

# Christ Church Deer Park

April 17, 2022  
Easter Sunday

**Holy Eucharist  
at 9:15am**



**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

**Prelude**      Der Tag der ist so Freudenreich

*Buxtehude*

**Opening Hymn #203**

Jesus Christ is Risen Today

*Easter Hymn*

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

**Welcome**

**Gathering Together**

Presider:      Christ is risen.

**All:            Christ is risen, indeed.**

God is alive...  
**New birth is given.**

Hope is alive...  
**A new age is dawning.**

Joy is alive...  
**Redemption is here.**

Love is alive...  
**Death cannot harm us.**

We are alive...  
**New life is within us.**

The church is alive...  
**God's spirit is within us.**

**God of life, we worship you.**  
**God of creation, we praise you.**  
**God of revelation, we learn from you.**  
**God of resurrection, we come to celebrate you.**

## **Opening Prayer**

Presider: Creator of Life,  
in raising Christ Jesus  
up, through, out of, and beyond  
the chains of death,  
You opened for us the way  
to eternal and abundant life.  
May our Alleluias on this day  
float high above the ceiling  
of what we think we know  
and transcend to the heaven of  
what we believe—  
and thus live.  
Raise us up!  
Renew our lives!  
Resurrect our dreams!  
Through Jesus Christ our Living Saviour,  
Amen.

**All: Amen.**

## **Listening to God**

*(please be seated)*

Reader: A Reading from the Acts of the Apostles

Peter began to speak to them: "I truly understand that God shows no partiality. You know the message sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who came to him. We are witnesses to all that he did both in Judea and in Jerusalem. They put

him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, to those who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He told us to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes receives new and abundant life."

*Acts 10:34-43*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## **Song**

Great Things

*Wickham & Myrin*

Come, let us worship our King  
Come, let us bow at His feet  
He has done great things  
See what our Saviour has done  
See how His love overcomes  
He has done great things  
He has done great things

*Chorus:*

Hero of Heaven  
You conquered the grave  
You free every captive and break every chain  
O God, You have done great things  
We dance in Your freedom, awake and alive  
O Jesus, our Saviour, Your name lifted high  
O God, You have done great things

You've been faithful through every storm  
You'll be faithful forevermore  
You have done great things  
And I know You will do it again  
For Your promise is Yes and Amen  
You will do great things  
God, You do great things

*Chorus*

*Bridge:*

Hallelujah, God above it all  
Hallelujah, God unshakable  
Hallelujah, You have done great things  
Hallelujah, God above it all  
Hallelujah, God unshakable  
Hallelujah, You have done great things  
You've done great things

*Chorus*

## **The Holy Gospel**

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and

said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her. *John 20:1-18*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

### **Message**

*(please be seated)*

### **Affirmation of Faith**

*(please stand)*

Presider: Let us affirm our faith.

**All: We believe in Jesus Christ, Son of the one God, Maker and sustainer of earth, sea and sky. Born of Mary’s womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on Earth. Condemned by the religious, crucified by the state, he died but transformed even death and rose to life everlasting. He blessed the disciples with his Holy Spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as siblings, and to his mission in the world. In the grace of the Holy Spirit, amen.**

### **Prayers of the People**

Call: God of resurrection,

**Response: you have rolled the stone away.**

### **The Peace**

*(please stand)*

Presider: Jesus stood among his disciples and said, ‘Peace be with you; why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet. Touch me and see.’

The peace of Christ be always with you!

**All: And also with you.**

### **Sharing What We Have**

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.*

## Prayer over the Gifts

Presider: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

**All: Amen.**

## Celebrating the Eucharist

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Saviour Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Sanctus & Benedictus

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Presider: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the Red Sea. Praise to you for leading

your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and this cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Presider: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**All: Come, Holy Spirit.**

Presider: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

**All: Come, Holy Spirit.**

Presider: With your holy ones of all times and places, with earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**All: Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**



## Breaking of the Bread

Presider: We gently break this bread of fragile life

**All: Our breaking down, becomes our breaking through.**

Presider: As we eat this living bread, and drink the new wine of resurrection,  
let us celebrate the cosmic Christ, our liberator and sustainer.

