Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Answer: I will.

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

Answer: I will.

Bishop: Will you do your best to pattern your life (and that of your family) in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer: I will.

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer: I will.

Bishop: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer: Amen.

The Consecration

(please stand as you are able)

Leader: In peace let us pray to the Lord.

God the Father,
All: Have mercy on us.

God the Son,
All: Have mercy on us.

God the Holy Spirit,
All: Have mercy on us.

Holy Trinity, one God,
All: Have mercy on us.

We pray to you, Lord Christ.
All: Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
All: Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
All: Lord, hear our prayer.

For Andrew, our bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
All: Lord, hear our prayer.

For Ali, chosen priest in your Church, we pray to you, O Lord.
All: Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.
All: Lord, hear our prayer.

That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

All: Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

All: Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

All: Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

All: Lord, hear our prayer.

For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

All: Lord, hear our prayer.

For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

All: Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

All: To you, O Lord.

Bishop: Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

All: Amen.

Consecration Hymn #637

Come, Holy Ghost, Our Souls Inspire

Veni Creator Spiritus

Bishop: Come, Holy Ghost, our souls inspire

**All: and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.**

**Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.**

**Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but one:
that through the ages all along
this may be our endless song:**

**praise to thy eternal merit,
Father, Son, and Holy Spirit.**

Clergy are invited to gather around the ordinand.

Bishop: We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

The bishop and priests lay hands on the head of the ordinand.

Bishop: Send down your Holy Spirit upon your servant Alexandra, whom we consecrate in your name to the office and work of a priest in the Church.

Almighty Father, give to this your servant grace and power to fulfil her ministry among the people committed to her charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set her among your people to offer spiritual sacrifices acceptable in your sight, and as you have called her to your service, make her by the gift of your Holy Spirit worthy of her calling. Give her wisdom and discipline to work faithfully with all her fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

People: **Amen.**

Clergy are invited to return to their seats.

The new priest is vested.

Vesting Hymn

Oceans

Hillsong

You call me out upon the waters
The great unknown where feet may fail
And there I find you in the mystery
In oceans deep my faith will stand

Chorus:

And I will call upon your name
And keep my eyes above the waves
When oceans rise
My soul will rest in your embrace
For I am yours and you are mine

Your grace abounds in deepest waters
Your sov'reign hand will be my guide

Where feet may fail and fear surrounds me
You've never failed and you won't start now [*Chorus*]

Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever you would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour [*Chorus*]

The new priest is presented with a Bible, chalice, and paten.

Bishop: Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The newest priest in the Diocese of Toronto is presented to the congregation!

The Peace

Priest: The peace of the Lord be always with you.

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but by what we can give away.
Let us give away generously, in this offering,
to bless God's church, God's people, and God's creation. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers.

Ways to Give Financially

- Cash or cheque made out to *Christ Church Deer Park*
- Debit/credit via the mobile credit machine at the back of the church
- E-transfer to donations@christchurchdeerpark.org
- Online via Canada Helps (scan the QR code to the right to be brought to the website)
- Through automatic monthly PAR or credit donations
please contact bookkeeper@christchurchdeerpark.org if you are interested in setting up a monthly offering



We are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn

Praise be to Christ

Lobe Den Herren

Praise be to Christ, who all glory and honour forsaking,
chose to be birthèd of Mary, our nature awaking.
Splendid his grace, yet sought he no royal place,
joyfully servanthood taking.

Here do we offer ourselves as his church, still believing
him to be source of our grace, we his people receiving
gifts for each day, to walk in faith in his way,
joyful in all our achieving.

Here are we gathered before him in high celebration.
Here we uphold those who come for their Lord's ordination.
Spirit, descend; walk with them always as friend,
source of their souls' inspiration.

Grant us to love you and serve you with deep dedication,
making your cross and your rising our richest vocation.
Creatures of earth, may we be brought to new birth,
called to the world's co-creation.

Prayer over the Gifts

Bishop: Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Bishop: The Lord be with you.

All: And also with you.

Bishop: Lift up your hearts.

All: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who came not to be served, but to serve and to give his life a ransom for many. He calls his faithful servants to lead your holy people in love, nourishing them by your word and sacraments. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Bell

**All: Holy, holy, holy Lord, God of pow'r and might,
heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord,
blessed is the one who comes in the name of the Lord.**

**Holy, holy, holy Lord, God of pow'r and might,
heaven and earth of your glory are full.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Bishop: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Bishop: Gathering our prayers and praises into one, let us pray as our Saviour taught us,
All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

Bishop: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Bishop: The gifts of God, for the people of God.

All: Thanks be to God.

