

Christ Church Deer Park

April 10, 2022
Passion Sunday with
the Liturgy of the Palms

**Holy Eucharist
at 10:30 am**



WELCOME TO CHRIST CHURCH DEER PARK
We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Liturgy of the Palms

Presider: Blessed is he who comes in the name of the Lord.

All: **Hosanna in the highest.**

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebrations of those mighty acts where by you give us life and immortality; through Jesus Christ our Lord.

All: **Amen.**

The Holy Gospel

Gospeller: The Lord be with you.

People: **And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Luke 19:28-40

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him on the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

All: **Amen.**

Presider: Let us go forth in peace.

All: **In the name of Christ. Amen.**

The Procession

Hymn Hosanna

Wanstall

Ho - san - na, ho - san - na to the Son of Da - vid, ho - san - na, ho -
6 san - na to the King of Kings! Bless-ed is he who comes in the name of the
12 Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est! Ho

Presider: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The procession will enter the church.

Opening Hymn #181

(please stand)

All Glory, Laud, and Honour

St. Theodulph

Refrain:

All glory, laud, and honour
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and blessed one. *Refrain*

The company of angels
are praising thee on high;
and we with all creation
in chorus make reply. *Refrain*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy Passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

The Collect of the Day

Presider: Let us pray.
Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from Paul's Letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:5-11*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 31

Sedio

Refrain:

In - to your hands, O Lord, I com - mend my spir - it.

Have mercy on me, O Lord, for I am in trouble;
My eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
My strength fails me because of affliction, and my bones are consumed.
I am the scorn of all my enemies, a disgrace to my neighbours,
A dismay to my acquaintances; when they see me in the street they avoid me.
Like the dead I am forgotten out of mind; I am useless as a broken pot. *Refrain*

For I have heard the whispering of the crowd; fear is all around;
They put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.
I have said, "You are my God. My times are in your hand;
Rescue me from the hand of my enemies, and from those who persecute me.
Let your face shine upon your servant; save me in your steadfast love." *Refrain*

The Passion of our Lord Jesus Christ according to Luke

*THE CONGREGATION WILL REMAIN SEATED UNTIL INDICATED TO STAND.
PLEASE READ THE **BOLDED** LINES*

THROUGHOUT THE TEXT WE WILL SING VERSES FROM THE HYMN,
"Who Would Ever Have Believed It?" (#199, *Ae Fond Kiss*)

ALL: ***Who would ever have believed it?*** *(please stand)*
Who would ever have conceived it?
Who dared trace God's hand behind it
When a servant came among us?

Like a sapling in dry soil,
He was rooted in our presence;
Lacking beauty, grace and splendour,
No one felt attracted to him.

(please be seated)

NARRATOR: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

JESUS: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

NARRATOR: Then he took a cup, and after giving thanks he said,

JESUS: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

NARRATOR: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

JESUS: "This is my body, which is given for you. Do this in remembrance of me."

NARRATOR: And he did the same with the cup after supper, saying,

JESUS: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is

going as it has been determined, but woe to that one by whom he is betrayed!"

NARRATOR: Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

JESUS: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

NARRATOR: And he said to him,

PETER: "Lord, I am ready to go with you to prison and to death!"

NARRATOR: Jesus said,

JESUS: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

NARRATOR: He said to them,

JESUS: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

NARRATOR: They said,

DISCIPLES: "No, not a thing."

NARRATOR: He said to them,

JESUS: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

NARRATOR: They said,

DISCIPLES: "Lord, look, here are two swords."

NARRATOR: He replied,

JESUS: "It is enough."

NARRATOR: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

JESUS: "Pray that you may not come into the time of trial."

NARRATOR: Then he withdrew from them about a stone's throw, knelt down, and prayed,

JESUS: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

NARRATOR: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

JESUS: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

NARRATOR: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

JESUS: "Judas, is it with a kiss that you are betraying the Son of Man?"

NARRATOR: When those who were around him saw what was coming, they asked,

DISCIPLES: "Lord, should we strike with the sword?"

NARRATOR: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

JESUS: "No more of this!"

NARRATOR: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

JESUS: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

ALL: *We despised him, we disowned him,
Though he clearly hurt and suffered:
We, believing he was worthless,
Never turned our eyes towards him.*

(please remain seated)

*Yet it was the pain and torment
We deserved which he accepted,
While we reckoned his afflictions
Must have come by heaven's instruction.*

NARRATOR: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

SERVANT 1: "This man also was with him."

