

# Christ Church Deer Park

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August 2, 2026  
**The Tenth Sunday after Pentecost**  
**A Sung Service of Holy Communion**  
**10:30 am**

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**Welcome!**  
**We are delighted to have you worship with us.**



**“We, who are many, are one body, for we all share in the one bread”. 1 Corinthians 10:17**

## **A Note about Today's Service**

Welcome to our monthly Book of Common Prayer (BCP) choral Eucharist. Compiled by Archbishop Thomas Cranmer nearly 500 years ago, the BCP is often described as "the Bible arranged for worship," with an estimated 80% of its text consisting of Scripture, quoted or paraphrased. It gave the church its first English-language liturgy (from the Greek for "public work"), structured to trace the movement of grace in our lives and unite us with Christ. As a "common" or shared prayer book, its purpose is to unite us in heart and mind as we hear and say the same words together.

Please note all hymn numbers are from *Common Praise*, the blue hymnal.

**Welcome**

*(please stand as you are able)*

**Opening Hymn – We Come With Joy**

ELLACOMBE

**All** We come with joy in Jesus Christ,  
Who knows our human need,  
Who, moved with pity for the poor,  
Would ev'ry hunger feed.  
He blessed the fish and barley loaves  
Till food was multiplied.  
His bounty overflowed their want  
And all were satisfied.

A little bread is all we have,  
So meager our supply;  
A little time, a little love  
Can hardly satisfy.  
But let us bring the best we have,  
Despite our poverty,  
And offer all our gifts to Christ,  
Imperfect though they be.

Like ripples in a pool, our gifts,  
However small they are,  
Will reach and heal a needy world,  
Will comfort near and far.  
For Christ will bless our bit of bread,  
The loaves our hands provide,  
Till empty baskets overflow  
And all are satisfied.

Text: Delores Dufner, © 1994, GIA Publications, Inc., alt  
Music: *Gesangbuch*, Württemberg, 1784

**Collect for Purity**

*(please remain standing)*

**Presider** Almighty God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**The Summary of the Law**

**Presider** Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All**      **Lord, have mercy upon us, and write all these thy laws in ours hearts, we beseech thee.**

### Kyrie Eleison



Priest                      All                      Priest

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

### The Collect of the Day



Priest                      People

The Lord be with you. And with thy spirit.

Presider      Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord.



All

A - men.

### The Proclamation of the Word

*(please be seated)*

#### First Lesson

*Elizabeth Quinlan*

Reader      The First Lesson is written in the thirty-second chapter of Genesis, beginning at the twenty-second verse.

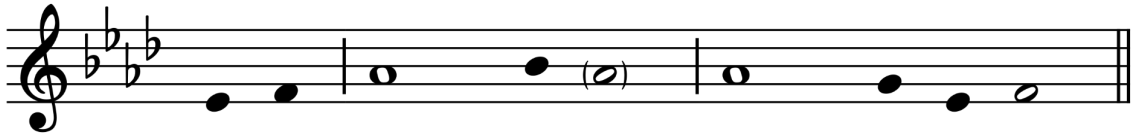
The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I

*Genesis 32:22-31, NRSV*

Reader      Here endeth the Lesson.

## Psalm 17:1-7

Plainsong II. 1.



Cantor HEAR THE right, O Lord, consider my com-plaint, \*

All and hearken unto my prayer, that goeth not out of feigned lips.

Cantor      Let my sentence come forth from thy presence; \*

All            **and let thine eyes look upon the thing that is right.**

Cantor      Thou hast proved and visited mine heart in the night-season; thou hast tried me,  
and shalt find no wickedness in me; \*

**All**            **for I am utterly purposed that my mouth shall not offend.**

Cantor As for the works of others, by the word of thy lips \*  
All I have kept me from the ways of the destroyer.

