Christ Church Deer Park

May 15, 2022 Fifth Sunday of Easter

> Holy Eucharist at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together. Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the

living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

Rev. Canon Cheryl Palmer – <i>Rector</i>	Rev. Cathy Gibbs – <i>Adult Education Minister</i>
<u>cpalmer@christchurchdeerpark.org</u>	adultministries@christchurchdeerpark.org
Ali McIntosh – <i>Lay Pastoral Associate</i>	Vivia Kieswetter – <i>Children & Youth Ministry</i>
amcintosh@christchurchdeerpark.org	<u>vkay@christchurchdeerpark.org</u>
Nicholas Wanstall – <i>Interim Director of Music</i>	Amanda Jagt – <i>Director of Parish Operations</i>
nwanstall@christchurchdeerpark.org	ajagt@christchurchdeerpark.org
Michael Butler – <i>Rector's Warden</i>	Katherine MacDonald – <i>People's Warden</i>
Stephen Clark – <i>Deputy Warden</i>	Paul Kingston – <i>Deputy Warden</i>
Su Laine Varkey – <i>Deputy Warden</i>	Nick Strube - <i>Treasurer</i>
To contact the wardens: <u>cw-christch</u>	urchdeerpark@toronto.anglican.ca

Prelude Invention on Ave Maria

Welcome

Opening Hymn #337

God, Your Glorious Presence

God, your glorious presence draws us to adore you, and with awe appear before you. In your holy temple all keep mystic silence, prostrate lie with deepest reverence. You alone God we own, you our God and Saviour: praise your name for ever.

In God's glorious presence hear the harps resounding! See the hosts the throne surrounding! "Holy, holy, holy," hear the hymn ascending, angels, saints, their voices blending! Bow your ear to us here: hear, O Christ, the praises that your church now raises.

Fount of every blessing, purify my spirit, trusting only in your merit. Like the holy angels who behold your splendour, may I ceaseless worship render. Let your will ever still rule your church terrestrial, as the hosts celestial. Togni

(please stand as you are able)

Arnsberg

Gathering

Bishop: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. All: And also with you. **Bishop:** Alleluia! Christ is risen. The Lord is risen indeed. Alleluia! All: May his grace and peace be with you. Bishop: All: May he fill our hearts with joy. Bishop: There is one body and one Spirit, All: There is one hope in God's call to us; Bishop: One Lord, one faith, one baptism, All: One God and Father of all.

Gloria #365 Glory to God on High

Darwall

All: Glory to God high, and peace to all on earth. We worship you, we give you thanks, our heavenly King. We give you praise, almighty God and Father blessed in glory bright.

> Our Saviour, Jesus Christ, the Father's only Son, The sacrificial Lamb, who saves the world from sin, Have mercy Lord. Beside the Father's hand enthroned, Now hear our prayer.

You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

Bishop: Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

Reader: A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life." Acts 11:1-18

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm



Let the whole creation cry, "Glory to the Lord on high." Heav'n and earth, awake and sing. "God is our eternal King." *Refrain* Men and women, young and old, Raise the anthem manifold; Join with children's songs of praise, Worship God through length of days. *Refrain*

Praise God, all you hosts above, Ever shining forth in love; Sun and moon, uplift your voice; Night and stars, in God rejoice! *Refrain*

From the north to southern pole Let the mighty chorus roll: "Holy, holy, holy One, Glory be to God alone!" *Refrain*

Gospel Acclamation #709

(please stand as you are able)

Cantor:Alleluia, alleluia, alleluia!All:Alleluia, alleluia, alleluia!

Cantor: A new commandment I give to you, That you love one another as I have loved you.

All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

- Gospeller: The Lord be with you.
- All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

John 13:31-35

Gospeller:The Gospel of Christ.All:Praise to you, Lord Jesus Christ.

Musical Interlude

The Confirmation

Presentation & Examination

The presenters and youth to be confirmed stand before the bishop. The presenters will introduce the confirmands individually.

Presenters: I present Zara Jane Cole, Azure Jordan Cole Lingham, and Hunter Simpson for confirmation.

The bishop asks those who have been presented to renew their baptismal commitment.

Bishop:	Do you reaffirm your renunciation of evil?
Response:	l do.
Bishop:	Do you renew your commitment to Jesus Christ?
Response:	l do.
Bishop:	Do you put your whole trust in his grace and love?
Response:	I do, and with God's grace I will follow him as my Saviour and Lord.

The bishop addresses the congregation:

(please stand as you are able)

Bishop: Will you who witness these vows do all in your power to support Zara, Azure, and Hunter in their life in Christ?