NARRATOR: But he denied it, saying,

PETER: "Woman, I do not know him."

NARRATOR: A little later someone else, on seeing him, said,

ACCUSER 1: "You also are one of them."

NARRATOR: But Peter said,

PETER: "Man, I am not!"

NARRATOR: Then about an hour later still another kept insisting,

ACCUSER 2: "Surely this man also was with him; for he is a Galilean."

NARRATOR: But Peter said,

PETER: "Man, I do not know what you are talking about!"

NARRATOR: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

SOLDIERS: "Prophesy! Who is it that struck you?"

NARRATOR: They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

ALL: "**If you are the Messiah, tell us.**"

NARRATOR: He replied,

JESUS: "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

NARRATOR: All of them asked,

ALL: "Are you, then, the Son of God?"

NARRATOR: He said to them,

JESUS: "You say that I am."

NARRATOR: Then they said,

ALL: "What further testimony do we need? We have heard it ourselves from his own lips!"

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ALL: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ALL: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been

enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ALL: **"Away with this fellow! Release Barabbas for us!"**

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ALL: **"Crucify, crucify him!"**

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

ALL: *Though our sins let him be wounded,
Though our cruelty left him beaten,
Yet, through how and why he suffered,
God revealed our hope of healing.*

(please stand as you are able)

*We, like sheep despite our wisdom,
All had wandered from God's purpose;
And our due in pain and anger
God let fall on one among us.*

(please remain standing)

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ALL: **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

SILENCE

Musical Interlude Nimrod

(please be seated)
Elgar

Prayers of the People

(please stand)

Intercessor: Lord, you set your face towards Jerusalem and walked alongside those who suffer.
Be our vision that we too may walk the way of the cross and extend a hand to those we meet.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**

Intercessor: Lord, you stopped to heal the sick, cure the lame and give sight to the blind.
Be our vision that we too may give time to others and respond to their needs.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**

Intercessor: Lord, you said, "The first shall be last and the last first." Be our vision that we too may work towards your kingdom when the exalted will be brought low and the lowly exalted.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**

Intercessor: Lord, you ate with tax collectors and sinners and heard their stories. Be our vision that we too may listen to the despised and rejected and value their lives.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**

Intercessor: Lord, you took time to pray and time to be silent. Be our vision that through our prayers, fasting and almsgiving we too may draw closer to you and find your way.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**

Intercessor: Lord, you entered Jerusalem with peace in your heart. In our time of fear and conflict, we pray for peace and for the beleaguered people of Ukraine. Shelter them with your love; touch their wounds; enfold them in your grace; and be our vision, that we too may desire peace where others desire war, and may work for justice where injustice reigns.

All: **Lord, give us the gladness of your help and support us with a willing spirit.**
For you are our hope and our salvation. Amen.

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Presider: Most merciful God,

All: **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: **Amen.**

The Peace

(please stand)

Presider: The peace of the Lord be always with you.

All: **And also with you.**

Affirmation of Faith

(please remain standing)

Presider: Let us say our Affirmation of Faith together:

All: **We believe in God in whom is power and compassion. We believe in the Creator who gave birth to the universe, set solar systems dancing in space, shaped molecules and mountains, and conceived beauty beyond our imagining. God's power topples tyrants, and brings down walls of separation; God's love embodies the tenderness of a mother and father, encouraging and caring for each of us.**

We believe in Jesus, born in obscurity in an occupied land; a human being, vulnerable to hunger, thirst, persecution and grief. He understood the power of love and confronted the powers of evil, spoke the truth with courage and clarity, forgave his enemies and changed lives. In his living, dying and rising again he showed love strong enough to save the world.

We believe in the Holy Spirit who sustains, comforts and empowers us, opens the scriptures, opens our minds, and illuminates earth's darkness. Amen.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website; we are thankful for all your gifts as they sustain the life and work of this parish.

Offertory Hymn #184

My Song is Love Unknown

Love Unknown

My song is love unknown,
my Saviour's love for me;
love to the loveless shown
that they might lovely be:
O who am I, that for my sake
my Lord should take frail flesh and die?

He came from his blest throne
salvation to bestow;
but all made strange, and none
the longed-for Christ would know:
but O my friend, my friend indeed,
who at my need his life did spend!

