

# Christ Church Deer Park

June 12, 2022  
Trinity Sunday

**Holy Eucharist**  
at 10:30 am



## **WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

**Welcome**

**Opening Hymn #392**

*(please stand as you are able)*

Immortal, Invisible, God Only Wise

*St. Denio*

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
then wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

**Gathering**

*(please remain standing)*

Presider:    The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

**All:            And also with you.**



Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father.  
Amen, amen. *Refrain*

### The Collect of the Day

Presider: Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

All: **Amen.**

## Listening to God

*(please be seated)*

Reader: A Reading from the Book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth - when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

*Proverbs 8:1-4, 22-31*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## Psalm

Psalm 8

*Hopson*

Lord, our Lord, your glorious name  
All your wondrous works proclaim;  
In the heav'ns with radiant signs  
Evermore your glory shines. *Refrain*

Infant voices chant your praise,  
Telling all your glorious ways;  
Weakest means work out your will,  
Mighty foes you cause to still. *Refrain*

Moon and stars in shining height  
Nightly tell their Maker's might;  
When I view the heav'ns afar,  
Then I know how small we are. *Refrain*

*(please stand as you are able)*

## Gospel Acclamation

*Babin*



Cantor: In this is love,  
that God loved us and sent his Son to be the expiation for our sins. *Refrain*

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Jesus said, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you." *John 16:12-15*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

Leader: In peace, let us pray to the Lord for the Church and the world, saying:

Call: Lord, in your mercy,

**All: hear our prayer.**

## Confession and Absolution

*(please continue to stand, kneel, or sit as you are able)*

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## The Peace

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

## **Sharing What We Have**

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



## **Offertory Hymn #60**

I Come with Joy

*Land of Rest*

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.

As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.



## Prayer over the Gifts

Presider: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

## Celebrating the Eucharist

*(please remain standing)*

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

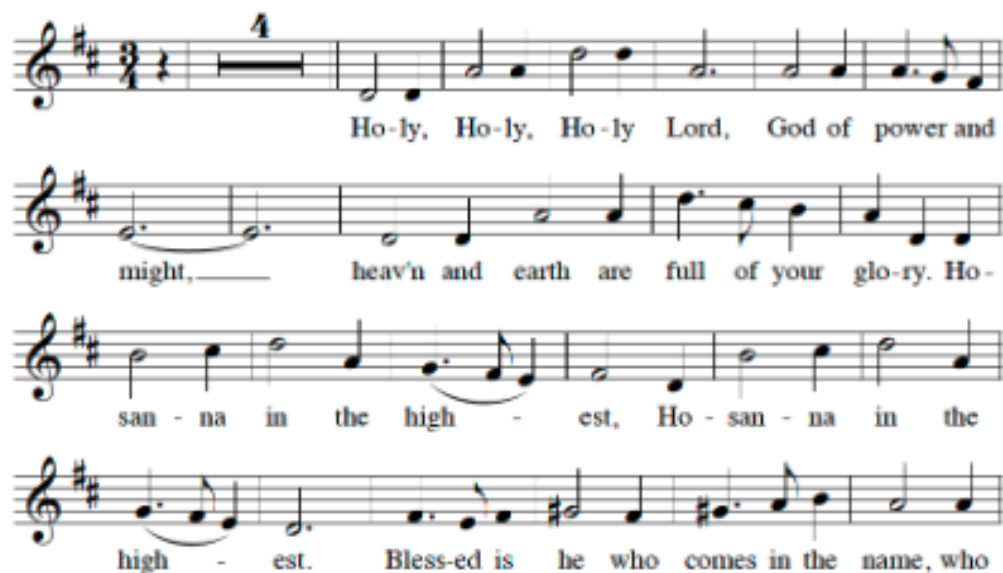
Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

## Sanctus

*Babin*





Text: ICEL, © 1973  
Music: *Missa Ficcini*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All: We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Presider: Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**All: Amen.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body,  
for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

(please be seated)

## Agnus Dei

Babin

Lamb of God, you take a - way the sins of the world: have mer - cy on

us. \_\_\_\_\_ Lamb of God, you take a - way the sins of the world: have

mer - cy on us. \_\_\_\_\_ Lamb of God, you take a - way the sins of the

world: grant us peace. \_\_\_\_\_

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

## Communion Motet

O Sing Joyfully

Batten

O sing joyfully unto God our strength:  
Make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret:  
The merry harp with the lute.

