

Christ Church Deer Park

June 5, 2022
The Day of Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

Prelude Schmücke dich, o liebe Seele, BWV 654

Bach

Welcome

Opening Hymn #354

(please stand as you are able)

Come, Thou Fount of Every Blessing

Nettleton

Come, thou Fount of every blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious measure,
sung by flaming tongues above;
O the vast, the boundless treasure
of my God's unchanging love.

Here I make faith's affirmation:
thus far by thy help I've come,
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wandering from the fold of God;
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be!
Let thy goodness, like a fetter,
bind my wandering heart to thee.
Prone to wander, Lord, I feel it,
prone to leave the God I love;
take my heart, O take and seal it,
seal it for thy courts above.

Gathering

(please remain standing)

Presider: Alleluia! Christ is risen.

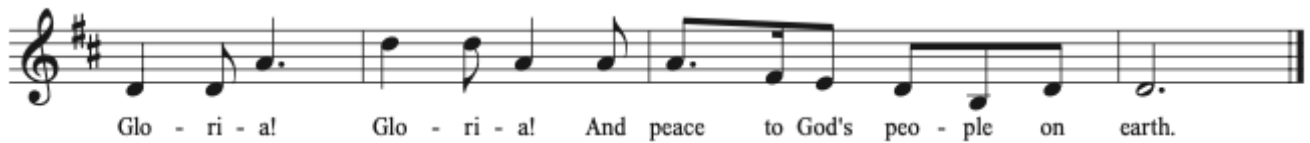
All: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

All: May he fill our hearts with joy.

Presider: There is one body and one Spirit,
All: There is one hope in God's call to us;
Presider: One Lord, one faith, one baptism,
All: One God and Father of all.

Gloria Missa Pacem *Babin*



Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.
Amen, amen. *Refrain*

The Collect of the Day

Presider: Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Our reading today will be read in Spanish, Ukrainian, and English.

Reader: A Reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Acts 2:1-21

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 104

Guimont



Bless the Lord, my soul!
Lord God, how great you are.
How many are your works, O Lord!
The earth is full of your riches. *Refrain*

You take back your spirit, they die,
Returning to the dust from which they came.
You send forth your spirit, they are created;
And you renew the face of the earth. *Refrain*

May the glory of the Lord last for ever!
May the Lord rejoice in creation!
May my thoughts be pleasing to God.
I find my joy in the Lord. *Refrain*

(please stand as you are able)
Babin

Gospel Acclamation



The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his

works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid." *John 14:8-17, 25-27*

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

The Celebration of Baptism

Presentation and Examination of the Candidate

Presider: The candidate for Holy Baptism will now be presented.

Parents

& Sponsors: I present Theodore Taylor Christensen to receive the sacrament of baptism.

Presider: Will you be responsible for seeing that this child you present is nurtured in the faith and life of the Christian community?

Parents

& Sponsors: I will, with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents

& Sponsors: I will, with God's help.

The presider asks the following questions of the parents and sponsors who speak on behalf of the candidate.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to obey him as your Lord?

Answer: I do.

The congregation is invited to stand, and the presider addresses them.

Presider: Will you who witness these vows do all in your power to support Theodore in his life in Christ?

People: We will.

Prayers for the Candidate

Presider: Let us now pray for Theodore who is to receive the sacrament of new birth.

Leader: Deliver him, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open his heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill him with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach him to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send him into this world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring him to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

People: Blessed be God for ever.

Presider: We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in a promised land.

People: Blessed be God for ever.

Presider: We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

People: Blessed be God for ever.

Presider: We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

People: Blessed be God for ever.

Presider: We give you thanks for you have called Theodore to new life through the waters of baptism. Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

People: Blessed are you, our strength and song, and our salvation.

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in prayers?

People: I will, with God's help.

Presider: Will you preserve in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Presider: Will you strive to safeguard the integrity of God's creation and respect, sustain, and renew the life of the earth?

People: I will, with God's help.

The Baptism

Presider: Theodore Taylor, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Presider: I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning

heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Presider: Receive the light of Christ, to show that you have passed from darkness to light.

People: **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Presider: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn

Wind Who Makes All Winds That Blow

St. George's, Windsor

Wind who makes all winds that blow-
Gusts that bend the saplings low,
Gales that heave the sea in waves,
Stirrings in the mind's deep caves-
Aim your breath with steady power
On your church, this day, this hour.
Raise, renew the life we've lost,
Spirit God of Pentecost.

