

Christ Church Deer Park

July 17, 2022
The Sixth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude Choral Dorian

Alain

Welcome

Opening Hymn #388

(please stand as you are able)

Glorious Things of Thee Are Spoken

Austria

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering --
showing that the Lord is near.
Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria Missa Pacem

Babin

Refrain:



Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father:
Receive our prayer. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father.
Amen, amen. *Refrain*

The Collect of the Day

Presider: Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

Listening to God

(please be seated)

Reader: A reading from Paul's letter to the Colossians.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1:15-28

Reader: Hear what the Spirit is saying to the Church.

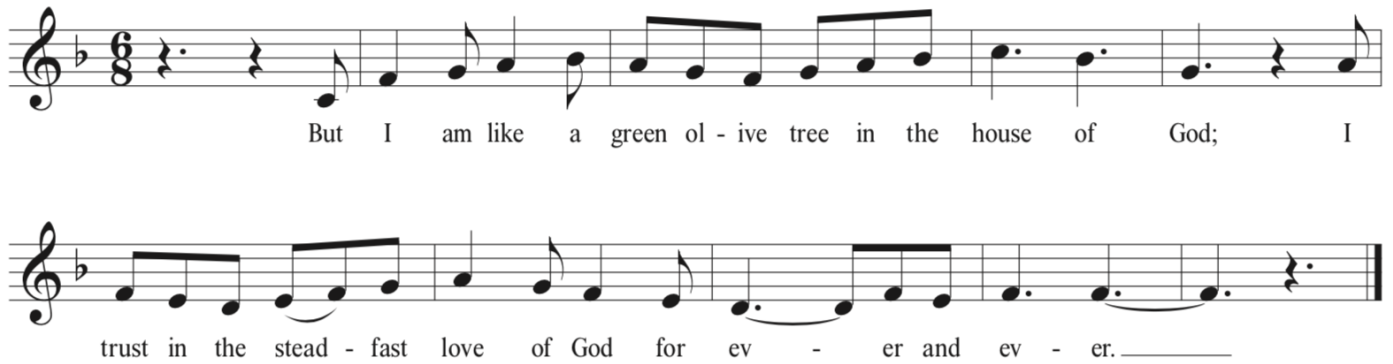
All: **Thanks be to God.**

Psalm

Psalm 52

Wold

Refrain:



But I am like a green ol - ive tree in the house of God; I
trust in the stead - fast love of God for ev - er and ev - er. _____

You mighty, why do you boast of wickedness against the godly all day long?
Continually you plot ruin;
Your tongue is like a sharpened razor that commits deceit.
You love evil more than good and lying more than speaking the truth.
You love all words that devour,
O you deceitful tongue. *Refrain*

Oh, that God would demolish you utterly,
Topple you, and snatch you from your dwelling,
And root you out of the land of the living!
The righteous shall see and be awestruck,
And they shall laugh at you, saying,
"This is the one who did not take God for a refuge,
But trusted in great wealth and found strength in destruction." *Refrain*

I will thank you forever for what you have done;
In the presence of the faithful I will long for your name,
For it is good. *Refrain*

(please stand as you are able)

Gospel Acclamation

We will sing the acclamation three times together.

He - le - lu-yan, he - le - lu - yan; he - le, he - le - lu - yan;
5 he - le - lu-yan, he - le - lu - yan; he - le, he - le - lu - yan.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."
Luke 10:38-42

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: hear our prayer.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #612

Healer of Our Every Ill

Haugen

Refrain:

Healer of our every ill,
Light of each tomorrow,
Give us peace beyond our fear,
And hope beyond our sorrow.

You who know our fears and sadness,
Grace us with your peace and gladness.
Spirit of all comfort: fill our hearts. *Refrain*

In the pain and joy beholding
How your grace is still unfolding,
Give us all your vision: God of love. *Refrain*

Give us strength to love each other,
Every sister, every brother.
Spirit of all kindness: be our guide. *Refrain*

Prayer over the Gifts

Presider: O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

All: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

All: Glory to you for ever and ever.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

All: Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

All: Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Babin

Ho-ly, Ho-ly, Ho-ly Lord, God of power and
 might, heav'n and earth are full of your glo-ry. Ho-
 san - na in the high - est, Ho - san - na in the
 high - est. Bless-ed is he who comes in the name, who
 comes in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

Text: ICEL, © 1973
 Music: *Missa Pacem*, L. Randolph Babin, © 2004, GIA Publications, Inc.

