

# Christ Church Deer Park

July 3, 2022  
The Fourth Sunday after Pentecost

**Holy Eucharist**  
at 10:30 am



**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

*If you are here a few minutes early, please help yourself to some refreshments.*

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**Prelude** Minuetto

*Gigout*

**Welcome**

**Opening Hymn #397**

*(please stand as you are able)*

Praise the One Who Breaks the Darkness

*Nettleton*

Praise the one who breaks the darkness  
With a liberating light;  
Praise the one who frees the prisoners,  
Turning blindness into sight.  
Praise the one who preached the gospel,  
Healing every dread disease,  
Calming storms and feeding thousands  
With the Father's word of peace.

Praise the one who blessed the children  
With a strong yet gentle word;  
Praise the one who drove out demons  
With a piercing, two-edged sword.  
Praise the one who brings cool water  
To the desert's burning sand;  
From this well comes living water,  
Quenching thirst in every land.

Praise the one true love incarnate:  
Christ who suffered in our place.  
Jesus died and rose for many  
That we may know God by grace.  
Let us sing for joy and gladness,  
Seeing what our God has done.  
Praise the one redeeming glory,  
Praise the One who makes us one

## Gathering

(please remain standing)

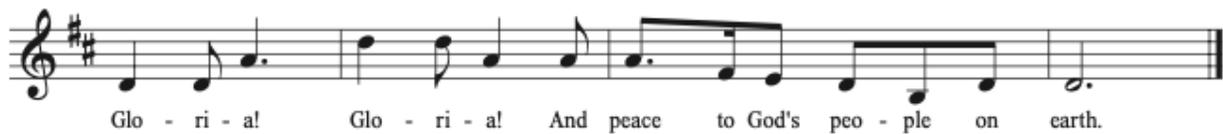
Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Gloria Missa Pacem

*Babin*

*Refrain:*



Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father.  
Amen, amen. *Refrain*

## The Collect of the Day

Presider: Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

## Listening to God

*(please be seated)*

Reader: A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. *2 Kings 5:1-14*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

**Psalm**

Psalm 30

*Schwandt*

*Refrain:*



I will praise you, Lord, for you have res - cued me.

I will praise you, Lord, you have rescued me  
And have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
Restored me to life from those who sink into the grave. *Refrain*

Sing psalms to the Lord, you faithful ones,  
Give thanks to his holy name.  
God' anger lasts a moment; God's favour all through life.  
At night there are tears, but joy comes with dawn. *Refrain*

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed mourning into dancing.  
O Lord my God, I will thank you forever. *Refrain*

*(please stand as you are able)*

**Gospel Acclamation**

*Babin*

*Refrain:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Let the peace of Christ rule in your hearts;  
Let the word of Christ dwell in you richly. *Refrain*

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Luke 10:1-11, 16-20*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and**

born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### Prayers of the People

*(please stand, kneel, or sit as you are able)*

Call: Lord, in your mercy,

Response: **hear our prayer.**

### Confession and Absolution

*(please continue to stand, kneel, or sit as you are able)*

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## The Peace

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

All: **And also with you.**

*The congregation is invited to remain standing for the offertory.*

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



## Offertory Hymn #502

You Are Salt for the Earth

*Bring Forth the Kingdom*

You are salt for the earth, O people:  
Salt for the kingdom of God!  
Share the flavour of life, O people:  
Life in the kingdom of God!

*Refrain:*

Bring forth the kingdom of mercy, bring forth the kingdom of peace;  
Bring forth the kingdom of justice, bring forth the city of God!

You are a light on the hill, O people:  
Light for the city of God!  
Shine so holy and bright, O people:  
shine for the kingdom of God! *Refrain*

You are a seed of the Word, O people:  
Bring forth the kingdom of God!  
Seeds of mercy and seeds of justice  
Grow in the kingdom of God! *Refrain*

## Prayer over the Gifts

Presider: God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ.

**All: Amen.**

## Celebrating the Eucharist

*(please remain standing)*

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho-ly, Ho-ly, Ho-ly Lord, God of power and  
 might, heav'n and earth are full of your glo-ry. Ho-  
 san - na in the high - est, Ho - san - na in the  
 high - est. Bless-ed is he who comes in the name, who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973  
 Music: *Missa Paenem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

**Presider:** Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

## The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Presider: Creator of all, you gave us golden fields of wheat,  
whose many grains we have gathered and made into this one bread.

