

# Christ Church Deer Park

June 19, 2022  
National Indigenous Day of Prayer

**Holy Eucharist**  
at 10:30 am



**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

**Welcome**

**Land Acknowledgement**

Presider: We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee, and Anishinabek Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes. Today, Toronto is still home to many people from across Turtle Island and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

**Opening Hymn #384**

*(please stand as you are able)*

Praise to the Lord, the Almighty

*Lobe Den Herren*

Praise to the Lord, the Almighty, the King of creation.  
O my soul, praise him, for he is thy health and salvation:  
All ye who hear,  
brothers and sisters draw near,  
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth  
shelters thee under his wings, yea, so gently sustaineth:  
hast thou not see  
how thy entreaties have been  
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;  
surely his goodness and mercy here daily attend thee:  
ponder anew  
what the Almighty can do,  
if with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
sound from his people again:  
gladly for aye we adore him.

**Gathering**

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Presider: Come Great Spirit, as we gather in your name.  
We face East: To your symbol colour Red, the hue of revelation; To your animal  
symbol the Eagle, strong and nurturing; To your lessons calling us to the balance of  
your Spirit in Harmony with brothers and sisters; To invoke your wisdom and grace,  
the goodness of the ages, We pray:

**All: Come Holy Spirit, Come.**

Presider: We turn to face South: To your symbol colour Gold for the morning star. To your  
symbol Brother Sun that enlightens our intellect and brings light on our path to live  
responsibly; To your lessons calling us to balance of Mind in the Spirit of humility;  
To invoke your spirit of illumination and far sighted vision; Help us to love you and  
one another with our whole heart, our whole mind, and our whole soul, We pray:

**All: Come Holy Spirit, Come.**

Presider: We turn to face West: To your symbol colour Black, still and quiet. To your animal  
symbol the Thunderbird; To your symbol the Thunder mighty and purposeful; To  
your lessons calling us to balance our emotions in the spirit of Gentleness and  
Honesty; To invoke your spirit of introspection, seeing within; Give us your strength  
and the courage to endure, We pray:

**All: Come Holy Spirit, Come.**

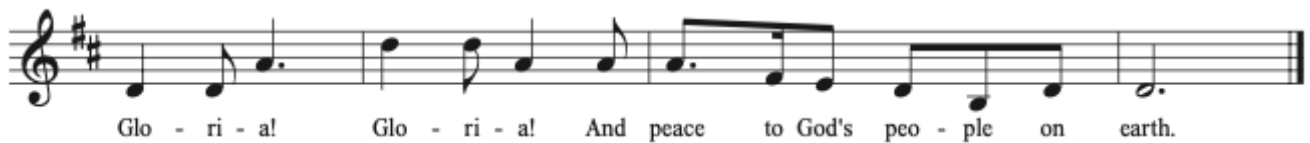
Presider: We turn to face North: To your symbol colour white of clarity and brightness. To  
your animal symbol the swan which brings us in touch with Mother Earth and  
growing things; To your lessons calling us to balance of our Body in the spirit of a  
good sense of humour; To invoke your spirit of innocence, trust and love; Help us to  
open our eyes to the sacredness of every living thing, We pray:

**All: Come Holy Spirit, Come.**

Presider: We turn to complete the circle and to look: To God, our Creator who cleanses our Mother Earth with snow, wind and rain; To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and lovingly embraces all, and the Holy Spirit who inspires us to action:

**All: Come Holy Spirit, Come.**

Gloria Missa Pacem Babin



Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father:  
Receive our prayer. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father.  
Amen, amen. *Refrain*

### The Collect of the Day

Presider: Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be

strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

**All:** Amen.

## **Listening to God**

*(please be seated)*

Reader: A reading from the First Book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."]

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*1 Kings 19:1-15A*

Reader: Hear what the Spirit is saying to the Church.

All: **Thanks be to God.**

**Hymn #540**

Just as the Deer

*Finlandia*

Just as the deer longs for the water brooks,  
So longs my soul for you, O Lord my God.  
All that I am thirsts for the living spring  
Of your kind presence welling deep within.  
Why now so full of heaviness my soul?  
Why such disquiet deep within my heart?

Deep calls to deep in cataracts of thunder;  
Your floods and rapids crash across my life.  
My tears have been my food both day and night;  
My God, why now have you forgotten me?  
Why now so full of heaviness my soul?  
Why such disquiet deep within my heart?

All through the day my God will comfort me,  
And in the night my voice will raise God's song,  
And I will go to worship in God's house.  
God of my life, to you I raise my prayer,  
And when I come into your presence, Lord,  
My barren soul will blossom with new life.

**Gospel Acclamation**

*(please stand as you are able)*

*We will sing the acclamation together three times.*

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;

5  
he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

When they finished crossing, they came to the territory of the people of Honored in the End (Gadarenes), across the Lake of Circle of Nations (Sea of Galilee). As soon as he stepped from the canoe, a man from the village was there. This man had been tormented with evil spirits for a long time. His clothes had worn off him, and he was homeless, so he lived in the local burial grounds.