Cantor      My steps have held fast to thy paths,<sup>\*</sup>  
All      **and my feet have not slipped.**

Cantor I have called upon thee, O God, for thou shalt hear me: \*  
All **incline thine ear to me, and hearken unto my words.**

Cantor      Show thy marvellous loving-kindness, thou that art the Saviour of them that put  
their trust in thee, \*

**All      from such as resist thy right hand.**

## Second Lesson

*Elizabeth Quinlan*

Reader The Second Lesson is written in the ninth chapter of the Letter of Paul to the Romans, beginning at the first verse.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

*Romans 9:1-5, NRSV*

Reader      Here endeth the Lesson.

## Gospel Acclamation - Alleluia - CP #708

Mode VI

Cantor Alleluia, Alleluia, Alleluia

**All Alleluia, Alleluia, Alleluia**

Cantor We do not live by bread alone,  
but by every word that comes from the mouth of God.

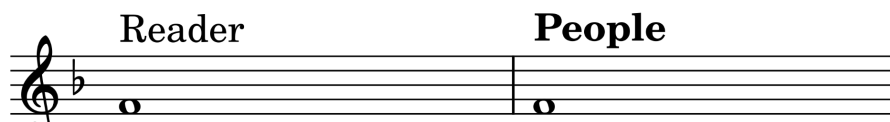
*Matthew 4:4*

**All Alleluia, Alleluia, Alleluia**

## The Holy Gospel

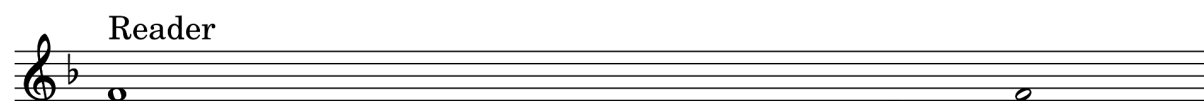
*(please remain standing)*

Reader                      **People**



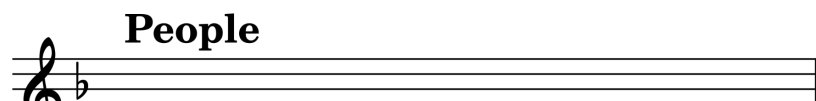
The Lord be with you.      And with thy spirit.

Reader



The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**



Glo-ry be to thee, O Lord.

Deacon      Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*Matthew 14:13-21, NRSV*

Reader                      **People**



The Gos - pel of Christ.      Praise be to thee, O Christ.

(please be seated)

Rev. Alison Falby

## Homily

**Music for Reflection** - *Esurientes implevit bonis* from *Magnificat* in D major, BWV 243

J.S. Bach

Solo      *Esurientes implevit bonis,  
et divites dimisit inanes.*

He has filled the hungry with good things,  
and the rich he has sent away empty.

## The Nicene Creed

(please stand as you are able)

Presider      Let us confess the faith of our baptism, as we say,

**All      I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## Offertory Sentence

Presider      Offer unto God the sacrifice of thanksgiving,  
and pay thy vows unto the Most High.

**Offertory Hymn** – Deck Yourself, My Soul, With Gladness - CP #78

SCHMÜCKE DICH

**All      Deck yourself, my soul, with gladness;  
leave the gloomy haunts of sadness.  
Come into the daylight's splendour,  
there with joy your praises render  
to the Lord whose grace unbounded  
has this royal banquet founded;  
though all other powers excelling,  
with my soul he makes his dwelling.**

Lord, I bow before you lowly,  
filled with joy most deep and holy,  
as with trembling awe and wonder  
all your mighty works I ponder –  
how, by mystery surrounded,  
depth no one has ever sounded,  
none may dare to pierce unbidden  
secrets that in you are hidden.

Shining Sun, my life you brighten;  
Radiance, you my soul enlighten.  
Joy, the best of all our knowing,  
Fountain, swiftly in me flowing:  
at your feet I kneel, my Maker –  
let me be a fit partaker  
of this sacred food from heaven,  
for our good, your glory, given.

