

Christ Church Deer Park

May 1, 2022
Third Sunday of Easter

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

Rev. Cathy Gibbs – *Adult Education Minister*
adultministries@christchurchdeerpark.org

Ali McIntosh – *Lay Pastoral Associate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Opening Hymn #334

(please stand as you are able)

Holy God, We Praise Your Name

Grosser Gott

Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your sceptre claim;
all in heaven above adore you.
Infinite your vast domain;
everlasting is your reign.

Hark, the glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
"Holy, holy, holy Lord."

Lo, the apostolic train
joins your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun,
through the church the song goes on.

Glory through eternity:
Spirit, Word, and blest Creator,
God of gracious tenderness,
at your feet we sinners gather;
light and mercy, now, we pray,
give your people for this day.

Welcome & Gathering

(please remain standing)

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

**All: Glory to God high, and peace to all on earth.
 We worship you, we give you thanks, our heavenly King.
 We give you praise, almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
The sacrificial Lamb, who saves the world from sin,
Have mercy Lord. Website the Father's hand enthroned,
Now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

The Collect of the Day

Presider: O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from the Acts of the Apostles.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street

called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."
Acts 9:1-20

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 30

Hopson

Lord, we sing with joyful voices;
Your great pow'r can lift and save;
By your healing touch, revive us.
Life restore beyond the grave. *Refrain*

Praise to you, our sure salvation,
You the Holy One above.
End the night so dimmed by anguish,
with your light of peace and love. *Refrain*

Change our sorrow to rejoicing,
Clothe with gladness all despair;
Cause unsteady feet that stumble
Now to dance beneath your care. *Refrain*

Dry the tears we shed in mourning,
Give us steadfast hope always;
Fill our hearts with expectation;
Fill our song with thanks and praise. *Refrain*

Gospel Acclamation

(please stand as you are able)

Cantor: Alleluia, alleluia! Alleluia, alleluia!

All: Alleluia, alleluia! Alleluia, alleluia!

Cantor: Lord Jesus, open to us the scriptures;
Make our hearts burn within us while you speak.

All: Alleluia, alleluia! Alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love

me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me." *John 21:1-19*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: In your mercy,

Response: help us walk with you, gracious risen Lord.

The Peace

(please stand)

Presider: The peace of the Lord be always with you!

All: And also with you.

Sharing What We Have

As a community of faith, we are learning to give sacrificially and proportionally. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving. Online giving is also available; you can scan the QR Code to the right to give securely via Canada Helps. All financial gifts go towards sustaining Christ Church and our ministry locally and globally.



Offertory Hymn #212

Alleluia! The Strife is O'er

Victory

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung:
alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed:
let shouts of praise and joy outburst:
alleluia!

He closed the yawning gates of hell;
the bars from heaven's high portals fell.
Let songs of praise his triumphs tell:
alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain:
alleluia!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee:
alleluia!

Alleluia! Alleluia! Alleluia!

Prayer over the Gifts

Presider: Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

All: **Amen.**

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Somerville

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your

6 glo - ry, Ho - san - na in___ the high - est! Bless - ed is he who

10 comes in the name of the Lord. Ho - san - na in___ the high - est!

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: These are the gifts of God, for the people of God.

All: Thanks be to God.

Agnus Dei

Somerville

Lamb of God, you take a - way the sin of the world, have mer - cy on

us. Lamb of God, you take a - way the sin of the

world, have mer - cy on us. Lamb of God, you

take a - way the sin of the world, grant us peace.

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

(please be seated)

Draw Us In the Spirit's Tether

Draw us in the Spirit's tether;
From when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather in
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

Prayer after Communion

(please stand as you are able)

Presider: Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

All: Amen.

Presider: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

All: Amen.

Presider: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All: Amen.

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this holy morning and remain with you forevermore.

All: Amen.

Announcements

Dismissal

Presider: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Closing Hymn #231

That Eastertide with Joy Was Bright

Lasst Uns Erfreuen

That Eastertide with joy was bright;
the sun shone out with fairer light,
alleluia, alleluia!
when, to their longing eyes restored,
the apostles saw their risen Lord.
Alleluia, alleluia,
alleluia, alleluia, alleluia!