People: We will.

Bishop: Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

The Baptismal Covenant

- Bishop: Do you believe in God the Father?
- People: I believe in God, the Father almighty, creator of heaven and earth.
- Bishop: Do you believe in Jesus Christ, the Son of God?
- People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop: Do you believe in God the Holy Spirit? People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Will you continue in the apostles' teaching and fellowship, in the breaking of the **Bishop:** bread, and in prayers? I will, with God's help. **People: Bishop:** Will you preserve in resisting evil and, whenever you fall into sin, repent and return to the Lord? **People:** I will, with God's help. Bishop: Will you proclaim by word and example the good news of God in Christ? I will, with God's help. **People: Bishop:** Will you seek and serve Christ in all persons, loving your neighbour as yourself? **People:** I will, with God's help. Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being? **People:** I will, with God's help. Will you strive to safequard the integrity of God's creation and respect, sustain, and Bishop: renew the life of the earth?

People: I will, with God's help.

Prayers

Bishop: Let us pray for those who are affirming their baptism, and for all the baptized everywhere, saying,



Leader: That they may be redeemed from all evil and rescued from the way of sin and death; in your mercy,

People: Lord, hear our prayer.

Leader: That the Holy Spirit may open their hearts to your grace and truth; in your mercy,

People: Lord, hear our prayer.

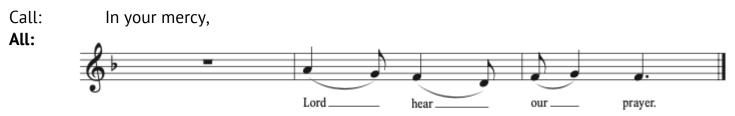
- Leader: That they may be kept in the faith and communion of your holy Church; in your mercy,
- People: Lord, hear our prayer.

Leader: That they may be sent into the world in witness to your love; in your mercy,

People: Lord, hear our prayer.

Leader: That they may be brought to the fullness of your peace and glory; in your mercy, **People:** Lord, hear our prayer.

The youth continue with prayers on behalf of the community.



- Leader: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ the Lord.
- People: Amen.

The Confirmation

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants, Zara, Azure, and Hunter, the covenant you made with them at their baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The bishop lays his hand upon each person being presented for confirmation and says,

Bishop: Strengthen, O Lord, your servant Zara / Azure / Hunter with your Holy Spirit; empower her/him for your service; and sustain her/him all the days of her/his life. Amen.

The Peace

(please remain standing)

Bishop:The peace of the Lord be always with you!All:And also with you.

Sharing What We Have

As a community of faith, we are learning to give sacrificially and proportionally. As we do this, we live into God's abundance for us. Many of us give regularly by envelope or pre-authorized giving. Online giving is also available; you can scan the QR Code to the right to give securely via Canada Helps. All financial gifts go towards sustaining Christ Church and our ministry locally and globally.

Offertory Hymn #73

One Bread, One Body, One Lord of All

Refrain: One bread, one body, one Lord of all, one cup of blessing which we bless and we, though many, throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more. *Refrain*

Many the gifts, many the works, one in the Lord of all. *Refrain*

Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

Prayer over the Gifts

Bishop: Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

All: Amen.

Celebrating the Eucharist

The Great Thanksgiving

Bishop: The Lord be with you.

- All: And also with you.
- Bishop: Lift up your hearts.
- All: We lift them to the Lord.



One Bread, One Body

(please remain standing)

Bishop:Let us give thanks to the Lord our God.All:It is right to give our thanks and praise.

Bishop: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

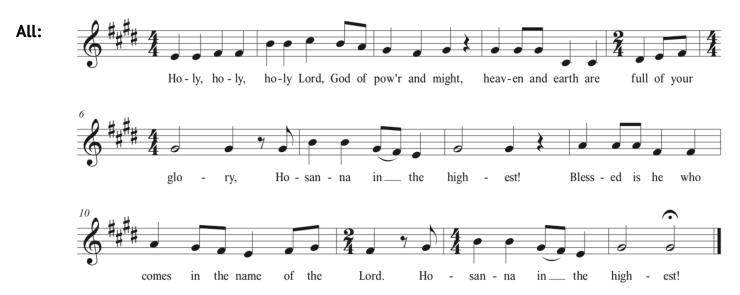
In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.



Somerville



Bishop: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Bishop: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Bishop:	Lord, we died with you on the cross.
Distrop.	