**All: So may your Church be gathered  
from the ends of the earth into your kingdom.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

## Agnus Dei

*Babin*

Lamb of God, you take a - way the sins of the world: have mer - cy on  
us. \_\_\_\_\_ Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. \_\_\_\_\_ Lamb of God, you take a - way the sins of the  
world: grant us peace. \_\_\_\_\_

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

## Communion Motet

Lord of All Power and Might

*Mason*

Lord of all power and might,  
Thou art the author of all good things;  
Graft in our hearts the love of thy name,  
Increase in us true religion.  
Lord of all power and might.  
Nourish us with all goodness,  
Lord of all power and might,  
And of thy great mercy keep us in the same,  
Through Jesus Christ our Lord.  
Amen.

## Prayer after Communion

*(please stand as you are able)*

Presider: O God, may we who have shared in holy things never fail to serve you in your world, and so come to the fullness of joy, in the name of Jesus Christ our Lord.

**All: Amen.**

## Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

**All: Amen.**

## Announcements

### Dismissal

Deacon: Let us go in peace to love and serve the Lord.

**All: Thanks be to God.**

**Closing Hymn #425**

Joyful, Joyful, We Adore Thee

*Hymn to Joy*

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
Hearts unfold like flowers before thee,  
Opening to the sun above.  
Melt the clouds of sin and sadness;  
Drive the dark of doubt away;  
Giver of immortal gladness,  
Fill us with the light of day!

All thy works with joy surround thee,  
Earth and heav'n reflect thy rays,  
Stars and angels sing around thee,  
Center of unbroken praise.  
Field and forest, vale and mountain,  
Flow'ry meadow, flashing sea,  
Singing bird and flowing fountain  
Call us to rejoice in thee.

Thou art giving and forgiving,  
Ever blessing, ever blest,  
Wellspring of the joy of living,  
Ocean depth of happy rest!  
Thou our Father, Christ our Brother,  
All who live in love are thine;  
Teach us how to love each other,  
Lift us to the joy divine.

**Postlude**    Toccata

*Gigout*

Presider:  
The Reverend Robert Gorham

Preacher:  
The Reverend Canon Cheryl Palmer

Intercessor:  
Mary Bredin

Reader:  
Cristina Oke

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Sonya Harper Nyby  
Kelsey Taylor  
Julia Barber  
Ben Done  
Peter Warren

Warden on Duty:  
Paul Kingston

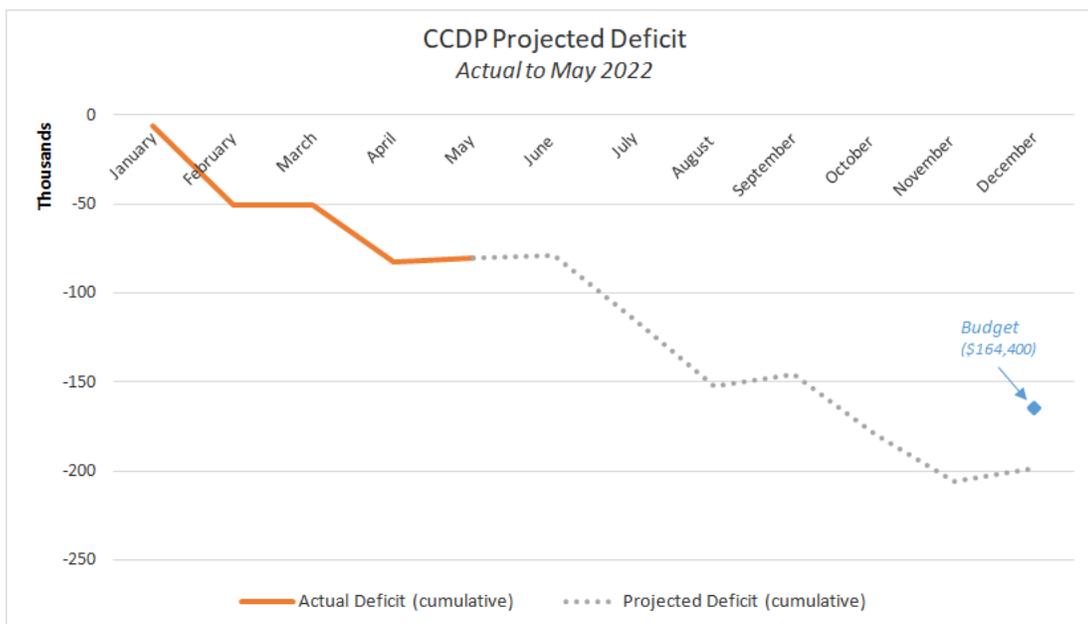
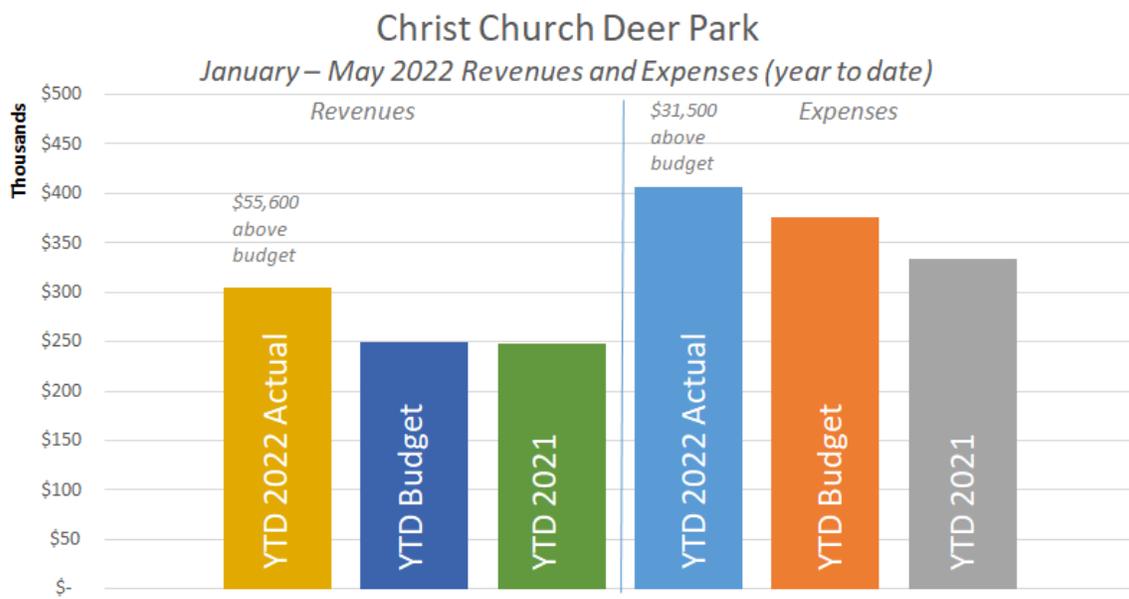
Livestream Production Manager:  
Alex Sadowski