He bade them see his hands, his side,
where yet the glorious wounds abide;
alleluia, alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia, alleluia,
alleluia, alleluia, alleluia!

From every weapon death can wield
thine own redeemed forever shield:
alleluia, alleluia!
O Lord of all, with us abide
in this our joyful Eastertide.

Alleluia, alleluia,
alleluia, alleluia, alleluia!

Jesus, the king of gentleness,
do thou thyself our hearts possess,
alleluia, alleluia!
that we may give thee all our days
the tribute of our grateful praise.
Alleluia, alleluia,
alleluia, alleluia, alleluia!

Postlude Sept Pièces en Ré Majeur et Ré Mineur, No.1

Franck

Memorial Flowers

The flowers in the church are given to the glory of God.

Presider:
The Reverend Robert Gorman

Preacher:
The Reverend Canon Cheryl Palmer

Intercessors:
Julia and Lauren

Reader:
Michael Baker

Interim Director of Music:
Nicholas Wanstall

Soloists:
Julia Barber
Sonya Harper Nyby
Ryan Downey
Peter Warren

Vergers:
Jorge Vargas Salazar

— Announcements —

Ali's Ordination

Our very own Alexandra McIntosh, currently serving as our lay pastoral associate, is being ordained as a transitional deacon! (This is the first ordination step towards becoming a priest in the Anglican Church.)



AND - YOU ARE INVITED!

Sunday, May 1st at 4:30pm
St. James Cathedral
(Church & King)

Let's come out to support Ali on this special occasion!

The service will also be livestreamed to the Anglican Diocese of Toronto's YouTube channel.

THANK YOU – A huge "shout out" to Jayne Miles Simpson and the Rummage Sale Team. Last Saturday's sale was a successful re-launch of what has been a longtime feature at Christ Church Deer Park. The Sale raised more than \$5,200 which is an awesome amount considering the short time period to organize plus the fact that this was the first such event in nearly three years.

Congratulations and thank you to all involved! ~ The Wardens of CCDP

A rummage sale note from Jayne and Mary:

Thanks to everyone who came to the rummage sale, who contributed clothes, shoes, personal items and jewelry.

To our fabulous volunteers, YOU made it a success! We raised \$5200 in 3 hours! Go team!

Mark Your Calendars: Re-Imagine Rummage -- Part II coming Saturday June 11th.

Treasures (china, silver, crystal, fine ornaments, etc.), Household items, Christmas items, Sporting goods, Records / LPs / CDs, Toys, Books (e.g. coffee table books), and more. (NO CLOTHING)

Please find a few things that you don't need any more, and leave them with us at the Atrium doors, for the Sale. Drop off days: Every Saturday in May from 11 - 2

Volunteer Recruitment: We are recruiting now for volunteers for June 11. If you could join us Wednesday mornings or Thursdays from 11 - 2 to price items OR Saturdays 11 - 2 in May OR the DAY of June 11th for the Outdoor Sale. 416-489-2400

~ Jayne and Mary

CCDP is now a Battery Recycling Collection Location!

Our church is now an *official* battery recycling collection station for the City. Batteries will be collected on an ongoing basis and sent to the City once every three months. The battery collection box is in the Atrium entrance.

WHERE'S THE PARKING STAMP??

We have heard this question on a number of occasions, and the short answer is that the church no longer has free Sunday parking at the nearby Green P garage. About one year ago the City informed the church that our free Sunday parking privileges were ending. This occurred during the peak of COVID when the building was closed and there were no in-person services. As such, the message was not passed on to the congregation at that time.

You can still use the parking facilities across Heath Street, subject to the regular fees.

Reminder that Masks are still required for Worship

We are currently in the Amber Stage of reopening under Diocesan guidelines, and this means masks or face coverings are still required to be worn during worship services. If you are in need of a mask, a greeter can provide you with one. Thank you for helping us keep each other safe as we navigate this stage of the pandemic.





Email Ali

amcintosh@christchurchdeerpark.org

WE NEED YOUR HELP

GREETER

- greet people at the door
- hand out bulletins
- make people feel welcome
- be the face of our church to newcomers
- facilitate the passing of the offering plate
- know that we couldn't do this without you!

HOSPITALITY

- in early June, coffee hour will return!!
- help set up, serve, and clean up on Sundays
- feed people like Jesus did
- enable people to enjoy a time of fellowship
- know that we couldn't do this without you!