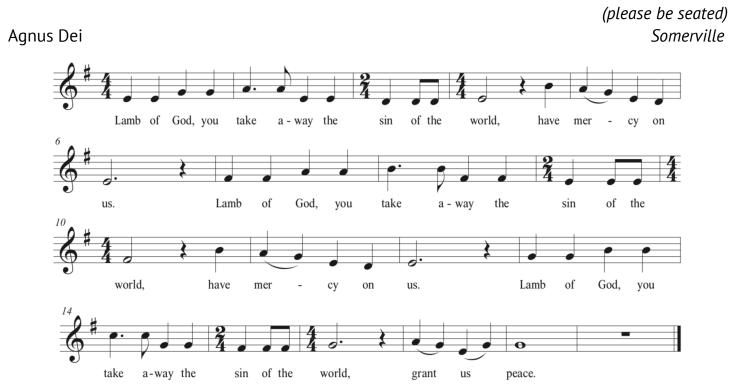
All: Now we are raised to new life.

- Bishop: We were buried in your tomb.
- All: Now we share in your resurrection.

Bishop: Live in us, that we may live in you.

Bishop: The gifts of God, for the people of God.

All: Thanks be to God.



Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

Come Bless the Lord

Come bless the Lord, all you his servants. Lift up your hearts in prayer, come bless the Lord.

We gather in this sacred place. Holy, holy, holy is your name. We know the power of your grace, Holy is your name.

O God, the Father, God, the Son, Holy, holy, holy is your name. And God, the spirit, Three In One, Holy is your name.

Come bless the Lord, all you his servants. Lift up your hearts in prayer, come bless the Lord.

Prayer after Communion

(please stand as you are able)

- Bishop: God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.
- All: Amen.

Blessing

- Bishop: May God bless you with a restless discomfort about easy answers, half-truths and shallow relationships, so that you may seek truth boldly and love deep within your heart.
- All: Amen.
- Bishop: May God bless you with holy anger at injustice, oppression, and exploitation of people, so that you may tirelessly work for justice, freedom, and peace among all people.
- All: Amen.

Lau

Bishop: May God bless you with the gift of tears to shed with those who suffer from pain, rejection, starvation, or the loss of all that they cherish, so that you may reach out your hand to comfort them and transform their pain into joy.
All: Amen.
Bishop: May God bless you with enough foolishness to believe that you really can make a difference in this world, that everything you do matters, so that you are able, with

All: Amen.

- Bishop: And the blessing of God our Creator, Jesus Christ our Redeemer, and the Holy Spirit our Sustainer, be with you and remain with you, this day and forevermore.
- All: Amen.

Announcements

Dismissal

Deacon:	Let us go in peace to love and serve the Lord. Alleluia, Alleluia!
All:	Thanks be to God. Alleluia, Alleluia!

God's grace, to do what others claim cannot be done.

Closing Hymn #399

Now Thank We All Our God

Nun Danket Alle Gott

Now thank we all our God, with heart and hands and voices, who wondrous things hath done, in whom this world rejoices; who from our mother's arms hath blessed us on our way with countless gifts of love, and still is ours today.

O may this bounteous God through all our life be near us, with ever joyful hearts and blessed peace to cheer us, and nourish us with grace, and guide us when perplexed, and free us from all ills in this world and the next. All praise and thanks to God eternal now be given, to Spirit and to Word, who reign in highest heaven: our ever faithful God, whom earth and heaven adore; for thus it was, is now, and shall be evermore.

Postlude Invention on Alleluia

Togni

Memorial Flowers

The flowers in the church are given to the glory of God and in memory of Cynthia Eberts.

Presider: The Right Reverend Kevin Robertson

Preacher: The Right Reverend Kevin Robertson

> Intercessors: Trudy Lingham CCDP Youth

Reader: Jayne Miles Simpson

Interim Director of Music: Nicholas Wanstall

> Soloists: Julia Barber Sonya Harper Nyby Peter Warren Nicholas Nicolaidis

Sound & Live-stream Technician: James Finnerty

> Verger: Jorge Vargas Salazar

HEY YOU THERE.

Yes, you, Beloved Child of God. Your church, our church, needs help.

We need **GREETERS** and **HOSPITALITY** volunteers.

Greeters greet people at the door ahead of each service, give out bulletins, and then facilitate the passing of the offertory plate. Yup, it's that simple.

As for hospitality, coffee hour is starting again soon! So, we need people to feed people. Like Jesus did.

Help us out. We need you. Email Ali: amcintosh@christchurchdeerpark.org

A sign up sheet is also in the bell tower entrance!

STUCK IN THE CITY?

COME GROW WITH US!

