

# Christ Church Deer Park

July 24, 2022  
The Seventh Sunday after Pentecost

**Holy Eucharist**  
at 10:30 am



**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

*If you are here a few minutes early, please join us for refreshments on the south lawn.*

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**Prelude**      Canzonetta

*Whiting*

**Welcome**

**Opening Hymn #378**

*(please stand as you are able)*

Crown Him With Many Crowns

*Diademata*

Crown Him with many crowns,  
The Lamb upon His throne:  
Hark, how the heav'nly anthem drowns  
All music but its own!  
Awake, my soul, and sing  
Of Him who died for thee,  
And hail Him as thy matchless King  
Through all eternity.

Crown him the Lord of life,  
Who triumphed o'er the grave,  
And rose victorious in the strife  
For those he came to save.  
His glories now we sing  
Who died and rose on high,  
Who died eternal life to bring,  
And live that death may die.

Crown Him the Lord of peace,  
Whose power a scepter sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise.  
His reign shall know no end;  
And round His pierced feet  
Fair flowers of paradise extend  
Their fragrance ever sweet.

Crown him the Lord of love;  
Behold his hands and side,  
Rich wounds yet visible above,

In beauty glorified.  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

**Gathering**

*(please remain standing)*

Presider: The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All: And also with you.**

Gloria Mass of Joy and Peace

*Alonso*

*Refrain:*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, and on  
earth peace, on earth peace to peo - ple of good will.

We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. *Refrain*

Lord Jesus Christ, only begotten son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sin of the world,  
Have mercy on us;  
You take away the sin of the world,  
Receive our prayer;  
You are seated at the right hand of the Father,  
Have mercy on us. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. *Refrain*

### **The Collect of the Day**

Presider: O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: A reading from Paul's letter to the Colossians.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God. *Colossians 2:6-19*

Reader: Hear what the Spirit is saying to the Church.


**All: Thanks be to God.**

## Psalm

Psalm 85

Hopson

*Refrain:*



Lord, in your mer - cy hear my prayer; your good - ness nev - er fails.

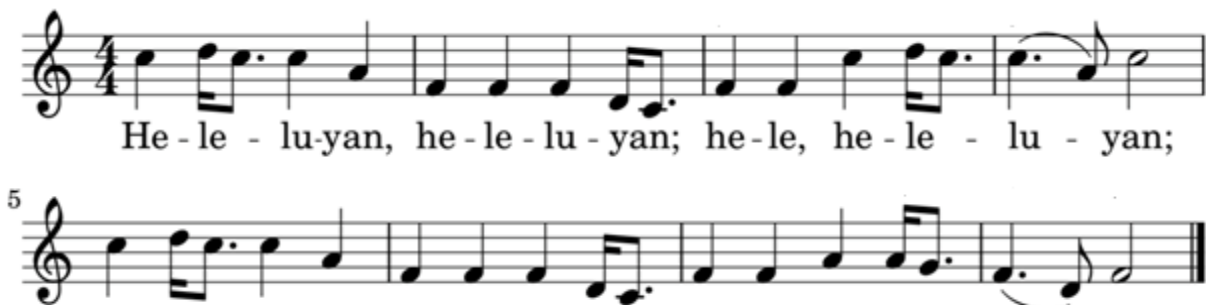
The Lord has long looked with favour  
Upon the chosen land;  
to Jacob's heirs, the wealth of earth  
Is lavished in their hand.  
The captive chains of servitude  
Are lossed, the slaves are free;  
And through God's grace, the bonds of sin  
Give way to liberty. *Refrain*

Restore to us salvation, Lord,  
Let your displeasure cease;  
And still the power of your own wrath  
With gentle winds of peace.  
My humble heart the still small voice  
Of your great love attend;  
The faithful, you from death redeem,  
The fearful you defend. *Refrain*

*(please stand as you are able)*

## Gospel Acclamation

*We will sing the acclamation three times together.*



He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;  
he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Luke 11:1-13*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*(please be seated)*

## Musical Interlude

## The Apostles' Creed

*(please stand as you are able)*

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to**

**judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

*(please stand, kneel, or sit as you are able)*

Call: Lord, in your mercy,

**Response: hear our prayer.**

**Confession and Absolution**

*(please continue to stand, kneel, or sit as you are able)*

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

Presider: Most merciful God,

**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**



## The Peace

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

All: **And also with you.**

*The congregation is invited to remain standing for the offertory.*

## Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



## Offertory Hymn #408

Wind Upon the Waters

*Haugen*

Wind upon the waters, voice upon the deep,  
Rouse your sons and daughters, wake us from our sleep,  
Breathing life into all flesh, breathing love into all hearts,  
Living wind upon the waters of my soul.

Showers from the heavens, water from the earth,  
Gift so wholly given, source of every birth,  
Joy of every living thing, making all creation sing,  
Shower down upon the dry earth of my soul.

Rock and hill and garden, wood and desert sand,  
Prairie, field, and meadow shape by Love's own hand,  
Love that fills the world around, springing up from barren ground,  
Grow your love within the garden of my soul.

