

Christ Church Deer Park

May 29, 2022
Ascension of the Lord

**Holy Eucharist
at 10:30 am**



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Prelude Aus tiefer Not

Walther

Welcome

Opening Hymn #374

(please stand as you are able)

Alleluia! Sing to Jesus

Hyfrydol

Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluia! Not as orphans
are we left in sorrow now;
alleluia! he is near us,
faith believes, nor questions how.
Though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

Alleluia! Bread of Heaven,
thou on earth our food, our stay:
alleluia! here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne.
Thou within the veil hast entered,
robed in flesh, our great high priest:

thou on earth both priest and victim
in the eucharistic feast.

Gathering

(please remain standing)

Presider: Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Hymn #366 Gloria

Psalm 42

**All: Glory in the highest glory, peace to all, in all their days.
Worship, thanks, and praise unceasing to the Source of all we raise:
reigning in the sapphire height,
hidden from our mortal sight,
now receive our adoration,
as we make our supplication.**

**Jesus Christ, the world's Redeemer, Lamb of God, for sinners given,
Word eternal, born of Mary, Word made flesh, the face of heaven:
holy one, to you we pray,
hear us in the realms of day,
with the Spirit there united,
and the Godhead high exalted.**

The Collect of the Day

Presider: Almighty God, your Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord. Keep the Church in the unity of the Spirit and in the bond of his peace, and bring the whole of creation to worship at his feet, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A Reading from the Acts of the Apostles.

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them,

he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." *Acts 1:1-11*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

Psalm

Psalm 47

Nettleton

Refrain:

Clap your hands, O faithful people!
Shout to God a song of praise!

Clap your hands, O faithful people!
Shout to God a song of praise!
From the dust of conquered nations,
Got a realm of grace shall raise.
To God's name forever faithful,
May we prosper all our days. *Refrain*

With a shout, and blast of trumpet,
God shall mount a throne on high;
Let our praise, as finest incense,
Rise to meet God in the sky.
Fill the world with glad rejoicing,
Heav'n shall sing, and earth reply. *Refrain*

Let your hearts be filled with gladness,
As the Lord your life shall bless;
Live as heirs of God's great justice,

Wear the cloak of righteousness.
God will grant us earth's dominion,
All things good, and nothing less. *Refrain*

Gospel Acclamation #709

(please stand as you are able)

Cantor: Alleluia, alleluia, alleluia!
All: Alleluia, alleluia, alleluia!
Cantor: Go and make disciples of all nations, says the Lord;
I am with you always, to the close of the age.
All: Alleluia, alleluia, alleluia!

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.
All: And also with you.
Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.
All: Glory to you, Lord Jesus Christ.

Jesus said to them, "These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

Luke 24:44-53

Gospeller: The Gospel of Christ.
All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: In peace, let us pray to the Lord for the Church and the world, saying:

Call: Lord, in your mercy,

All: hear our prayer.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: And also with you.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #578

O Healing River

Healing River

O healing river, send down your waters,
Send down your waters upon this land.
O healing river, send down your waters,
And wash the blood from off the sand.

This land is parching, this land is burning,
No seed is growing in the barren ground.
O healing river, send down your waters,
O healing river, send your waters down.

Let the seed of freedom awake and flourish,
Let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters,
O healing river, from out of the skies.

Prayer over the Gifts

Presider: Eternal God, our Saviour Jesus Christ has promised to be with us until the end of time. Accept all we offer you this day, and renew us in his transfigured life; for the sake of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus (Missa Aeterna Christi Munera)

Palestrina

Choir: *Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Osanna in excelsis.*

Holy, holy holy
Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei (Missa Aeterna Christi Munera)

Palestrina

Choir: *Agnus Dei, qui tollis peccata mundi, miserere nobis.*

Lamb of God, who takes away the sin of the world, have mercy on us.

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

My God and King

Holman

Let all the world in ev'ry corner sing,

"My God and King!"

The heav'ns are not too high,

His praise may thither fly;

the earth is not too low,

His praises there may grow.

Let all the world in ev'ry corner sing,

"My God and King!"

Let all the world in ev'ry corner sing,

"My God and King!"

The church with psalms must shout:

no door can keep them out.

But, above all, the heart

must bear the longest part.

Let all the world in ev'ry corner sing,

"My God and King!"

Prayer after Communion

(please stand as you are able)

Presider: Eternal Giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom. Confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and may God our Creator bless you and keep you all of your days, through Jesus Christ our Lord.

All: Amen.

Announcements

Dismissal

Presider: Let us go in peace to love and serve the Lord. Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Closing Hymn #355

All Creatures of Our God and King

Lasst Uns Erfreuen

All creatures of our God and King,
lift up your voices, let us sing:
alleluia, alleluia!

Bright burning sun and golden beams,
pale silver moon that gently gleams,
alleluia, alleluia, alleluia,
alleluia, alleluia!

Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O sing now, alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice:
alleluia, alleluia, alleluia,
alleluia, alleluia!

Swift flowing water, pure and clear,
make music for your Lord to hear,
alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,
alleluia, alleluia, alleluia,
alleluia, alleluia!

Let all things their creator bless,
and worship God in humbleness,
alleluia, alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three-in-One:
alleluia, alleluia, alleluia,
alleluia, alleluia!