Sometimes they strew his way
and his sweet praises sing,
resounding all the day
hosannas to their King:
then 'Crucify!' is all their breath,
and for his death they thirst and cry.

Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise.

They rise and needs will have
my dear Lord made away;
a murderer they save,
the Prince of life they slay.
Yet cheerful he to suffering goes,
that he his foes, from thence might free.

Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend, in whose sweet praise
I all my days could gladly spend.

Prayer over the Gifts

Presider: Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

All: **Amen.**

Celebrating the Eucharist

The Great Thanksgiving

Presider: The Lord be with you.

All: **And also with you.**

Presider: Lift up your hearts.
All: **We lift them to the Lord.**
Presider: Let us give thanks to the Lord our God.
All: **It is right to give our thanks and praise.**

Presider: Almighty God, good Guardian of us all, your face is turned towards your world. In love you gave us Jesus your Son to rescue us from sin and death. Your Word goes out to call us home to the city where angels sing your praise. We join with them in heaven's song.

Sanctus & Benedictus

Chepponis

All:

The musical notation consists of five staves of music in common time, treble clef, and G major (one sharp). The lyrics are integrated into the music, with each line of text corresponding to a staff. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est! _____

Presider: God of all, we give you thanks for every gift that comes from heaven. To the darkness Jesus came as your light. With signs of faith and words of hope he touched touchables with love and washed the guilty clean.

This is his story.

All: **This is our song: Hosanna in the highest.**

Crowds came out to see your Christ, yet at the end they turned on him. The night in which he was betrayed he came to table with his friends to celebrate the freedom of your people.

This is his story.

All: This is our song: Hosanna in the highest.

Jesus blessed you, generous God, for the food; he took bread, gave thanks, broke it and said: This is my body, given for you all. Jesus then thanks for the wine, took the cup, gave it and said: This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me.

This is his story.

All: This is our song: Hosanna in the highest.

Therefore loving God, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

This is his story.

All: This is our song: Hosanna in the highest.

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire. May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:

All: Blessing and honour and glory and power be yours forever and ever. Amen.

Presider: And so, Holy God, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit on your people, and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you forever, through Jesus Christ our Lord; by whom, and with

whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, forever and ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread,

All: Communion in Christ's body once broken.

Presider: Let your Church be the wheat which bears its fruit in dying.

All: If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Presider: These are the gifts of God, for you the people of God.

All: Thanks be to God.

*Please follow the directions given by the sidespeople
as you come forward for communion.*

Communion Motet

(please be seated)

In Monte Oliveti

Bruckner

*In monte Oliveti oravit ad patrem:
Pater si fieri potest transeat a me calix iste.
Fiat voluntas tua.*

On the Mount of Olives he prayed to his Father:
"Father, if it be possible, let this cup pass from me.
Let your will be done."

Prayer after Communion

(please stand)

Presider: Let us pray.

God our help and strength, you have satisfied our hunger with this eucharistic food.
Strengthen our faith, that through the death and resurrection of your Son, we may
be led to salvation, for he is Lord now and for ever.

All: **Amen.**

All: **Glory to God, whose power working in us, can do infinitely more than we can ask or
imagine. Glory to God, from generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.**

Blessing

Presider: May the God of mercy transform you by grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: **Amen.**

Announcements

Dismissal

Presider: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Closing Hymn #628

O Love, How Deep, How Broad, how High

Puer Nobis Nascitur

O love, how deep, how broad, how high!
It fills the heart with ecstasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

God sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame
For us, and to this lost world came.

For us he was baptized, and bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.

Gor us he prayed, for us he taught,
For us his daily works he wrought;
By words and signs, and actions, thus
Still seeking not himself but us.

For us by wickedness betrayed,
Scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death;
For us at length gave up his breath.



Music During Lent

Throughout the Lenten season, Christ Church Deer Park will observe a form of "musical fasting" by silencing the organ until our Easter Vigil service on April 16th. The organ will be replaced with more subdued piano accompaniments to reflect the somber and contemplative atmosphere of the season. Although not always observed, this follows a long musical tradition dating back nearly as long as organs themselves. We hope that you will await the return of the organ to celebrate the resurrection of Jesus with joyful anticipation!