TAKE HOME YOUR VERY OWN BALCONY GARDEN-WE WILL SHOW YOU HOW!





Our next Rummage Sale is June 11th!

Please find a few things that you don't need any more, and leave them with us at the Atrium doors, for the Sale. Drop off days: Every Saturday in May from 11 - 2

Volunteer Recruitment: We are recruiting now for volunteers for June 11. If you could join us Wednesday mornings or Thursdays from 11 - 2 to price items OR Saturdays 11 - 2 in May OR the DAY of June 11th for the Outdoor Sale. Call Jayne at 416-489-2400

CCDP is now a Battery Recycling Collection Location!

Our church is now an *official* battery recycling collection station for the City. Batteries will be collected on an ongoing basis and sent to the City once every three months. The battery collection box is in the Atrium entrance.

WHERE'S THE PARKING STAMP??

We have heard this question on a number of occasions, and the short answer is that the church no longer has free Sunday parking at the nearby Green P garage. About one year ago the City informed the church that our free Sunday parking privileges were ending. This occurred during the peak of COVID when the building was closed and there were no in-person services. As such, the message was not passed on to the congregation at that time.

You can still use the parking facilities across Heath Street, subject to the regular fees.

Reminder that Masks are still required for Worship

We are currently in the Amber Stage of reopening under Diocesan guidelines, and this means masks or face coverings are still required to be worn during worship services. If you are in need of a mask, a greeter can provide you with one. Thank you for helping us keep each other safe as we navigate this stage of the pandemic.



A New Face in the Office

We are pleased to welcome Amanda Jagt to Christ Church Deer Park as our new Director of Parish Operations. Amanda joined us just before Easter and comes to us from The Church of the Transfiguration, another Anglican church just north of us, where she was in a similar role over the last several years. Amanda has a Master of Arts in English Literature from Queen's University and a wealth of experience in providing administrative leadership in the Anglican Church community. Please reach out and welcome Amanda to our parish family. The office phone number remains the same (416-920-5211, ex. 22) and Amanda's office email is ajagt@christchurchdeerpark.org



SAVE THE DATE!

AUGUST 22-26 AGES 4-12 Church Deer Park

++ sacred work

Feel that? It's a hint of summer in the air! CYM is focusing on serving our community this summer-- we will be doing activities on Sundays at 9:15-10am during our learning that guide us in this direction.

Our final midweek Youth Group meeting is June 8th!



RECONCILING PRAYER

first session: May 24th

Join Vivia Kay Kieswetter as we use artwork, stories, and film to springboard difficult conversations about identity, reconciliation, repentance, and forgiveness.

Tuesdays online and in person

7-8:30 p.m.

email vkay@christchurchdeerpark.org with questions or to register



Sunday May 22, 2022 at 4:30 pm

Jazz Vespers is an informal service that features local, live jazz. Please join us to hear the music of Alex Dean, saxophone, Brian Dickinson, piano, Pat Collins, bass, Brian Barlow, drums All are welcome.

Truth and Reconciliation Working Group

The Land Acknowledgment of Christ Church Deer Park states that the land on which we worship is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee and allied Nations. The term '*Dish with One Spoon*' has often been referred to by Indigenous nations when making treaties with each other. The '*dish*' represents the land that is to be shared peacefully, and the '*spoon*' represents the individuals living on and using the resources of the land in a spirit of mutual co-operation. The understanding was that the land would be shared by all parties signing the treaty, but that each party would maintain their sovereignty.





Educate yourself about climate change and what you can do. An Ontario NGO, Seniors for Climate Action Now, has useful resources online.





CELEBRATE WITH US!

PENTECOST BBQ

FOR THE FIRST TIME IN THREE YEARS, WE ARE HAVING A PARISH BBQ!

JOIN US OUT ON THE LAWN AFTER THE 10:30AM SERVICE ON SUNDAY, JUNE 5

VOLUNTEERS ARE NEEDED SO SIGN UP IN THE NARTHEX TO HELP OUT OR BRING FOOD

As June 5 is also the Day of Pentecost when we celebrate the coming of the Holy Spirit and the blessing of the Church, we encourage everyone to wear red

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-shownee*), and Anishinabek (*ah-nish-nahbek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

VISITOR INFORMATION

Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, May 18 7:30 am Holy Eucharist *In Person*

Saturday, May 21

8:00am Community Breakfast

Sunday, May 22

8:00 am Holy Eucharist (BCP) In person

9:15 am Contemporary Service In person

> 10:30 am Holy Eucharist In person & Livestreamed

4:30pm Jazz Vespers In person



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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.