Agnus Dei

(please be seated)

Missa Secunda

Hassler

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: miserere nobis.

Agnus dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, that takest away the sin of the world: have mercy upon us.

Lamb of God, that takest away the sin of the world: have mercy upon us.

Lamb of God, that takest away the sin of the world: grant us peace.

Please follow the directions given by the sidespeople as you come forward for communion at the communion rail. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

After nearly three years of Covid protocol, that prevented us from using the common cup at communion, we are reintroducing wine at our Eucharistic liturgies.

It is completely optional whether or not you receive wine from the common cup. Church teaching tells us that partaking of the consecrated wine OR bread is a full and complete Eucharistic experience. You are invited to restart taking wine, but there is nothing compulsory about receiving it. If you do not wish to take from the cup, simply receive the bread and return to your seat.

Note: *Intinction (dipping the bread into the chalice of wine) is not an option in the Anglican Church in the Diocese of Toronto.*

Communion Song

Sheryl Crow

I Shall Believe

Come to me now
And lay your hands over me
Even if it's a lie
Say it will be alright
And I shall believe

I'm broken in two
And I know you're on to me
That I only come home
When I'm so all alone
But I do believe

That not everything is gonna be the way
You think it ought to be
It seems like every time I try to make it right
It all comes down on me
Please say honestly you won't give up on me
And I shall believe
And I shall believe

Open the door
And show me your face tonight
I know it's true
No one heals me like you
And you hold the key

Never again
Would I turn away from you
I'm so heavy tonight
But your love is alright
And I do believe

That not everything is gonna be the way
You think it ought to be
It seems like every time I try to make it right
It all comes down on me
Please say honestly

You won't give up on me
And I shall believe
I shall believe
And I shall believe

That not everythin' is gonna be the way
You think it ought to be
It seems like every time I try to make it right
It all comes down on me
Please say honestly
You won't give up on me
And I shall believe
I shall believe
I shall believe
I shall believe
And I shall believe

And I shall believe
Please say honestly
You won't give up on me
I shall believe

(please stand as you are able)

Prayer after Communion

Bishop: Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Ali may be to us a godly example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

Blessing

Bishop: Our help is in the name of the Lord,

All: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

All: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All: Amen.

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit.

All: Thanks be to God.

Closing Hymn #602

Lift High the Cross

Crucifer

Refrain:

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out. [*Refrain*]

Jesus, you wept to see our human strife:
teach us compassion for each human life. [*Refrain*]

Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. [*Refrain*]

Great is the cost of walking on this road,
to follow and suffer with the Son of God. [*Refrain*]

Worlds to be born and children yet to be,
come, take up this song into eternity. [*Refrain*]

Postlude

Please join us upstairs in Elliott Hall for a party!

Assisting with the Liturgy

Presider:
The Right Reverend Kevin Robertson

Bishop's Chaplain:
Finn Keesmaat-Walsh

Deacon:
The Reverend Christian Harvey

Preacher:
The Venerable Cheryl Palmer

Master of Ceremony:
The Reverend Canon Geoffrey Sangwine

Presenters for Ordination:
Canon Mary Conliffe
Anne Evers
Su Laine Varkey
The Reverend Liska Stefko
The Reverend Jillian Ruch

Presenters of Gifts of Ministry:
Katherine MacDonald
Stephen Clark

Crucifer:
Anne Larkin

Acolytes:
Elsa Scurfield, Hunter Simpson

Subdeacon:
Elsa Jones

Readers:
Christian Crawford
Paul Kingston

Intercessor:
The Reverend Cathy Gibbs

Chalice Bearers:
The Reverend Christian Harvey
Michael Overbury

Director of Music:
Patrick Dewell

Classical Duet:
Ann Blennerhassett
Grace Quinsey

Musical Duo:
Deb Whalen-Blaize
David Krause

Musical Trio:
Nick Gan
Liz Gan
Juliet Hinstead

Choir Leads:
Sonya Harper Nyby, Kelsey Taylor,
Julia Barber, Peter Warren

Sidespeople:
Rebecca, Lauren & Julia Jopling
Danylo Dzwonyk

Flower Arrangement:
Nina Overbury

Livestream Production:
James Finnerty, Liam McIvor

Vergers:
Denis Delisle, Eugene Velasco



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Saturday, February 4

8:00 am Community Breakfast

Sunday, February 5

8:00am Holy Eucharist
In person

9:15am Holy Eucharist
& Sunday School
In person

10:30 am Holy Eucharist
In person & Livestreamed

Wednesday, February 8

11:00am Holy Eucharist
In person, followed by lunch

7:00pm Mosaic
On Zoom



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