Jesus, bread of life, I pray you,  
let me gladly here obey you;  
never to my hurt invited,  
always by your love delighted:  
from this banquet let me measure,  
Lord, how vast and deep its treasure;  
through the gifts your hands have given,  
let me be your guest in heaven.

Text: Johann Franck; tr. Catherine Winkworth  
Music: Johann Crüger

### **Offertory Response**

Presider      Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and  
in the earth is thine. All things come of thee, and of thine own have we given thee.

*(please kneel or remain standing)*

### **Intercessions (Prayers of the People)**

*Nigel Johnson*

### **Invitation to Confession**

Deacon      Ye that do truly and earnestly repent you of your sins, and are in love and charity  
with your neighbours, and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways: Draw near with faith, and  
take this holy Sacrament to your comfort; and make your humble confession to  
Almighty God.

## General Confession

Deacon Almighty God,

**All** Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

## Absolution

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

**All** Amen.

## Comfortable Words

Deacon Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*John 3:16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all people to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith. If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 John 2:1,2*

## The Great Thanksgiving

*(please stand as you are able)*

The musical notation is written on two staves, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The first staff is divided into two parts: 'Priest' and 'People'. The 'Priest' part has the lyrics 'The Lord be with you.' and the 'People' part has the lyrics 'And with thy spir - it.' The second staff is also divided into 'Priest' and 'People' parts. The 'Priest' part has the lyrics 'Lift up your hearts.' and the 'People' part has the lyrics 'We lift them up un-to the Lord.'

Priest                      People

The Lord be with you. And with thy spir - it.

Priest                      People

Lift up your hearts. We lift them up un-to the Lord.

**Priest**

Let us give thanks un - to our Lord God.

**People**

It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

## Sanctus and Benedictus

John Merbecke

**All**

Ho - ly, ho - ly, ho - ly, Lord God of Hosts,  
heav - en and earth are full of thy glo - ry.  
Glo - ry be to thee, O Lord most high.  
Blessed is he that com-eth in the name of the Lord: Hosan-na in the highest.

## Consecration

Presider      Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; This is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; For this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**All**                    **Amen.**

### **The Peace**

*(please stand as you are able)*

Presider      The peace of the Lord be always with you.

**All**                    **And with thy spirit.**

### **The Prayer of Humble Access**

Presider      We do not presume

**All**                    **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.**

## The Communion

(please remain standing)

### Agnus Dei

John Merbecke

**All**

O Lamb of God, that tak-est a-way the sin of the world: have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world have mer-cy up-on us.

O Lamb of God, that tak-est a-way the sin of the world: grant us thy peace.

### A Note about Holy Communion

*All are welcome to receive communion with us. Please refrain from dipping the bread in the Communion Cup. If you wish to abstain from receiving the Cup, you may indicate this by crossing your arms over your chest. If you prefer simply to receive a blessing, as you reach the priest with the bread, cross your arms over your chest. Return to your seat after receiving the blessing. The response to receiving bread, wine, or a blessing is "Amen." If you require a gluten-free wafer, please tell the priest.*

(please be seated)

### Communion Motet – *Gustate et Videte*

Gianmateo Asola

Trio *Gustate et videte quoniam suavis est Dominus;  
beatus vir qui sperat in eo.*

O taste, and see, how gracious the Lord is:  
blessed is the one that trusteth in him.

- Psalm 34:8

### Communion Motet – *Tua Jesu Dilectio*

Giovanni Pierluigi da Palestrina

Trio *Tua Jesu dilectio, grata mentis refectio;  
replet sine fastidio, dans famem desiderio.  
Qui te gustant esuriunt, qui bibunt adhuc sitiunt,  
desiderare nesciunt nisi Jesum quem diligunt.*

Your love, O Jesus, is dear refreshment to the spirit;  
it fills without excess, satisfying our hunger with desire.  
The hungry taste you; those who were thirsty before drink of you;  
they know no other desire except Jesus whom they love.