When the man saw Creator Sets Free (Jesus), he fell to the ground in front of him. The evil spirit cried out through the man, "Creator Sets Free, Son of the One Above Us All, what do you want with me? I beg you not to torment me!" He said this because Creator Sets Free had ordered the evil spirit to leave the man. In the past this evil spirit had often taken hold of the man, so the villagers had kept the man bound with chains and under close watch. But the man had broken the chains, and the evil spirit had forced him out into the desert.

Creator Sets Free asked, "What is your name?" "Many Soldiers," he answered, because thousands of spirits had entered into him. They begged him not to send them into the deep dark pit of the world below. There was a large herd of pigs feeding on a nearby mountainside, so the spirits begged him to permit them to enter the pigs. When he gave them permission, the evil spirits left the man and entered into the herd of pigs. Then the whole herd stampeded down the mountainside headlong into the lake and drowned. The ones who were watching over the pigs were scared to death and ran away. Then they went to the nearby village and told them everything that had happened.

As word spread, people came from the villages and the countryside to see for themselves. There they found the man whom the evil spirits had come out of, sitting quietly at the feet of Creator Sets Free. He was clothed and in his right mind. This filled the hearts of the people there with awe and fear. The ones who had seen what happened told the people how the man with evil spirits had been set free. Then the people from the territory of Honored in the End (Gadarenes) begged Creator Sets Free to go away from their land. As Creator Sets Free entered the canoe to return to the other side, the man who had been set free from the evil spirits begged him to take him along. Creator Sets Free would not permit it and said to the man, "Return home to your family and friends." he told the man, "Tell them all the powerful things the Great Spirit has done for you."



The man went his way and told his story in the villages, telling everyone the great things Creator Sets Free had done for him. *Luke 8:26-39 First Nations Translation*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Homily**

*(please be seated)*

**Musical Interlude**

**The Apostles' Creed**

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

Leader: Holy Creator, in whom all things in heaven and earth have their being,

**All: Have mercy on us.**

Leader: Risen Christ, through whom the whole creation is reconciled to God,

**All: Have mercy on us.**

Leader: Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

**All: Have mercy on us.**

Leader: Blessed Trinity, source of both unity and diversity,

**All: Have mercy on us.**

Leader: From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

**All: Saviour, forgive and heal us.**

Leader: From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

**All: Saviour, forgive and heal us.**

Leader: From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,  
**All: Saviour, forgive and heal us.**

Leader: From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,  
**All: Saviour, forgive and heal us.**

Leader: From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,  
**All: Saviour, forgive and heal us.**

Leader: O God, we give thanks for your abiding grace and your love which never gives up on us and is forever faithful.  
Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.  
**All: Hear us, O Christ.**

Leader: Touch our eyes, that we may see the sacredness in all creation.  
**All: Hear us, O Christ.**

Leader: Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.  
**All: Hear us, O Christ.**

Leader: Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.  
**All: Hear us, O Christ.**

Leader: Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.  
**All: Hear us, O Christ.**

Leader: Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.  
**All: Hear us, O Christ.**

Leader: Touch our hands, that we may forever shun violence and embrace the work you give us to do.  
**All: Hear us, O Christ.**

Leader: Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one. **Amen.**

### **The Peace**

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

### **Sharing What We Have**

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



### **Offertory Hymn #65**

Here, Lord, We Take the Broken Bread

Here, Lord, we take the broken bread  
And drink the wine, believing  
That by the life our souls are fed,  
Thy parting gifts receiving.

As thou hast given, so we would  
Give ourselves for others' healing;  
As thou hast lived, so we would live,  
The Father's love revealing.

*St. Columba*

### **Prayer over the Gifts**

Presider: Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord.

**All: Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

## The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

## Sanctus

*Babin*

The musical score for the Sanctus is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of six staves of music. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Bless-ed is he who comes in the name, who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The score includes a fermata over the first measure of the second staff and a fermata over the final measure of the sixth staff.

Text: ICEL, © 1973  
Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

#### The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

#### Breaking of the Bread

Presider: "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All: Taste and see that the Lord is good;  
happy are they who trust in him!**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

O Lamb of God, that takest away the sin of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
Have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
Grant us thy peace.

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

**Communion Motet**

Rejoice in the Lord Always

*Cabena*

Rejoice in the Lord always,  
And again I say, rejoice.

Let your moderation be known to all people.  
The Lord is at hand.  
In nothing be anxious but in everything,  
By prayer and supplication with thanksgiving  
Let your requests be made known unto God.

And the peace of God,  
Which passeth all understanding,  
Shall keep your hearts and minds through Jesus.

Rejoice in the Lord always,  
And again I say, rejoice.

The Lord is at hand.  
Rejoice.

## Prayer after Communion

*(please stand as you are able)*

Presider: Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name.