## Prayer over the Gifts

Presider: God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

All: **Amen.**

## Celebrating the Eucharist

(please remain standing)

### The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

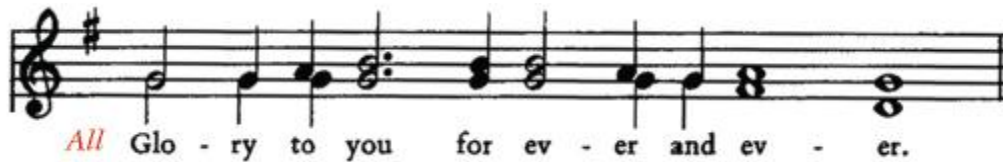
**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

**All:**



Presider: You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

### Sanctus

*Alonso*

Musical notation for the Sanctus. The notation is on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some rests. The lyrics are written below the staff.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the  
high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Presider: We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

**All: Glory to you for ever and ever.**

Presider: On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

**All: Glory to you for ever and ever.**

Presider: Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

**All: Glory to you for ever and ever.**

Presider: Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

**All: Glory to you for ever and ever. Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Presider: "I am the bread which has come down from heaven," says the Lord.

**All: Give us this bread for ever.**

Presider: "I am the vine, you are the branches."

**All: May we dwell in him, as he lives in us.**

Presider: The gifts of God, for the people of God.

**All: Thanks be to God.**

*(please be seated)*

## Agnus Dei

*Alonso*

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
world, have mer-cy on us. world, grant us peace.

*Repeat as desired* | *Last time*

*Please follow the directions given by the sidespeople as you come forward for communion.  
If you do not wish to receive communion, please feel free to come forward and fold your hands over  
your chest to indicate your desire for a blessing.*

## Communion Motet

In Thee, O Lord

*Colleridge-Taylor*

In thee, O Lord, have I put my trust,  
Let me never be put to confusion,  
But rid me, and deliver me,  
In thy righteousness, incline thine ear unto me,  
Make haste to deliver me.

Into thy hands I commend my spirit,  
For thou hast redeemed me,  
Thou God of truth.

## Prayer after Communion

*(please stand as you are able)*

Presider: God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ.

**All: Amen.**

## Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

**All: Amen.**

## Announcements

## Dismissal

Deacon: Let us go in peace to love and serve the Lord.

**All: Thanks be to God.**

## Closing Hymn #393

Immortal, Invisible, God Only Wise

*St. Denio*

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree,  
And wither and perish but naught changeth thee.

Great Source of all glory and wisdom and light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.

**Postlude**    Postlude

*Whiting*

Presider:  
The Reverend Canon Cheryl Palmer

Preacher:  
The Reverend Ali McIntosh

Gospeller:  
The Reverend Ali McIntosh

Intercessor:  
Joanne Thompson

Reader:  
Elsa Jones

Interim Director of Music:  
Nicholas Wanstall

Soloists:  
Kelsey Taylor  
Wendy Simone  
Jacob Abrahamse  
Peter Warren

Warden on Duty:  
Michael Butler

Livestream Production Manager:  
James Finnerty

# — Announcements —

## **BIG QUESTIONS**

Join us in August as we explore CCDP's big questions about faith, God, and the Church

### **August 7**

Where do we find God's love?

### **August 14**

How do we follow God outside of church?

### **August 21**

What does eternal life look like?

### **August 28**

Is God M.I.A.?

Questions, answers, suggestions, and scintillating profundities to be found at 8am, 9:15am, and 10:30am throughout the month!







## *memorial flowers*

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**Each Sunday from September to June  
we have flowers beside the altar. These  
are memorial flowers, given by a  
member of the congregation in memory  
of a loved one.**

**Would you like to give flowers  
on a specific Sunday?  
Suggested donation is \$125.**

**Contact Amanda in the church office  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)  
416-920-5211 ex. 22**

↓ Tear out this page and give to a friend! ↓

*New Date*

**SEPTEMBER 17, 2022**

**10AM-2PM**

**RUMMAGE SALE**

**BBQ & BAKE SALE**

*on the lawn*

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

everybody's invited to:

# CREATION CAMP



ages 4-12

Christ  
Church  
Deer Park

1570 Yonge Street  
Toronto ON  
M4T 1Z8  
416.920.5211

super close to the TTC

August  
22-26



volunteers wanted:  
email  
vkay@christchurch  
deerpark.org

9am-1pm  
8am-4pm before/after care  
available  
\$125 for the week  
lunch included

**REGISTER NOW!**  
[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

spaces limited



**Send a Kid to Creation Camp!** We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

## Truth and Reconciliation Working Group

As the Pope visits Canada, it is worth noting that papal actions affected Indigenous peoples long before the establishment of residential schools, dating back many centuries to when the Pope was head of the entire western Christian church. In the 1400s, a series of Papal Bulls – a type of public decree by the Pope – were written that granted Christian monarchs dominion over any lands not already claimed by other Christian rulers. In other words, land that was settled by Indigenous or other non-Christian peoples could simply be taken by any European leader who claimed it. These decrees led to the development of the “Doctrine of Discovery,” a legal concept that essentially regarded Europeans as the ‘discoverers’ of Indigenous-held land. This legal concept has been used by, for example, the U.S. Supreme Court to deny Indigenous peoples sovereignty over their traditional lands.



Half the global population is facing terrible heat waves, drought, wildfires, and storms. Yet the world continues to rely on fossil fuels. UN Sec.Gen Antonio Guterres says the world must choose between climate action and suicide.

*(The Guardian, 13/7/22)*

# Food Bank this month's needed items:

Large Box Cheerios  
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.





## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Sunday, July 31**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



1570 Yonge Street at Heath St.  
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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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**Official tax receipts** are issued on an annual basis to those who give \$20 or more. If you wish to receive a receipt, please enclose your gift in an envelope with your name and address or donate online at [christchurchdeerpark.org/give](http://christchurchdeerpark.org/give).