- attr. St Bernard of Clairvaux

## The Lord's Prayer

John Merbecke

Presider As our Saviour taught us, let us pray:

**All**

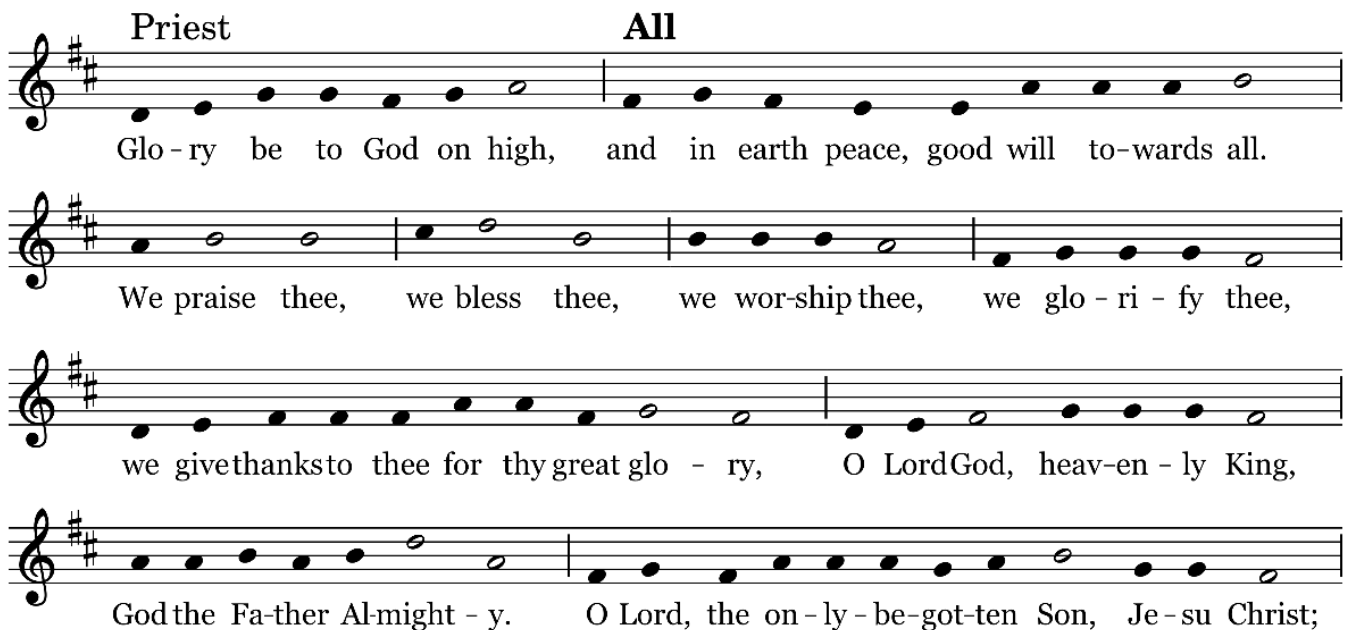


Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,  
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread.  
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.  
And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.  
For thine is the king-dom, the power, and the glo-ry, for-ev-er and ev-er. A-men.

## Gloria

John Merbecke

**Priest** **All**



Glo-ry be to God on high, and in earth peace, good will to-wards all.  
We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,  
we give thanks to thee for thy great glo - ry, O Lord God, heav-en - ly King,  
God the Fa-ther Al-might - y. O Lord, the on - ly - be-got-ten Son, Je - su Christ;

O Lord God, Lamb of God, Son of the Fa - ther,  
 that tak - est a - way the sin of the world, have mer - cy up - on us.  
 Thou that tak - est a - way the sin of the world, re - ceive our prayer.  
 Thou that sitt - est at the right hand of God the Fa - ther, have mer - cy up - on us.  
 For thou on - ly art ho - ly; thou on - ly art the Lord;  
 thou on - ly, O Christ, with the Ho - ly Ghost,  
 art most high in the glo - ry of God the Fa - ther. A - men.