Verger:  
Denis Delisle

# Announcements

## Mid-Year Financial Update:

- Our revenues, both givings and rental income, are holding steady
- Our administrative expenses are up due to staff changes
- Overall we are tracking to have a deficit of approximately \$200,000 by end of year, compared with the budgeted deficit of \$164,400.
- The Wardens continue to monitor the projected deficit and are exploring options for increasing revenue which include discussions with the Stewardship Committee





*New Date*

**SEPTEMBER 17, 2022**

**10AM-2PM**

**RUMMAGE SALE**

**BBQ & BAKE SALE**

*on the lawn*

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.



## *memorial flowers*

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**Each Sunday from September to June  
we have flowers beside the altar. These  
are memorial flowers, given by a  
member of the congregation in memory  
of a loved one.**

**Would you like to give flowers  
on a specific Sunday?  
Suggested donation is \$125.**

**Contact Amanda in the church office  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)  
416-920-5211 ex. 22**

**Christ Church Deer Park**  
*limited space!*  
 1570 Yonge Street  
 Toronto ON  
 M4T 1Z8  
 416.920.5211

**CREATION CAMP**  
*ages 4-12*

*Register Now!*

*August 22-26*

**9am-1pm**  
 8am-4pm before/after care available  
 \$125 for the week  
 lunch included

**REGISTER NOW!**  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Send a Kid to Creation Camp!** We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

# creation camp

AUGUST 22-26



## needs you!

- love crafting?
- love slightly chaotic joy?
- really, really love making sandwiches?
- enjoy crepe paper streamers?
- love reading stories?

**Speak with or email Vivia  
([vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org))**

**to register for a volunteer lunch and learn on July 17th**



## Truth and Reconciliation Working Group

Indigenous people across Canada hold many different attitudes towards Canada Day. While some Indigenous people consider themselves Canadian, many feel that the concept of Canadian identity does not apply to them, since it was imposed on them by settlers - often violently - and does not represent their own territorial boundaries in Turtle Island (North America). When combined with the trauma Indigenous people have suffered at the hands of the Canadian state, such as in residential schools, this means that for many Canada Day can feel like a celebration of their own oppression. This Canada Day, you may wish to read or watch Indigenous perspectives on the day, take the time to learn more about Canada's history with Indigenous people, or donate to an Indigenous cause. As a starting point, the Canadian Centre for Diversity and Inclusion has recently created a resource guide called Canada Day: Resources for learning and engaging with Indigenous communities, available online: <https://ccdi.ca/media/3489/educational-resource-canada-day-en.pdf>



Our hope is in a God who works in diverse and unforeseeable ways. So we can rely on what seem the smallest steps that people take.

# Food Bank this month's needed items:

Large Box Cheerios  
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.



## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Saturday, July 9**

8:00am Community Breakfast

**Sunday, July 10**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



1570 Yonge Street at Heath St.  
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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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