Christ Church Deer Park

May 22, 2022 Sixth Sunday of Easter

Holy Eucharist at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.

Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the

living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector* cpalmer@christchurchdeerpark.org

The Rev. Ali McIntosh – Assistant Curate amcintosh@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music* nwanstall@christchurchdeerpark.org

Michael Butler – Rector's Warden Stephen Clark – Deputy Warden Su Laine Varkey – Deputy Warden The Rev. Cathy Gibbs – Adult Education adultministries@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry* vkay@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations* ajagt@christchurchdeerpark.org

Katherine MacDonald – *People's Warden*Paul Kingston – *Deputy Warden*Nick Strube - *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Prelude Trio VII, Op. 49 Rheinberger

Welcome

Opening Hymn #353

(please stand as you are able)

My God, How Endless is Your Love

Wareham

My God, how endless is your love! Your gifts are every evening new, and morning mercies from above gently distil, like earthly dew.

You spread the curtains of the night, great Guardian of my sleeping hours; your sovereign Word restores the light, and quickens all my drowsy powers.

I yield my powers to your command; to you I consecrate my days: perpetual blessings from your hand demand perpetual songs of praise.

Gathering (please remain standing)

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia! Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Hymn #365 Glory to God on High

Darwall

All: Glory to God high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son, The sacrificial Lamb, who saves the world from sin, Have mercy Lord. Beside the Father's hand enthroned, Now hear our prayer.

You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

Presider: Merciful God, you have prepared for those who love you riches beyond imagination.

Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for

ever.

All: Amen.

Listening to God (please be seated)

Reader: A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

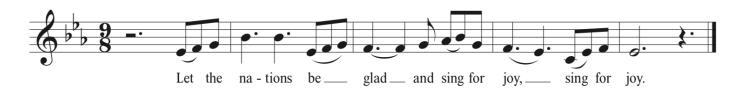
Acts 16:9-15

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 67 Mummert



May God be merciful to us and bless us, May the light of God's face shine upon us. Let your way be know upon earth, Your saving health among all nations. *Refrain*

Let the peoples praise you, O God; Let all the peoples praise you. Let the nations be glad and sing for joy; For you judge the peoples with equity and guide all the nations on earth. *Refrain*

The earth has brought forth its increase; God, our own God, has blessed us. May God give us blessing; And may all the ends of the earth stand in awe. *Refrain*

Gospel Acclamation #709

(please stand as you are able)

Cantor: Alleluia, alleluia, alleluia!

All: Alleluia, alleluia, alleluia!

Cantor: If you love me, you will keep my word,

And my Father will love you, and we will come to you.

All: Alleluia, alleluia, alleluia!

The Holy Gospel (please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids -blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily (please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: **All:**

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and

the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: In peace, let us pray to the Lord for the Church and the world, saying:

Call: Lord, in your mercy,

All: hear our prayer.

The Peace (please stand as you are able)

Presider: The peace of the Lord be always with you!

All: And also with you.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #401

My Life Flows On in Endless Song

How Can I Keep From Singing

My life flows on in endless song; Above earth's lamentation. I hear the real though far-off hymn That hails a new creation.

Refrain:

No storm can shake my inmost calm While to that rock I'm clinging. Since Love is Lord of heaven and earth, How can I keep from singing?

Through all the tumult and the strife, I hear that music ringing; It sounds and echoes in my soul; How can I keep from singing? *Refrain*

What though the tempest 'round me roar, I hear the truth it liveth.
What though the darkness 'round me close, Songs in the night it giveth. *Refrain*

The peace of Christ makes fresh my heart, A fountain ever springing. All things are mine since I am his; How can I keep from singing? *Refrain*

Prayer over the Gifts

Presider: God of glory, accept all we offer you this day, and bring us to that eternal city of

love and light, where Christ is King. We ask this in his name.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right to thank you and praise you, holy and gracious God, creator of all

things, ruler of heaven and earth, sustainer of life, for you are the source of all goodness, rich in mercy and abounding in love; you are faithful to your people in

every generation, and your word endures for ever.

Therefore with angels and archangels, with the fellowship of saints and the company of heaven, we glorify your holy name, evermore praising you and singing,

Sanctus (Missa Aeterna Christi Munera)

Palestrina

Choir: Sanctus, Sanctus, Holy, holy holy

Dominus Deus Sabaoth. Lord God of Hosts.

Pleni sunt coeli et terra gloria tua. Heaven and earth are full of thy glory.

Osanna in excelsis. Hosanna in the higest.

Presider: We praise you, merciful God, not as we ought, but as we are able, because in your

tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the

sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory.

Confident in his sovereign purpose, we declare our faith.

All: Christ has died, Christ is risen, Christ will come again.

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving. May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be

done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the

glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection. Presider: Live in us, that we may live in you.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei (Missa Aeterna Christi Munera)

Palestrina

Choir: Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, who takes away the sin of the world, have mercy on us.

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

Almighty and Everlasting God

Gibbons

Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

Prayer after Communion

(please stand as you are able)

Presider:

Eternal God, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus

Christ the risen Lord.