### Prayer of Oblation

*(please stand as you are able)*

**Presider** Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All** **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## Announcements

*(please be seated)*

## Closing Hymn – Now Thank We All Our God - CP #399

*(please stand as you are able)*

NUN DANKET ALLE GOTT

All Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

Text: Martin Rinckart, tr. Catherine Winkworth  
Music: Johann Crüger

## Dismissal

Deacon Go forth in the name of Christ.

**People Thanks be to God.**

**Postlude** Now Thank We All Our God

Egil Hovland

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If you would like to become more familiar with service music for the BCP (first Sundays of the month at 10:30am), we'd encourage you to listen to the audio demos on the Prayerbook Society's liturgical resource page. Visit <https://prayerbook.ca/musical-settings-for-prayer-book-services/> or scan the QR code below.



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***Assisting with the Liturgy***

**Presider & Preacher:** Rev. Alison Falby

**Deacon:** Rev. Christine Lambert

**Organist:** Dermot Muir

**Vocal Trio:**

Emily Ding, Julia Barber, Peter Warren

**Crucifer:** Sunkanmi Kazeem

**Subdeacon:** Elsa Jones

**Reader:** Elizabeth Quinlan

**Prayers of the People:** Nigel Johnson

**Acting Warden on Duty:** Cheryl Bedard

**Sidesperson / Greeter:** Amy Leung

**Welcome Team:**

Amy Leung, Bob Shea

**Verger:** Godwin Njeteneh

**Livestream Technician:** Zongfan Li

**Next Week's Worship Preview:**

**The Eleventh Sunday after Pentecost – August 9, 2026 at 10:30 am (BAS Service)**

**Readings:** Genesis 37:1-4, 12-28; Psalm 105:1-6, 16-22, 45c;  
Romans 10:5-15; Matthew 14:22-33

**Presider & Preacher:** The Ven. Dr. Michael Thompson

**Hymns:** Eternal Father, Strong to Save | Jesus, the Joy of Loving Hearts |  
Jesus Calls Us, O'er the Tumult

**Musical Reflection:** Handel - *How Beautiful Are the Feet* from *Messiah*

**Anthem:** Dering - *Panis Angelicus*

### Land Acknowledgement

We acknowledge the land on which we worship is the traditional territory of many nations including the Mississaugas of the Credit, the Anishinabek, the Chippewa, the Haudenosaunee and the Wendat peoples.

This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on their territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

### Visitor Information

Hearing Assistance Devices are located on the table beside the bell-tower entrance. Large Print Orders of Service are available.

### Participating in the Offertory

Thank you for your faithful generosity. Running our church is a significant undertaking that allows us to serve our congregation and the neighbourhood. Our essential weekly operating costs total approximately \$20,000. Your contributions support everything from maintaining our sacred space to funding vital community programs and staff salaries. Your ongoing support is deeply appreciated.

### Offerings and Donations

There are a number of ways to make offerings or donations to the church.

**In Person**

Place your gifts in the collection plate during services or special events.

**By Mail**

Send your offering by cheque to the church office.

**PAR** **Pre-Authorized Remittance**

Regular monthly offering directly from your bank.

**By Credit Card**

Contact: [bookkeeper@christchurchdeerpark.org](mailto:bookkeeper@christchurchdeerpark.org) to give by PAR or Credit Card

**Scan Here**

It will take you directly to the CanadaHelps page.

**Online**

Visit our website at [christchurchdeerpark.org](http://christchurchdeerpark.org)> Give

**Interac e-Transfer**

Submit your offering to [donations@christchurchdeerpark.org](mailto:donations@christchurchdeerpark.org)

Official tax receipts are issued on an annual basis to those who give \$20 or more. if you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online.