Presider: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.” In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

All: Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

All: Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

All: Glory to you for ever and ever. Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Babin



*Please follow the directions given by the sidespeople as you come forward for communion.
If you do not wish to receive communion, please feel free to come forward and fold your hands over
your chest to indicate your desire for a blessing.*

Communion Motet

Let Thy Merciful Ears

Slatter

Let thy merciful ears, O Lord,
Be open to the prayers of thy humble servants:
And that they may obtain their petitions,
Make them to ask such things as may please thee,
Through Jesus Christ our Lord,
Amen, amen.

Prayer after Communion

(please stand as you are able)

Presider: O God, as we are strengthened in these holy mysteries, may our lives be a continual offering, holy and acceptable in your sight; through Jesus Christ our Lord.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

All: Amen.

Announcements

Dismissal

Deacon: Let us go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #364

Splendour and Honour

Iste Confessor

Splendour and honour, majesty and power,
are yours, O Lord God, fount of every blessing,
for by your bidding was the whole creation
called into being.

Praised be the true Lamb, slain for our redemption,
by whose self-offering we are made God's people:
a priestly kingdom, from all tongues and nations,
called to God's service.

To the Almighty, throned in heavenly splendour,
and to the Saviour, Christ our Lamb and Shepherd,
be adoration, praise, and glory given,
now and forever.

Postlude Postlude on *Iste Confessor*

Egerton

Presider:
The Reverend Canon Cheryl Palmer

Preacher:
Vivia Kieswetter

Gospeller:
The Reverend Ali McIntosh

Intercessor:
Joanne Thompson

Reader:
Andrew Harding

Interim Director of Music:
Nicholas Wanstall

Soloists:
Sonya Harper Nyby
Kelsey Taylor
Maddy Cooper
Lucas Pawluk
Peter Warren

Warden on Duty:
Paul Kingston

Livestream Production Manager:
James Finnerty

— Announcements —

BIG QUESTIONS

Join us in August as we explore
CCDP's big questions about faith,
God, and the Church

AUGUST 7

WHERE DO WE FIND
GOD'S LOVE?

AUGUST 14

HOW DO WE FOLLOW GOD
OUTSIDE OF CHURCH?

AUGUST 21

WHAT DOES ETERNAL LIFE
LOOK LIKE?

AUGUST 28

IS GOD M.I.A.?

Questions, answers, suggestions,
and scintillating profundities to
be found at 8am, 9:15am, and
10:30am throughout the month!





memorial flowers

**Each Sunday from September to June
we have flowers beside the altar. These
are memorial flowers, given by a
member of the congregation in memory
of a loved one.**

**Would you like to give flowers
on a specific Sunday?
Suggested donation is \$125.**

**Contact Amanda in the church office
ajagt@christchurchdeerpark.org
416-920-5211 ex. 22**

↓ Tear out this page and give to a friend! ↓

New Date

SEPTEMBER 17, 2022

10AM-2PM

RUMMAGE SALE

BBQ & BAKE SALE

on the lawn

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

everybody's invited to:

CREATION
CAMP

ages 4-12

Christ
Church
Deer Park

1570 Yonge Street
Toronto ON
M4T 1Z8
416.920.5211

super close to the TTC



August
22-26



volunteers wanted:
email
vkay@christchurch
deerpark.org

9am-1pm
8am-4pm before/after care
available
\$125 for the week
lunch included

REGISTER NOW!
www.christchurchdeerpark.org

spaces limited



Send a Kid to Creation Camp! We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

Truth and Reconciliation Working Group

The Canada-US border does not align with the traditional territorial boundaries of Indigenous groups. You can see this very clearly using the map on the Native Land website (<https://native-land.ca/>, also available as an app). Native Land is an interactive digital map of traditional Indigenous territories across the world. The map also shows language groups and treaties. You can look up an address (such as your home, your cottage, or where you were born) to learn which Indigenous Nations have traditionally used that land as their territory; you can also click on the names of those Nations to learn more about them and their history.



Climate change threatens children's ability to survive and thrive. Increased cyclones, heat waves and floods destroy infrastructure, compromise water and sanitation facilities, and foster diseases the young are especially vulnerable to. Learn, and take action for their future. (source: UNICEF)

Food Bank this month's needed items:

Large Box Cheerios
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Saturday, July 23

8:00am Community Breakfast

Sunday, July 24

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist

In person & Livestreamed



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www.christchurchdeerpark.org

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Official tax receipts are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at christchurchdeerpark.org/give.