Fire who fuels all fires that burn-
Suns around which planets turn,
Beacons marking reefs and shoals,
Shining truth to guide our souls-
Come to us as once you came;
Burst in tongues of sacred flame!
Light and power, might and strength,
Fill your church, its breadth and length.

Holy Spirit, wind and flame,
Move within our mortal frame.
Make our hearts an altar pyre;
Kindle them with your own fire.
Breathe and blow upon that blaze
Till our lives, our deeds and ways
Speak that tongue which every land
by your grace shall understand.

Prayer over the Gifts

Presider: Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy, almighty and everlasting God, through Jesus Christ, your only Son our Lord. This day we give you thanks because in fulfillment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and saying:

Sanctus

Babin

The musical score is written on a single treble clef staff in G major (one sharp) and 3/4 time. It begins with a 4-measure rest. The lyrics are: "Ho-ly, Ho-ly, Ho-ly Lord, God of power and might, heav'n and earth are full of your glo-ry. Ho-san-na in the high-est, Ho-san-na in the high-est. Bless-ed is he who comes in the name, who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est." The score includes various note values such as quarter, eighth, and sixteenth notes, along with rests and a fermata.

Text: ICEL, © 1973
Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All: So may your Church be gathered
from the ends of the earth
into your kingdom.**

Presider: The gifts of God, for the people of God.

All: **Thanks be to God.**

(please be seated)

Agnus Dei

Babin

Lamb of God, you take a-way the sins of the world: have mer - cy on
us. _____ Lamb of God, you take a-way the sins of the world: have
mer - cy on us. _____ Lamb of God, you take a-way the sins of the
world: grant us peace. _____

*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Give Praise to Our God

Bach

Alleluia! Alleluia!

Give praise to our God;

In song together join in deep elation.

For God today has brought such joy

That every hour increases our devotion.

Prayer after Communion

(please stand as you are able)

Presider: Father, may we who have received this eucharist live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world. We ask this in the name of Jesus
Christ our Lord.

All: **Amen.**

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; through Jesus Christ our Lord.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord. Alleluia, Alleluia!

All: Thanks be to God. Alleluia, Alleluia!

Closing Hymn #378

Crown Him with Many Crowns

Diademata

Crown him with many crowns,
the Lamb upon his throne:
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing of him
who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save.
His glories now we sing
who died and rose on high,
who died eternal life to bring,
and lives that death may die.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,

absorbed in prayer and praise.
His reign shall know no end;
and round his pierced feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of love;
behold his hands and side,
rich wounds yet visible above
in beauty glorified.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Postlude Prelude and Fugue in G minor, BWV 558

Bach

Please join us outside after the service for our Parish BBQ.

Memorial Flowers

The flowers in the church are given to the glory of God
and in loving memory of Desmond and Jennifer Mallalieu.

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Canon Cheryl Palmer

Intercessor:
George Lewis

Readers:
Hector Acero Ferrere
Danylo Dzwonyk
Cristina Oke

Interim Director of Music:
Nicholas Wanstall

Soloists:
Sonya Harper Nyby
Euiene Lee
Kelsey Taylor
Ben Done

Flower Arrangement:
Mary van Straubenzee

Livestream Production Manager:
James Finnerty

Vergers:
Jorge Vargas Salazar

Announcements

Christ
Church
Deer Park



CELEBRATE WITH US!

PENTECOST BBQ

FOR THE FIRST TIME IN THREE
YEARS, WE ARE HAVING A
PARISH BBQ!

JOIN US OUT ON THE LAWN
AFTER THE 10:30AM SERVICE
ON SUNDAY, JUNE 5

VOLUNTEERS ARE NEEDED SO
SIGN UP IN THE NARTHEX TO
HELP OUT OR BRING FOOD

As June 5 is also the Day of Pentecost when
we celebrate the coming of the Holy Spirit and
the blessing of the Church, we encourage
everyone to wear red

WE NEED SOME HELP WITH

HOSPITALITY

As of June, we'll be able to resume coffee hour after the morning services. For the summer, we're planning to gather outside for refreshments BUT for this to happen we need volunteers.

Duties are quite simple:

- *set up a table to serve from on the lawn*
- *set out disposable cups from the upstairs kitchen*
- *make lemonade or other beverage (frozen cans of lemonade are in the upstairs fridge)*
- *serve people lemonade*

We'd love to have refreshments after both the 9:15 and 10:30 services! So, please consider helping out with this important ministry for either service.