Presider:

The Reverend Canon Cheryl Palmer

Intercessor:

Ali McIntosh

Readers:

The Reverend Robert Gorham

Melissa Walter

Jan D'Angelo, Jayne Miles Simpson,
Mary Van Straubenzee, Mary Bredin
Tony Van Straubenzee, Pete D'Angelo,
Gord Schmidt

Interim Director of Music:

Nicholas Wanstall

Soloists:

Julia Barber, Sonya Harper Nyby,
Ryan Downey, Peter Warren

Tuba:

Henry Paterson

Live Stream Production:

James Finnerty

Verger:

George Vargas-Lujan

Announcements

Easter Flowers - If you would like to contribute to the cost of decorating our church for Easter this year, you may include your gift along with your normal offering (though please designate which portion is for Easter flowers). If you would like to make the donation in memory of a loved one, please submit with your donation the name of the person(s) to be remembered, and the names will be included in the Easter bulletins. The deadline is **today**, Sunday, April 10th.

Lay your cares and concerns at the foot of the cross – The past two years have seen our world in a great upheaval. Though many of us have remained safe and healthy, our hearts and minds have been torn with the sorrows of the world, in addition to any of our own personal cares and concerns. What is causing your heart to ache this Holy Week? What fears and anxieties keep you awake at night? This Good Friday you are invited to lay down all that distresses you at Jesus' feet.

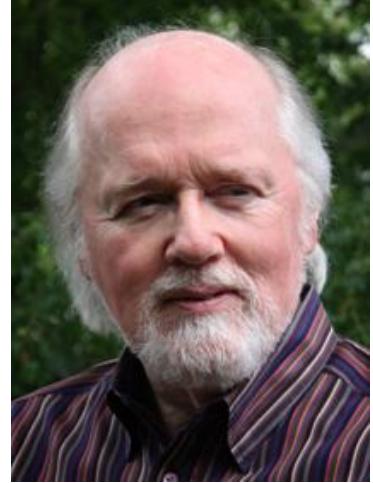
Write down your cares and concerns, put them in an envelope, and lay them at the foot of the cross on Good Friday. Envelopes will be burnt in the new fire at the Great Vigil of Easter. Of course, this is not magic, your concerns will not vanish, but the act of naming them and burning them is a prayerful act. Without the spoken word, we are offering intercessions to the One who knows all about suffering and a disquieted soul.

Stuff you should know for Easter Sunday! - Worship with us on Easter Sunday, and **stay for mimosas and an Easter Egg Hunt** after the service. Join us for some refreshments and fun before you head off to the rest of your Easter day plans - we will have treats for both kids and adults!

Important Note About Changes to Services – Beginning next Sunday (Easter!) we will return to having **three in-person services on Sunday** morning (Quiet Eucharist at 8am, Contemporary Eucharist at 9:15am, and Traditional Eucharist at 10:30am). Additionally, going forward only the 9:15am service will be livestreamed.

Office CLOSED Good Friday & Easter Monday – Please note that the church office will be closed on both Good Friday and Easter Monday.

Good Friday Guest Preacher – Throughout our city there are a series of art installations depicting the last week of Jesus’ life and his resurrection. This effort of bringing this work to our city has been led by **John Franklin, Executive Director of IMAGO** since 1998. IMAGO is a Toronto-based charity that advocates for artists of Christian faith. John was formerly professor of philosophy at Tyndale University. His current work is at the intersection of faith, art and culture. He is an Adjunct Professor in the Divinity faculty at Trinity College University of Toronto and teaches in the area of theology and the arts. Join us on Good Friday as John reflects on this most holy day of our Christian faith.



Art Installation in the Chapel: Artist's Talk on Palm Sunday April 10, 2022 at 3pm - You are invited to meet and have a conversation with the artist **Maria Gabankova** at the



Chapel inside **Christ Church Deer Park**. Her multimedia panel on the theme of Station #12 is on display in the Chapel: “Jesus entrusts his mother and his beloved disciple to each other”. This is part of **Crossings - A Journey to Easter**, an outdoor art exhibition in Toronto, March 2 to April 14, 2022. Organised by **Imago director John Franklin**, Crossings features artworks created by 16 Canadian artists in response to Palm Sunday, the Scriptural Stations of the Cross, and the Resurrection. The 16 different locations in downtown Toronto and the Yonge and St. Clair area, allow one to make a “pilgrimage” to the various stations.