Children and
Youth Ministries

**Christ
Church
Deer Park**

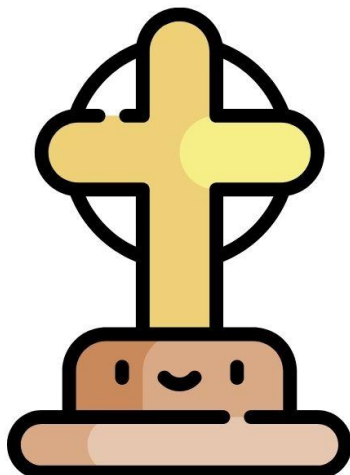
countdown to confirmation!

In less than a month, on Sunday May 15th,
Bishop Kevin Robertson will visit Christ Church Deer Park to confirm
some of our youth.

Everything is now in person:

Sundays during the 9:15 service, Wednesday midweeks from 6-7pm.

Parents, please make every effort to help your kids make it to all sessions.
Thank you for your help preparing your children for this important event!



reconciling prayer

Using The Gospel, *A Disciple's Prayerbook*, and stories to pray a way forward.

Join Vivian Kay Kieswetter and encounter new stories and old stories in fresh ways. This online course will wrap conversations about reconciliation in prayer, recognising that the more difficult a talk is, the more we need to invite Jesus to participate in it.

From May 24 - June 14. Online from 7-8:30pm.
All adults and youth from grade 9 are welcome!

email vkay@christchurchdeerpark.org to register

"in Jesus we know we belong to a Sacred Circle with the Gospel and Baptismal Covenant in the Centre—We are all related"—Rule of Life, *A Disciple's Prayerbook*

free, downloadable copies of *A Disciple's Prayerbook* can be found at:
Anglican.ca/resources/a-disciples-prayer-book



Truth and Reconciliation Working Group

On April 1, 2022, in front of a delegation of First Nation, Métis, and Inuit representatives from Canada, Pope Francis apologized and expressed his shame for the role some Catholics played in abuses at Residential Schools in Canada. Approximately 70% of the more than 130 Residential Schools operating in Canada between 1831 and 1996 were run by the Catholic Church.



The United Church of Canada was responsible for managing 15 Residential Schools between 1849 and 1969, and apologized to Indigenous people in 1986 for its role in colonization and again in 1998 for its role in operating the schools. In 1993, the Anglican Church of Canada apologized for its role in administering 36 Residential Schools and hostels between 1820 and 1969. In 1994, the Presbyterian Church of Canada adopted the Confession to God and to Indigenous People for its role in the Indian Residential School System.

Information about Residential Schools is available at

<https://www.thecanadianencyclopedia.ca/article/residential-schools>

You can watch the full Anglican apology here: <https://www.anglican.ca/tr/apology/>



Spring in all its beauty invites us to conserve greenbelts and protect wetlands and forests.

TAIZÉ on MAY 5 @ 7pm via ZOOM

<https://us02web.zoom.us/j/87113550098?pwd=S0hwdC8wbms0UENTK2t4aThaSkRHOT09>

WHY NOT TRY SOMETHING ~~NEW~~ OLD?

Midtown Taize

– A SHORT CONTEMPLATIVE
SERVICE OF CANDLELIGHT,
SIMPLE MUSIC, AND
SILENT PRAYER.

ALL ARE WELCOME!
NO PREVIOUS CHURCH
EXPERIENCE REQUIRED.

Once a month
on Thursdays
at 7:00-7:30pm
on Zoom.

FULL DETAILS ON
CHRISTCHURCHDEERPARK.COM

**Christ
Church
Deer Park**



**Church of the
Transfiguration**

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, May 4

7:30 am Holy Eucharist
In Person

Thursday, May 5

7:00 pm Taizé
On Zoom

Saturday, May 7

8:00 am Community Breakfast

Sunday, May 8

8:00 am Holy Eucharist (BCP)
In person

9:15 am Contemporary Service
(Sunday School ages 10-16)
In person

10:30 am Holy Eucharist
In person & Livestream



1570 Yonge Street at Heath St.
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Phone: 416-920-5211
www.christchurchdeerpark.org

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