**All: With divine kindness you remake us, by transforming pain you heal us, by your resurrection in new life you empower us.**

Presider: These are the gifts of God, for the people of God.

**All: Thanks be to God.**

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

## Communion Song

*(please be seated)*

In Christ Alone

*Stanfill & Townend*

In Christ alone my hope is found  
He is my light, my strength, my song  
this cornerstone, this solid ground  
firm through the fiercest drought and storm  
What heights of love, what depths of peace  
when fears are stilled, when strivings cease  
My comforter, my all in all  
Here in the love of Christ I stand

There in the ground His body lay  
Light of the world by darkness slain  
then, bursting forth in glorious day  
up from the grave He rose again  
And as He stands in victory  
sin's curse has lost its grip on me  
for I am His and He is mine  
bought with the precious blood of Christ

No guilt in life, no fear in death  
this is the pow'r of Christ in me  
from life's first cry to final breath

Jesus commands my destiny  
No pow'r of hell, no scheme of man  
can ever pluck me from His hand  
'til He returns or calls me home  
here in the pow'r of Christ I'll stand

*Bridge:*

I find my strength,  
I find my hope  
I find my help  
in Christ alone

When fear assails,  
when darkness falls  
I find my peace  
in Christ alone

I give my life,  
I give my all  
I sing my song  
to Christ alone

The King of kings,  
the Lord I love  
All heaven sings  
to Christ alone

Til He returns or calls me home  
Here in the power of Christ I'll stand  
Here in the power of Christ we stand

**Prayer after Communion**

*(please stand)*

Prsider: Lord Jesus, we have feasted on the bread of life.

We have quenched our thirst with the wine of your new kingdom. In your risen power you have united us with all our loved ones in heaven and on earth. May that sense of communion strengthen and renew us, bring us hope and joy, today and in the days to come. To you, Father, Son and Holy Spirit, one God, be glory here and everywhere, now and forever.

**All: Amen.**

## Closing Prayer

Presider: As we have worshiped,  
**All: so we take our worship into the world.**

When we walk uncertain into the garden:  
**we leave rejoicing!**

Where we meet the stranger:  
**we encounter love!**

When we are sent to share the news:  
**we shout it loud!**

As storytellers we shape your unfolding story,  
as animated people we share your passion for justice,  
as bearers of God we embody your life in the world.  
**God, help us listen to forgotten stories, empower us with boldness when we are afraid, and resource us to be midwives of new beginnings.**

## Blessing

Presider: When it takes hold, resurrection doesn't let go,  
it shakes the dead awake,  
it shakes the darkness from the light,  
it shakes the silence from our throats  
and it wrestles death from all that is dying.  
Let us go out into the world  
and in the upheaval of resurrection  
seek out this new life.

And may the blessing of God  
be upon you, body, mind and spirit,  
as you leave this place.  
**Amen.**

## Dismissal

Presider: Go in peace to love and serve God! Alleluia! Alleluia!  
**All: Thanks be to God! Alleluia, Alleluia!**

## Closing Hymn #220

Christ Is Risen, Christ Is Risen

*All Saints*

Christ is risen, Christ is risen,  
tell it out with joyful voice;  
Christ has burst his three days' prison:  
let the whole wide earth rejoice!  
Death is conquered, we are free,  
Christ has won the victory.

Come, ye sad and fearful-hearted,  
with glad smile and radiant brow;  
Lent's long shadows have departed,  
all his woes are over now,  
and the Passion that he bore;  
sin and pain can vex no more.