Postlude Lobe den Herren

Walther

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Mary Alice and Sandy Stuart, and John and Harry Scott.

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Cathy Gibbs

Intercessors:
Melissa Walter

Reader:
Katherine MacDonald

Interim Director of Music:
Nicholas Wanstall

Soloists:
Julia Barber
Sonya Harper Nyby
Peter Warren
Ben Done

Flower Arrangement:
Monica Peel

Livestream Production Manager:
James Finnerty

Verger:
Jorge Vargas Salazar

Announcements

Christ
Church
Deer Park



CELEBRATE WITH US!

PENTECOST BBQ

FOR THE FIRST TIME IN THREE
YEARS, WE ARE HAVING A
PARISH BBQ!

JOIN US OUT ON THE LAWN
AFTER THE 10:30AM SERVICE
ON SUNDAY, JUNE 5

VOLUNTEERS ARE NEEDED SO
SIGN UP IN THE NARTHEX TO
HELP OUT OR BRING FOOD

As June 5 is also the Day of Pentecost when
we celebrate the coming of the Holy Spirit and
the blessing of the Church, we encourage
everyone to wear red



RECONCILING PRAYER

continuing on Tuesday evenings—
June 21

(no session on June 7th)

Join Vivia Kay Kieswetter
as we use artwork, stories, and film
to springboard difficult conversations
about identity, reconciliation,
repentance, and forgiveness.

Tuesdays online

7-8:30 p.m.

email vkay@christchurchdeerpark.org with
questions or to register

"FOLLOW ME" SAID JESUS.
"NO THANKS" SAID PETER
AND ANDREW, AND WENT
BACK TO FISHING.

WAIT, IS THAT HOW THE
STORY GOES?

NOPE! THEY RESPONDED
TO THE CALL TO SERVE.

And this is where you come in!



CALLING ALL PEOPLE WHO LOVE CHRIST CHURCH DEER PARK

Coming out of COVID, we have a severe shortage of people to help with the service. We need **greeters** and **hospitality** volunteers!

Greeters greet people at the door ahead of each service, give out bulletins, and then facilitate the passing of the offertory plate.

As for hospitality, coffee hour is starting again in late May!
So, we need people to feed people. Like Jesus did.

Please answer the call and email Ali at amcintosh@christchurchdeerpark.org



RUMMAGE SALE

- Treasures (china, silver, crystal, fine ornaments, etc.),
- Household items
- Christmas items
- Sporting goods
- Records / LPs / CDs
- Toys
- Books (e.g. coffee table books)
- NO CLOTHING

JUNE 11, 2022

9AM-12PM

1570 YONGE STREET

**Christ
Church
Deer Park**

To donate items:
Drop off at church on every
Saturday in May from
11am-2pm
Only listed items please

Our next Rummage Sale is June 11th!

Please find a few things that you don't need any more, and leave them with us at the Atrium doors, for the Sale. Drop off days: Every Saturday in May from 11 - 2

Volunteer Recruitment: We are recruiting now for volunteers for June 11. If you could join us Wednesday mornings or Thursdays from 11 - 2 to price items OR Saturdays 11 - 2 in May OR the DAY of June 11th for the Outdoor Sale. Call Jayne at 416-489-2400

Truth and Reconciliation Working Group

The Land Acknowledgment of Christ Church Deer Park states that the land on which we worship is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee and allied Nations. The term '*Dish with One Spoon*' has often been referred to by Indigenous nations when making treaties with each other. The '*dish*' represents the land that is to be shared peacefully, and the '*spoon*' represents the individuals living on and using the resources of the land in a spirit of mutual co-operation. The understanding was that the land would be shared by all parties signing the treaty, but that each party would maintain their sovereignty.



The Wilderness Committee reports a 22% increase in Ontario of species endangered/ at risk (Blanding's turtle, Jefferson salamander, caribou, Algonquin wolf, lake sturgeon, red-headed woodpecker and bobolink). The cause: a 6000% increase in approvals of development, buildings and industrial projects by an industry and lobbyist dominated advisory committee. Wildlife must be protected by a science-based approach to recovery.

A graphic for "church camp" with a green, bubbly font. To the left is a brown book with a cross and a green leafy branch. To the right is a brown deer with yellow leaves on its antlers and back. Orange swirls are scattered around the text. Below the main title, it says "SAVE THE DATE!" and "AUGUST 22-26 AGES 4-12" in green. At the bottom left, "Christ Church Deer Park" is written in orange.

church camp

SAVE THE DATE!

AUGUST 22-26
AGES 4-12

Christ Church Deer Park



✧ *sacred work* ✧

Feel that?

It's a hint of summer in the air!
CYM is focusing on serving our community
this summer-- we will be doing activities
on Sundays at 9:15-10am during our
learning that guide us in this direction.

Our final midweek Youth Group meeting is
June 8th!

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, June 1

7:30 am Holy Eucharist *In Person*

7:00pm Youth Midweek *In Person*

Saturday, June 4

8:00am *Community Breakfast*

Sunday, June 5

The Day of Pentecost!

8:00 am Holy Eucharist (BCP)
In person

9:15 am Contemporary Service
Sunday School, ages 10-16
In person

10:30 am Holy Eucharist
In person & Livestreamed

11:30am onward
Parish BBQ



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www.christchurchdeerpark.org

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