All:

Amen.

Blessing

Presider:

Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord. Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Closing Hymn #362

Tell Out, My Soul Woodlands

Tell out, my soul, the greatness of the Lord! Unnumbered blessings give my spirit voice; tender to me the promise of his word; in God my Saviour shall my heart rejoice. Tell out, my soul, the greatness of his name! Make known his might, the deeds his arm has done; his mercy sure, from age to age the same; his holy name -- the Lord, the mighty one.

Tell out, my soul, the greatness of his might! Powers and dominions lay their glory by; proud hearts and stubborn wills are put to flight, the hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word! Firm is his promise, and his mercy sure. Tell out, my soul, the greatness of the Lord to children's children and forevermore!

Postlude Trio VI, Op. 49 Rheinberger

Memorial Flowers

The flowers in the church are given to the glory of God and in loving memory of Robert and Patricia Pepall.

Presider: The Reverend Cathy Gibbs

Preacher: The Reverend Canon Cheryl Palmer

> Intercessors: Nigel Johnson

> > Reader: Pat Butler

Interim Director of Music: Nicholas Wanstall

> Soloists: Julia Barber Sonya Harper Nyby Peter Warren

Livestream Production Manager: James Finnerty

> Verger: Jorge Vargas Salazar

Announcements —

STUCK IN THE CITY?

COME GROW WITH US!

TAKE HOME YOUR VERY OWN BALCONY GARDEN-WE WILL SHOW YOU HOW!



MAY 22 12-1PM

CHRIST CHURCH DEER PARK

1570 YONGE ST

COME AND GET A GARDEN PLOT FOR YOUR APARTMENT BALCONY, OR DECK.

OR, LEAVE YOUR GARDEN HERE AND WE WILL HELP IT GROW.





Sunday May 22, 2022 at 4:30 pm

Jazz Vespers is an informal service that features local, live jazz. Please join us to hear the music of Alex Dean, saxophone, Brian Dickinson, piano, Pat Collins, bass, Brian Barlow, drums All are welcome.

"FOLLOW ME" SAID JESUS.
"NO THANKS" SAID PETER
AND ANDREW, AND WENT
BACK TO FISHING.

WAIT, IS THAT HOW THE STORY GOES?

NOPE! THEY RESPONDED TO THE CALL TO SERVE.

And this is where you come in!



CALLING ALL PEOPLE WHO LOVE CHRIST CHURCH DEER PARK

Coming out of COVID, we have a severe shortage of people to help with the service. We need **greeters** and **hospitality** volunteers!

Greeters greet people at the door ahead of each service, give out bulletins, and then facilitate the passing of the offertory plate.

As for hospitality, coffee hour is starting again in late May! So, we need people to feed people. Like Jesus did.

Please answer the call and email Ali at amcintosh@christchurchdeerpark.org

RECONCILING PRAYER

first session: May 24th

Join Vivia Kay Kieswetter as we use artwork, stories, and film to springboard difficult conversations about identity, reconciliation, repentance, and forgiveness.

Tuesdays online and in person

7-8:30 p.m.

email vkay@christchurchdeerpark.org with questions or to register



Our next Rummage Sale is June 11th!

Please find a few things that you don't need any more, and leave them with us at the Atrium doors, for the Sale. Drop off days: Every Saturday in May from 11 - 2

Volunteer Recruitment: We are recruiting now for volunteers for June 11. If you could join us Wednesday mornings or Thursdays from 11 - 2 to price items OR Saturdays 11 - 2 in May OR the DAY of June 11th for the Outdoor Sale. Call Jayne at 416-489-2400

Truth and Reconciliation Working Group

The Land Acknowledgment of Christ Church Deer Park states that the land on which we worship is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee and allied Nations. The term '*Dish with One Spoon*' has often been referred to by Indigenous nations when making treaties with each other. The 'dish' represents the land that is to be shared peacefully, and the 'spoon' represents the individuals living on and using the resources of the land in a spirit of mutual co-operation. The understanding was that the land would be shared by all parties signing the treaty, but that each party would maintain their sovereignty.





Highway 413 and the Bradford Bypass, proposed new major highways in southwestern Ontario, would damage more than 220 wetlands and disrupt the habitat of at least 10 species at risk. Evidence shows new roads don't reduce traffic congestion: provide more roads and more people and cars will use them. (Environmental Defence is one source for further information.)



+ sacred work

Feel that?

It's a hint of summer in the air!

CYM is focusing on serving our community this summer-- we will be doing activities on Sundays at 9:15-10am during our learning that guide us in this direction.

Our final midweek Youth Group meeting is June 8th!



LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (ho-den-oh-show-nee), and Anishinabek (ah-nish-nah-bek) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the Dish with One Spoon Treaty, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (North America) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

UVISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, May 25 7:30 am Holy Eucharist *In Person*

Saturday, May 28 8:00am Community Breakfast

8:00 am Holy Eucharist (BCP) *In person*

9:15 am Contemporary Service *In person*

10:30 am Holy Eucharist In person & Livestreamed



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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.