**All: Amen.**

## Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

**All: Amen.**

## Announcements

### Dismissal

Deacon: Let us go in peace to love and serve the Lord.

**All: Thanks be to God.**

### Closing Hymn

All People That On Earth Do Dwell  
All people that on earth do dwell,  
Sing to the Lord with cheerful voice,  
Him serve with mirth, his praise forth tell;  
Come ye before him and rejoice.

*Old 100<sup>th</sup>*

Know that the Lord is God indeed;  
Without our aid he did us make;  
We are his folk, he doth us feed,  
And for his sheep he doth us take.

O enter then his gates with praise,  
Approach with joy his courts unto;  
Praise, laud, and bless his name always,  
For it is seemly so to do.

For why, the Lord our God is good;  
His mercy is forever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

**Postlude** Toccata and Chorale on the Old 100th

*Bédard*

*Please join us after the service for some refreshments.*

### ***Memorial Flowers***

The flowers in the church are given to the glory of God  
and in loving memory of Margaret and Monty Larkin and Tanner Larkin.



Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
The Reverend Cathy Gibbs

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Sonya Harper Nyby  
Kelsey Taylor  
Julia Barber  
Ben Done  
Peter Warren

Warden on Duty:  
Su Laine Varkey

Flower Arrangement:  
Nina Overbury

Livestream Production Manager:  
James Finnerty

Vergers:  
Denis Delisle

# Announcements

**Christ Church Deer Park**  
1570 Yonge Street  
Toronto ON  
M4T 1Z8  
416.920.5211

*limited space!*

# CREATION CAMP

ages 4-12

*Register Now!*

**August 22-26**

9am-1pm  
8am-4pm before/after care available  
\$125 for the week  
lunch included

**REGISTER NOW!**  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

**Send a Kid to Creation Camp!** We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

# creation camp

AUGUST 22-26



## needs you!

- love crafting?
- love slightly chaotic joy?
- really, really love making sandwiches?
- enjoy crepe paper streamers?
- love reading stories?

Speak with or email Vivia  
([vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org))

to register for a volunteer lunch and learn on July 17th





# **pride parade!**

after a covid absence, the pride parade is  
back in toronto!

If you would like walk with The Anglican  
Diocese of Toronto in the Toronto Pride Parade,  
you are invited.

The parade is Sunday afternoon the 26th--  
meeting up at about 1pm near the parade route  
at St. Paul's Bloor East--volunteers are also  
needed to hand out water.

More details can be had by emailing Vivia at:  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Allies and families are welcome to participate!

# JAZZ Vespers

Sunday, June 26  
4:30pm

## **BRIAN BARLOW'S BIG BAND PLAYS ELLINGTON**

John Johnson Colleen Allen Alex Dean Emily Steinwall  
Alex Trent Jason Logue Alexander Brown Blair Yarranton  
Brad Eaton Paul Tarussov Kelsley Grant Doug Gibson  
Olivia Esther Gord Sheard Scott Alexander

## **WITH SPECIAL GUESTS**

Tim Elliott

*former Rector of Christ Church Deer Park  
&*

Michael Enright

*former CBC Radio host of "The Sunday Edition"*

**Christ  
Church  
Deer Park**

*All are welcome!*

## Truth and Reconciliation Working Group

June is both National Indigenous History Month and Pride Month. You may have seen the term “Two-Spirit” or noticed the short form “2S” in acronyms like LGBTQ2S and wondered exactly what it means.



Before European colonization, many Indigenous cultures had people in their communities who did not conform to the typical male or female dress, behaviour, or social roles, either taking on the roles normally assumed by someone of the opposite sex, or belonging to a specific third or other gender. These people often held a special status and spiritual role within the community and many Indigenous languages have specific names for them.

The term “Two-Spirit” is a modern term that was invented by Indigenous people who identify with these roles, and is intended to give a common name to their identity no matter what their Indigenous Nation is. The name comes from the concept of two spirits – male and female – residing in the same person, but the term is broad and means different things to different people.

Two-spirit people may also identify themselves as trans, or label their sexuality as gay, lesbian, pan or bisexual, but not all do. No matter how a specific a Two-Spirit person defines the term for themselves, it is a distinctly Indigenous identity that refers to a long history of cultural and spiritual traditions.



The UN Committee on the Rights of the Child has called out the “disproportionately high carbon footprint of [Canada], in particular through investments made in fossil fuels”. It called on Canada to “systematically” include children in climate policy decisions, collect data on the impacts of climate on children, and ensure children’s access to climate justice, as well as to meet its international commitments to reduce greenhouse gas emissions. [Source: David Suzuki Foundation]



## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Saturday, June 25**

8:00am Community Breakfast

**Sunday, June 26**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*

4:30pm Jazz Vespers

*In person*



1570 Yonge Street at Heath St.  
Toronto, ON M4T 1Z8  
Phone: 416-920-5211  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

Music reprinted under OneLicense.net A-724916  
and CCLI Inc. Lic.# 11419375. All rights reserved.

**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).