Blow up the trumpet in the new moon:  
Ev'n in the time appointed,  
And upon our solemn feast day.

For this was made a statute for Israel:  
And a law of the God of Jacob.

## **Prayer after Communion**

*(please stand as you are able)*

Presider: Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

## **Blessing**

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

**All: Amen.**

## **Announcements**

## **Dismissal**

Deacon: Let us go in peace to love and serve the Lord.

**All: Thanks be to God.**

## **Closing Hymn #381**

Praise, My Soul

*Praise, My Soul*

Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia,  
praise the everlasting King.

Praise him for his grace and favour  
to our forebears in distress;  
praise him still the same forever,  
slow to chide and swift to bless;  
alleluia, alleluia,  
glorious in his faithfulness.

Frail as summer's flower we flourish;  
blows the wind and it is gone;  
but, while mortals rise and perish,  
God endures unchanging on:  
alleluia, alleluia,  
praise the high eternal one.

Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia,  
praise with us the God of grace.

**Postlude**

Postlude

*Guilmant*

*Please join us after the service for some refreshments.*

### ***Memorial Flowers***

The flowers in the church are given to the glory of God  
and in loving memory of Graham Donald.

Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
The Reverend Ali McIntosh

Intercessor:  
TBD

Reader:  
Andrew Harding

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Sonya Harper Nyby  
Kelsey Taylor  
Julia Barber  
Ben Done  
Peter Warren

Warden on Duty:  
Michael Butler

Flower Arrangement:  
Norma Ross

Livestream Production Manager:  
James Finnerty

Verger:  
Jorge Vargas Salazar

# Announcements



**Friday, June 17 at 7pm! In Person at CCDP** – This is an informal Eucharist service with dancing and drinks afterward. All are welcome as we celebrate Pride Month! *We also would love donations of baked goods & help with hospitality; please contact Ali for details.*



WE NEED SOME HELP WITH

# HOSPITALITY

As of June, we'll be able to resume coffee hour after the morning services. For the summer, we're planning to gather outside for refreshments BUT for this to happen we need volunteers.

Duties are quite simple:

- *set up a table to serve from on the lawn*
- *set out disposable cups from the upstairs kitchen*
- *make lemonade or other beverage (frozen cans of lemonade are in the upstairs fridge)*
- *serve people lemonade*

We'd love to have refreshments after both the 9:15 and 10:30 services! So, please consider helping out with this important ministry for either service.

Email Ali ([amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)) or Amanda ([ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)).



**Christ Church Deer Park**

*limited space!*

1570 Yonge Street  
Toronto ON  
M4T 1Z8  
416.920.5211

# CREATION CAMP

*ages 4-12*

**August 22-26**

**9am-1pm**  
8am-4pm before/after care available  
\$125 for the week  
lunch included

**REGISTER NOW!**  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Register Now!**

**Send a Kid to Creation Camp!** We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

## Truth and Reconciliation Working Group



One of the Nations whose traditional territory includes the land on which CCDP worships is the Wendat, (also known as the Huron-Wendat), an Iroquoian Nation that was the most influential power in the Great Lakes in the 1600s. In Wendat culture, generosity, courage and self-constraint are the most important virtues.

The Wendat became allies of the French, which angered the Haudenosaunee (Six Nations), the Nations south of Lake Ontario known as 'people of the Longhouse'. The association of the Wendat with the French resulted in an outbreak of European smallpox in 1639 in which it is estimated that half of the Wendat died. Following defeat by the Haudenosaunee, by the fall of 1651 the Wendat had disappeared from their homeland. The Huron-Wendat people have survived in the US Midwest, and in Wendake, Quebec, but have never returned to Ontario as a Nation.



Fossil fuel air pollution causes 8.7 million deaths worldwide every year and up to 34,000 premature deaths in Canada. That's 1 in 5 deaths globally, 1 in 7 premature deaths in Canada. [Source: CAPE (Canadian Association of Physicians for the Environment)].

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Saturday, June 18**

8:00am Community Breakfast

**Sunday, June 19**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

Music reprinted under OneLicense.net A-724916  
and CCLI Inc. Lic.# 11419375. All rights reserved.

**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).