

Christ Church Deer Park

July 10, 2022
The Fifth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude Epitaphe

Vierne

Welcome

Opening Hymn #428

(please stand as you are able)

God Who Gives to Life Its Goodness

Abbot's Leigh

God who gives to life its goodness,
God creator of all joy,
Fiver of all human freedom,
God who blesses tool and toy:
Teach us now to laugh and praise you,
Deep within your praises sing,
Till the whole creation dances
For the goodness of its King.

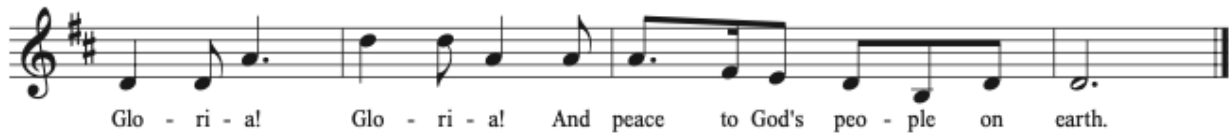
God who fills the earth with beauty,
God who binds each friend to friend,
Giver of all human talent,
God who wills that chaos end:
Grant us now creative spirits,
Minds responsive to your mind,
Hearts and wills your rule extending,
All our acts by love refined.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Refrain:

Lord God, heavenly King,
 Almighty God and Father,
 We worship you, we give you thanks,
 We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 You take away the sin of the world:
 Have mercy on us;
 You are seated at the right hand of the Father:
 Receive our prayer. *Refrain*

For you alone are the Holy One,
 You alone are the Lord,
 You alone are the Most High, Jesus Christ,
 With the Holy Spirit,
 In the glory of God the Father.
 Amen, amen. *Refrain*

The Collect of the Day

Presider: Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. *Colossians 1:1-14*

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 82

Schwandt

Refrain:



There where the judges gather,
A greater takes the seat;
"How long," God asks the judges,
"Will you pronounce deceit?
How long show special favour
To those of ill repute?
How long neglect the orphaned,
The poor and destitute?" *Refrain*

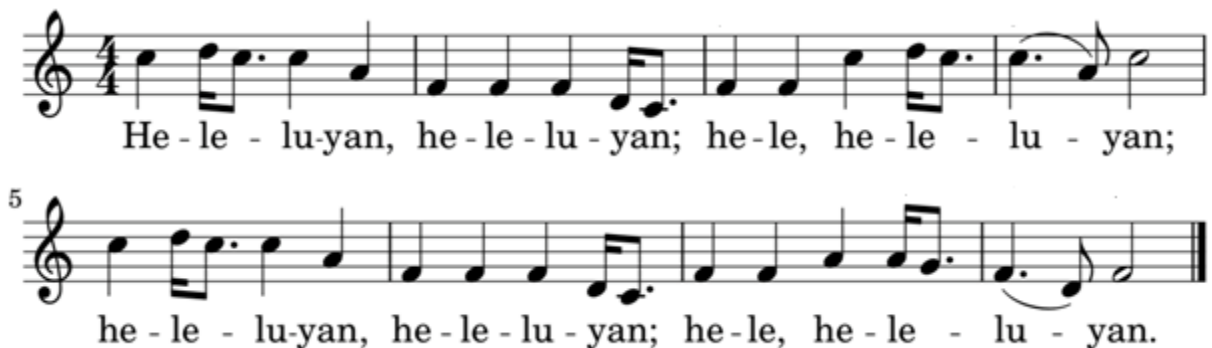
"Deal justly with the needy
Protect the fatherless,
Deliver the afflicted
From those who would oppress.
But you are wholly blinded,
You do not understand;
Therefore foundations totter,
Injustice rocks the land." *Refrain*

God speaks: "I named you rulers,
To serve the Most High God;
But you shall die as mortals
And perish by my rod."
Arise, O God, in judgment,
Your sovereignty make known;
For yours are all the nations,
The peoples are your own. *Refrain*

(please stand as you are able)

Gospel Acclamation

We will sing the acclamation together three times.



He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;

⁵ he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Luke 10:25-37

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: hear our prayer.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #328

Lo, God is Here! Let Us Adore

Lo, God is here! let us adore,
and own how awesome is this place;
let all within us feel God's power
and bow before the hidden face.
Redeeming Lord, your grace we prove,
serve you with awe, with reverence love.

Lo, God is here! Both day and night
united choirs of angels sing;
to God, enthroned above all height,
heaven's host their noblest praises bring;
disdain not, Lord, our meaner song,
who praise you with a stammering tongue.