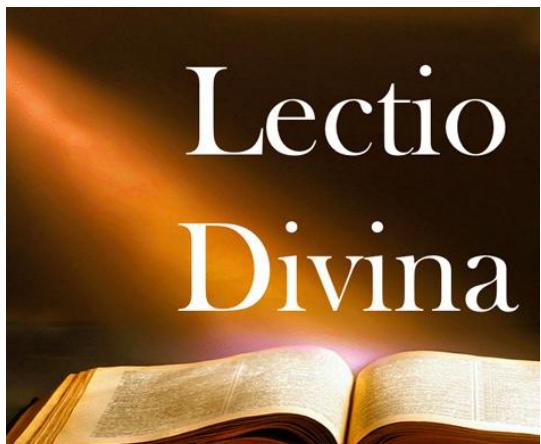
Holy Week Video Series – The five churches in the Yonge/St. Clair neighbourhood that participated in this artistic endeavour will also be offering reflections on the installations located on their property, and the scriptural passages that inspired the art. These reflections will be posted on our website throughout Holy Week:

- Jesus promises his Kingdom to the Good Thief - Timothy Eaton Memorial Church
- Jesus speaks to Mary and John - Christ Church Deer Park (*Ali and Cheryl present this reflection*)
- Jesus dies on the Cross - Calvin Presbyterian/Deer Park United
- Jesus is laid in the Tomb - Yorkminster Park Baptist Church
- The Resurrection - Our Lady of Perpetual Help

Invitation to Holy Week Services

*Please note that an Easter Egg Hunt will happen after both the 9:15am and 10:30am services on Easter Sunday! **Church on Tap will be in person and on Zoom

<h1>HOLY WEEK & EASTER 2022</h1>	
Christ Church Deer Park	Unless indicated otherwise, all liturgies are in-person at Christ Church Deer Park
APRIL 10	PASSION/PALM SUNDAY
9:15 am	Contemporary Worship on Zoom – ideal for young families
10:30 am	Sung Eucharist with Liturgy of the Palms
APRIL 13	WEDNESDAY IN HOLY WEEK
7:30 am	Holy Eucharist
APRIL 14	MAUNDY THURSDAY
7:00 pm	Sung Eucharist with Stripping of the Altar
8:00 pm	Gethsemane Watch (Silent vigil in the Chapel)
APRIL 15	GOOD FRIDAY
10:00 am	Arrive early for worship and walk the Stations of the Cross led by Children and Youth
10:30 am	Solemn Liturgy of Good Friday with simultaneous service for Children and Youth
7:00 pm	Church-on-Tap on Zoom
APRIL 16	HOLY SATURDAY
8:00 pm	Great Vigil of Easter with Lighting of the New Fire
APRIL 17	EASTER SUNDAY
8:00 am	Holy Eucharist
9:15 am	Contemporary Eucharist
10:30 am	Sung Eucharist with Brass Quartet <i>Easter Egg Hunt immediately following the service</i>



Lectio Divina during Holy Week

If you are looking for some time to connect with God in the silence, please join us during Holy Week, for a time of Lectio Divina.

- Place: ZOOM
- Date: Wednesday, April 13
- Time: 7:00-8:00

Register: please send an email to Cathy Gibbs
adultministries@christchurchdeerpark.org



Reminder that Masks are still required for Worship We are currently in the Amber Stage of reopening under Diocesan guidelines, and this means masks or face coverings are still required to be worn during worship services. If you are in need of a mask, a greeter can provide you with one. Thank you for helping us keep each other safe as we navigate this stage of the pandemic.



SUVs were the 2nd largest contributor to increase in global carbon emissions in 2010-18. SUV drivers banded together would rank as the 7th largest emitter in the world.



Truth and Reconciliation Working Group

The Toronto Aboriginal Project (TARP) was the largest and most comprehensive study of Indigenous people in Toronto ever conducted. It was initiated by the Toronto Aboriginal Support Services Council (TASSC) in October 2008. TARP was a community-based research study that described the current situation, successes, aspirations, and challenges facing Indigenous people in the Greater Toronto Area. Among other findings, the Report found that a majority (63%) of the Indigenous people responding to their survey earned less than \$40,000 a year, and that women and two-spirit people earned more than men. The final Report is available at <http://www.Toronto.ca/wp-content/uploads/2019/04/8f73-tarp-final-report2011.pdf>



A large white cross is positioned on the left side of the poster, set against a background of dramatic, colorful clouds transitioning from orange to dark blue.