Email Ali (amcintosh@christchurchdeerpark.org) or Amanda (ajagt@christchurchdeerpark.org).



Christ Church Deer Park

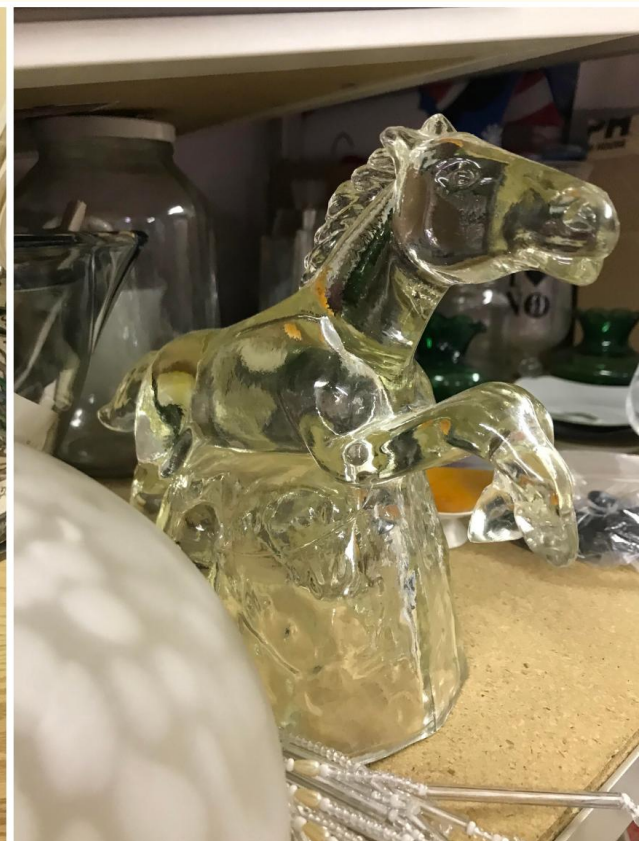
1570 Yonge St.

RUMMAGE SALE

BBQ & BAKE SALE

JUNE 11, 2022 10AM-2PM

- Lots of treasures for sale including toys, records, christmas decorations etc.
- Mask required for indoor shopping
- CASH ONLY
- After you shop, buy a burger and some baked goods to support our youth!
- donations of baked items for the sale are welcome!



VOLUNTEERS ARE NEEDED FOR THE SALE! If you are available on Saturday, June 11 at 9am to help set up and sell items, please get in touch with Jayne at 416-489-2400.

Christ Church Deer Park

limited space!

1570 Yonge Street
Toronto ON
M4T 1Z8
416.920.5211

CREATION CAMP

ages 4-12

Register Now!

August 22-26

9am-1pm
8am-4pm before/after care available
\$125 for the week
lunch included

REGISTER NOW!
www.christchurchdeerpark.org

Send a Kid to Creation Camp! We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the

church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

Truth and Reconciliation Working Group



One of the Nations whose traditional territory includes the land on which CCDP worships is the Wendat, (also known as the Huron-Wendat), an Iroquoian Nation that was the most influential power in the Great Lakes in the 1600s. In Wendat culture, generosity, courage and self-constraint are the most important virtues.

The Wendat became allies of the French, which angered the Haudenosaunee (Six Nations), the Nations south of Lake Ontario known as 'people of the Longhouse'. The association of the Wendat with the French resulted in an outbreak of European smallpox in 1639 in which it is estimated that half of the Wendat died. Following defeat by the Haudenosaunee, by the fall of 1651 the Wendat had disappeared from their homeland. The Huron-Wendat people have survived in the US Midwest, and in Wendake, Quebec, but have never returned to Ontario as a Nation.



Keep electronic products – smartphones, computers, iPads, smartwatches, TVs – for at least 7 years. Addiction to gadgets is a major contributor to carbon emissions. Repair, borrow, rent, or buy second hand: commit yourself to keeping new items to a minimum.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Wednesday, June 8

7:30 am Holy Eucharist *In Person*

7:00pm Youth Midweek *In Person*

Saturday, June 11

Rummage Sale on the Lawn!

10am-2pm

Sunday, June 12

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

Sunday School, ages 10-16

In person

10:30 am Holy Eucharist

In person & Livestreamed



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