Being of beings, may our praise
your courts with grateful fragrance fill;
still may we stand before your face,
still hear and do your sovereign will;

St. Catherine

to you may all our thoughts arise,
ceaseless, accepted sacrifice.

Prayer over the Gifts

Presider: Gracious God, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Ho-ly, Ho-ly, Ho-ly Lord, God of power and
 might, heav'n and earth are full of your glo-ry. Ho-
 san - na in the high - est, Ho - san - na in the
 high - est. Bless-ed is he who comes in the name, who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973
 Music: *Missa Paenem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**All: Christ has died.
 Christ is risen.
 Christ will come again.**

Presider: Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the one body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Babin



*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Acceptabis

Izawa

*Acceptabis sacrificium justitiae,
oblaciones et holocausta,
super altare tuum, Domine.*

Thou shalt accept the sacrifice of justice,
oblations and whole burnt offerings
upon thy altar, O Lord.

Prayer after Communion

(please stand as you are able)

Presider: Living God, in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #318

Rejoice Today with One Accord

Ein' Feste Burg

Rejoice today with one accord,
sing out with exultation;
rejoice and praise our mighty Lord,
whose arm hath brought salvation.
His works of love proclaim
the greatness of his name;
for he is God alone,
who hath his mercy shown:
let all his saints adore him!

When in distress to him we cried
he heard our sad complaining;
O trust in him what'er betide,
his love is all-sustaining.
Triumphant songs of praise
to him our hearts shall raise:
now every voice shall say,
"O praise our God alway";
let all his saints adore him!

Postlude Cortège

Vierne

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
The Reverend Ali McIntosh

Intercessor:
Andrew Harding

Reader:
Melissa Walter

Interim Director of Music:
Nicholas Wanstall

Soloists:
Sonya Harper Nyby
Euiene Lee
Maddy Cooper
Peter Warren
Tan Vu

Warden on Duty:
Su Laine Varkey

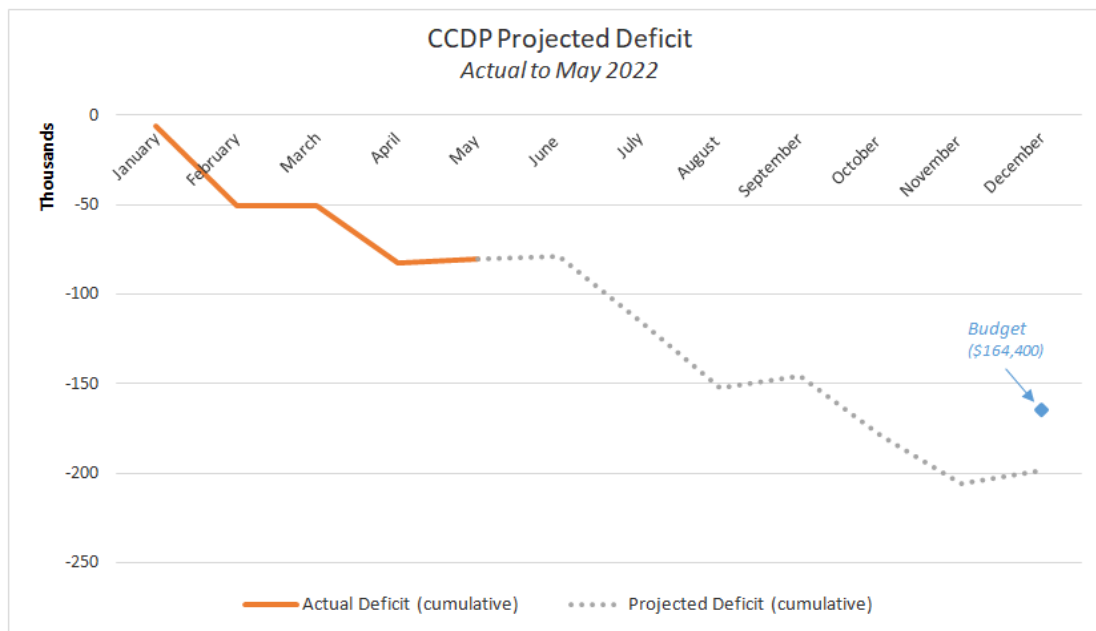
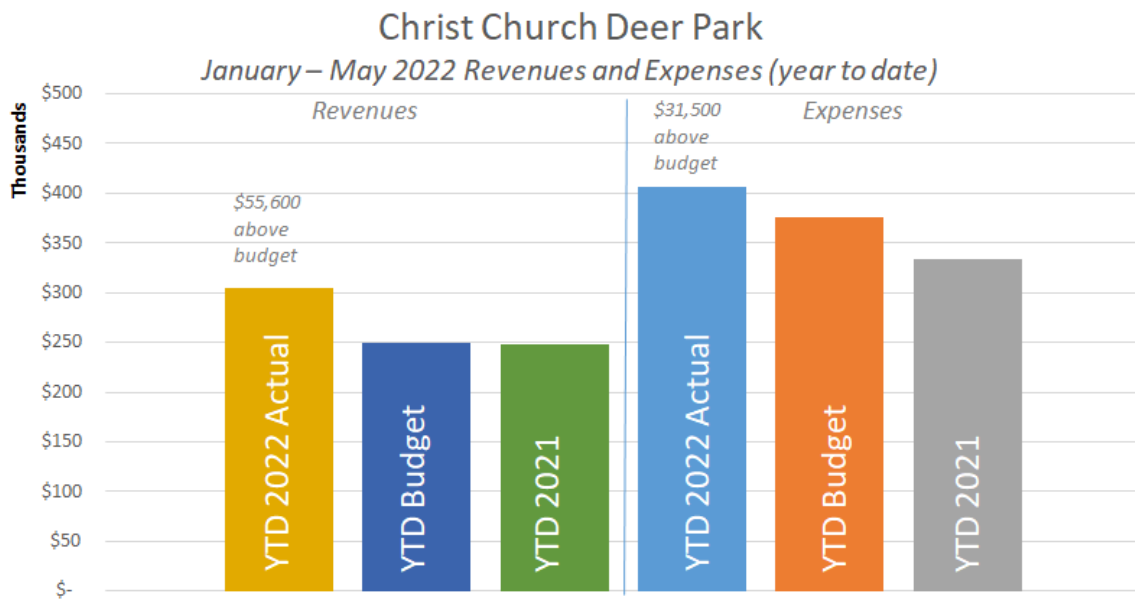
Livestream Production Manager:
James Finnerty