— The Twenty Seventh —
Ecumenical Good Friday Walk
— Churches on the Hill —

Friday, April 15, 2022
12:00 to 2:00 p.m.

Join Either Group For Brief Visits and Prayers

WESTERN GROUP	<i>OR</i>	EASTERN GROUP
12:00 Holy Rosary Church 394 St. Clair Avenue West		12:00 Our Lady of Perpetual Help Church 78 Clifton Road
12:30 Grace Church on-the-Hill 346 Lansdale Road		12:30 Yorkminster Park Baptist Church 1945 Yonge Street
1:00 St. John's Latvian Lutheran Church 346 Balmoral Avenue		12:50 Christ Church Deer Park 1970 Yonge Street
1:40 Timothy Eaton Memorial Church 238 St. Clair Avenue West		1:15 Calvin Presbyterian Church/Deer Park United Church 26 Delisle Avenue
		1:40 Timothy Eaton Memorial Church 238 St. Clair Avenue West

Choose Either Group, But Join Us!

april cym news:



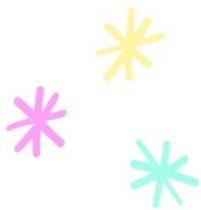
Midweeks: IN PERSON
every Wednesday at 6-7pm
no midweek April 20

Sunday school online April 3 and 10.

Kids join in worship Easter Sunday
Easter Egg Hunt and other fun after services

No Sunday School April 24

In person Sunday school re-starts May 1st!



**Christ
Church
Deer Park**

RUMMAGE SALE

Jewellery
Coffee to go
Music

Clothing
Bake Sale
FUN!



SATURDAY
APRIL 23
9AM-12PM

We need 30 volunteers to
make this day a success!
Please consider giving your
time for this ministry.
Contact Jayne at 416-489-2400



Command them to do good, to be extravagant in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. - 1 Timothy 6:18-19

If proportionality was the practical 'Martha-like' guide to financial support of the church, the final element of 'Joyful Giving' is the extravagant, 'Mary-like' concept of achieving a **sacrificial** level of giving.

How can one know when they reach a sacrificial level of giving? Do we give until it 'hurts' and how would that be a joyful experience? Paul's letter to Timothy suggests instead the joyous experience of being 'extravagantly generous' in support of our church and its community. The 2021 Moore Family Challenge was a wonderful example of this.

To make the concept of sacrificial giving an ongoing part of our support, recall the first element of Joyful Giving: the recognition that our financial support of CCDP is a **gift** to God and therefore a partial return on all of God's gifts to us.

Many of us have been fortunate to be able to use God's specific gifts to us to support worthy causes beyond CCDP. Does our gift to CCDP reflect the foundational nature of God and God's church in our lives?

For those of us in the fortunate position to be able to contribute to multiple causes, a good answer is to ensure that our annual support to CCDP ranks among our top three charitable commitments; part of our personal *trinity* of charitable giving. Perhaps there is an opportunity to make a special Easter gift and in 2022 increase your level of regular giving to 'take hold of the life that is truly life'?

Finally, CCDP's Stewardship Committee would like to thank everyone for their ongoing and special commitment to Christ Church Deer Park and wish you all a blessed Holy Week and Easter season.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-née*), and Anishinabek (*ah-nish-nah-beck*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.



VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, April 10 – Palm Sunday

9:15 am Church at Home-Zoom

9:15 am Youth Ministry- ages 10-16-Zoom

10:30 am Holy Eucharist-
In Person & Live Streamed

Wednesday, April 13

7:30 am Holy Eucharist – In Person

6:00 pm Youth Midweek – In Person

7:00 pm Lectio Divina (Zoom)

Thursday, April 14 – Maundy Thursday

7:00 pm Holy Eucharist – In Person

Friday, April 15 – Good Friday

10:30 am Solemn Liturgy – In Person

7:00 pm Church on Tap

Saturday, April 16 – Holy Saturday

8:00 pm Holy Eucharist – In Person

Sunday, April 17 – Easter Sunday

8:00 am Holy Eucharist – In Person

9:15 am Contemporary Church – In Person & On Zoom

9:15 am Youth Ministry- ages 10-16-Zoom

10:30 am Holy Eucharist – In Person

Please visit church website for full service details.



1570 Yonge Street at Heath St.
Toronto, ON M4T 1Z8
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www.christchurchdeerpark.org

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.