Christ is risen, Christ is risen;  
he hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

**Postlude** Nun Danket Alle Gott

*Karg-Elert*

*All are welcome to join us outside after the service for some refreshments  
and an Easter Egg Hunt for the kids!*

## ***Memorial Flowers***

The flowers and Easter decorations are given to the honour and glory of Almighty God  
and in loving memory of

Donald Oke  
Anne and Enzo Grassi  
Alexander Kinloch  
Nancy Cresswell  
Murray Archer  
Jennifer Mallalieu  
Desmond Mallalieu  
Marjorie and Richard Overbury  
Ethel and John Beedell  
Graham and Dierdre Worley  
John L. Beedell  
W.J.Cameron Kirby and Marion J. Kirby  
Roy S. Clark  
Peter Roman  
Bettie Martindale  
Edward Saunders  
Ramesh Kamath  
Margaret and Monty Larkin  
Tanner Larkin  
Herbert Morrow  
Joan Carr  
Arthur and Doris Morrow  
Howard Joy  
Frank Quinlan  
Peter Boulton  
Paul Kavanagh  
David and Shirley Menzel  
Donald Gorham  
Jorja Gorham



Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
The Reverend Canon Cheryl Palmer

Intercessor:  
Ali McIntosh

Reader:  
Ali McIntosh

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Máiri Demings  
Sonya Harper Nyby  
Ryan Downey  
Peter Warren

Vergers:  
Jorge Vargas

Flower Arrangement:  
Nina Overbury  
Norma Ross

# Announcements



## Reminder that Masks are still required for Worship

We are currently in the Amber Stage of reopening under Diocesan guidelines, and this means masks or face coverings are still required to be worn during worship services. If you are in need of a mask, a greeter can provide you with one. Thank you for helping us keep each other safe as we navigate this stage of the pandemic.

# RUMMAGE SALE

Jewellery  
Coffee to go  
Music

Clothing  
Bake Sale  
FUN!

SATURDAY  
APRIL 23  
9AM-12PM



HELP  
WANTED!

**We need 30 volunteers to  
make this day a success!**

Please consider giving your  
time for this ministry.  
Contact Jayne at 416-489-2400

# april cym news:



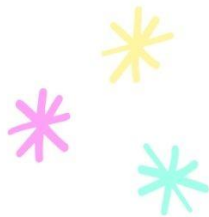
Midweeks: IN PERSON  
every Wednesday at 6-7pm  
*no midweek April 20*

Sunday school online April 3 and 10.

Kids join in worship Easter Sunday  
*Easter Egg Hunt and other fun after services*

*No Sunday School April 24*

**In person Sunday school re-starts May 1st!**



**Christ  
Church  
Deer Park**



## Truth and Reconciliation Working Group



On April 1, 2022, in front of a delegation of First Nation, Métis, and Inuit representatives from Canada, Pope Francis apologized and expressed his shame for the role some Catholics played in abuses at Residential Schools in Canada. Approximately 70% of the more than 130 Residential Schools operating in Canada between 1831 and 1996 were run by the Catholic Church.

The United Church of Canada was responsible for managing 15 Residential Schools between 1849 and 1969, and apologized to Indigenous people in 1986 for its role in colonization and again in 1998 for its role in operating the schools. In 1993, the Anglican Church of Canada apologized for its role in administering 36 Residential Schools and hostels between 1820 and 1969. In 1994, the Presbyterian Church of Canada adopted the Confession to God and to Indigenous People for its role in the Indian Residential School System.

Information about Residential Schools is available at

<https://www.thecanadianencyclopedia.ca/article/residential-schools>

You can watch the full Anglican apology here: <https://www.anglican.ca/tr/apology/>



Limit clothing purchases to what you absolutely need -- and no more than three items a year. Repair and adjust what you have; buy second hand.





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print Orders of Service** are available.

## Happening this week at Christ Church Deer Park

### Sunday, April 17 – Easter Sunday

- 8:00 am Holy Eucharist (BCP) *In person*  
9:15 am Contemporary Service  
*In person and on Zoom*  
10:30 am Holy Eucharist *In person*

### Wednesday, April 20

- 7:30 am Holy Eucharist – In Person

### Saturday, April 23

- 8:00 am Community Breakfast  
9am-12pm Rummage Sale

### Sunday, April 24

- 8:00 am Holy Eucharist (BCP) *In person*  
9:15 am Contemporary Service  
*In person and on Zoom*  
10:30 am Holy Eucharist *In person*



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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