Vergers:
Denis Delisle

Announcements

Mid-Year Financial Update:

- Our revenues, both givings and rental income, are holding steady
- Our administrative expenses are up due to staff changes
- Overall we are tracking to have a deficit of approximately \$200,000 by end of year, compared with the budgeted deficit of \$164,400.
- The Wardens continue to monitor the projected deficit and are exploring options for increasing revenue which include discussions with the Stewardship Committee





memorial flowers

**Each Sunday from September to June
we have flowers beside the altar. These
are memorial flowers, given by a
member of the congregation in memory
of a loved one.**

**Would you like to give flowers
on a specific Sunday?
Suggested donation is \$125.**

**Contact Amanda in the church office
ajagt@christchurchdeerpark.org
416-920-5211 ex. 22**

↓ Tear out this page and give to a friend! ↓

New Date

SEPTEMBER 17, 2022

10AM-2PM

RUMMAGE SALE

BBQ & BAKE SALE

on the lawn

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

everybody's invited to:

CREATION CAMP

ages 4-12



Christ
Church
Deer Park

1570 Yonge Street
Toronto ON
M4T 1Z8
416.920.5211

super close to the TTC

August
22-26



volunteers wanted:
email
**vkay@christchurch
deerpark.org**

9am-1pm
8am-4pm before/after care
available
\$125 for the week
lunch included

REGISTER NOW!
www.christchurchdeerpark.org

spaces limited



Send a Kid to Creation Camp! We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

creation camp

AUGUST 22-26



needs you!

- love crafting?
- love slightly chaotic joy?
- really, really love making sandwiches?
- enjoy crepe paper streamers?
- love reading stories?

Speak with or email Vivia
(vkay@christchurchdeerpark.org)



to register for a volunteer lunch and learn on July 17th

Truth and Reconciliation Working Group

As mentioned last week, the Canada-US border does not align with the traditional territorial boundaries of Indigenous groups. You can see this very clearly using the map on the Native Land website (<https://native-land.ca/>, also available as an app). Native Land is an interactive digital map of traditional Indigenous territories across the world. The map also shows language groups and treaties. You can look up an address (such as your home, your cottage, or where you were born) to learn which Indigenous Nations have traditionally used that land as their territory; you can also click on the names of those Nations to learn more about them and their history.



A wealth tax on oil and gas companies' windfall profits as a result of the Ukraine war could help; transition us away from fossil fuel development and provide funds to invest in people and communities: public transportation, housing, access to food. (source, *The Tyee*, 5 June, Furstenau)

Food Bank this month's needed items:

Large Box Cheerios
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Saturday, July 16

8:00am Community Breakfast

Sunday, July 17

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist

In person & Livestreamed



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www.christchurchdeerpark.org

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.