

Christ Church Deer Park

July 31, 2022
The Eighth Sunday after Pentecost

Holy Eucharist
at 10:30 am



WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
amcintosh@christchurchdeerpark.org

Vivia Kieswetter – *Children & Youth Ministry*
vkay@christchurchdeerpark.org

Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude Choral

Boëllmann

Welcome

Opening Hymn #300

(please stand as you are able)

Christ is Made the Sure Foundation

Westminster Abbey

Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the church in one,
holy Zion's help forever,
and her confidence alone.

All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

To this temple, where we call thee,
come, O Lord of hosts, today:
with thy wonted loving kindness,
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
one in might and one in glory,
while unending ages run.

Gathering

(please remain standing)

Presider: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gloria Mass of Joy and Peace

Alonso

Refrain:



The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of two lines of music. The first line contains the lyrics: "Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, _____ and on". The second line contains the lyrics: "earth peace, on earth peace to peo - ple of good will." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. *Refrain*

Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the Father,
You take away the sin of the world,
Have mercy on us;
You take away the sin of the world,
Receive our prayer;
You are seated at the right hand of the Father,
Have mercy on us. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. *Refrain*

The Collect of the Day

Presider: Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: Amen.

Listening to God

(please be seated)

Reader: A reading from the Book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Hosea 11:1-11

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 107

Hopson

Refrain:

Refrain



Thanks be to God, ev - 'ry heart now be joy - ful.
Thanks be to God, re - jice and sing.

Give thanks to God, who all goodness has brought us;
God, whose great love shall redeem us forever;
From earth's wide corners God's mercy has sought us;
May God's redemption depart from us never. *Refrain*

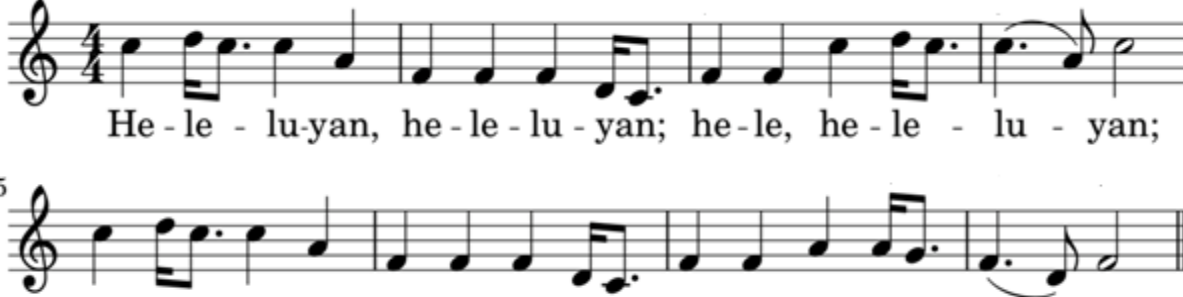
Hear when we call from amid desolation,
Starving for life, yet more frightened of living;
When you, O Lord, offer true consolation,
Let us respond with a song of thanksgiving. *Refrain*

Hear when the earth in its rage would destroy us;
Wind and the sea steal our passion for living.
When quiet shelter and love you provide us,
Let us respond with a song of thanksgiving. *Refrain*

(please stand as you are able)

Gospel Acclamation

We will sing the acclamation three times together.



He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan;
he - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Luke 12:13-21

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

The Apostles' Creed

(please stand as you are able)

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Call: Lord, in your mercy,

Response: hear our prayer.

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept

Presider: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: And also with you.

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #309

Praise the Lord with the Sound of Trumpet

Praise the Lord

Praise the Lord with the sound of trumpet,
Praise the Lord with the harp and lute,
Praise the Lord with the gentle-sounding flute.
Praise the Lord in the field and forest,
Praise the Lord in the city square,
Praise the Lord anytime and anywhere.
Praise the Lord in the wind and sunshine,
Praise the Lord in the dark of night,
Praise the Lord in the rain or snow or in the morning light.
Praise the Lord in the deepest valley,
Praise the Lord on the highest hill,
Praise the Lord; never let your voice be still.

Praise the Lord with the crashing cymbal,
Praise the Lord with the pipe and string,
Praise the Lord with the joyful songs you sing.
Praise the Lord on a weekday morning,
Praise the Lord on a Sunday noon,
Praise the Lord by the light of sun or moon.
Praise the Lord in the time of sorrow,
Praise the Lord in the time of joy,
Praise the Lord every moment;
Nothing let your praise destroy.
Praise the Lord in the peace and quiet,
Praise the Lord in your work or play,
Praise the Lord everywhere in every way.

Prayer over the Gifts

Presider: God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he, bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est. Ho - san - na in the
 high - est, ho - san - na in the high - est.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Alonso

The musical notation is written on two staves in G major and 4/4 time. The first staff is for the Cantor, with lyrics: "Lamb of God, you take a-way the sins of the". The second staff is for the Assembly, with lyrics: "world, have mer-cy on us. world, grant us peace." The Assembly part includes a repeat sign with the instruction "Repeat as desired" and a final measure marked "Last time".

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

O How Amiable

Vaughan Williams

O how amiable are thy dwellings:
Thou Lord of hosts!
My soul hath a desire and longing
To enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
And the swallow a nest where she may lay her young:
Even thy alters, O Lord of hosts,
My King and my God.

Blessed are they that dwell in thy house:
They will be always praising thee.

The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handywork.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Prayer after Communion

(please stand as you are able)

Presider: God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Blessing

Presider: Eternal God, we rejoice in your greatness and power, your gentleness and love, your mercy and justice. Enable us by your Spirit to honour you in our thoughts, and words and actions, and to serve you in every aspect of our lives; and the blessing of God Almighty, Father, Son, and Holy Spirit, be with you always.

All: Amen.

Announcements

Dismissal

Priest: Let us go in peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #528

O God, Our Help in Ages Past

St. Anne

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.

Before the hills in order stood,
Or earth received her frame
From everlasting thou art God,
To endless years the same.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Postlude Menuet Gothique

Boëllmann

Presider:
The Reverend Robert Gorham

Preacher:
The Reverend Canon Cheryl Palmer

Gospeller:
The Reverend Canon Cheryl Palmer

Intercessor:
Roger Knox

Reader:
Abigail Brown

Interim Director of Music:
Nicholas Wanstall

Soloists:
Sonya Harper Nyby
Kelsey Taylor
Wendy Simone
Tonatiuh Abrego
Peter Warren

Sidesperson:
Melissa Walter

Livestream Production Manager:
James Finnerty

— Announcements —

BIG QUESTIONS

Join us in August as we explore CCDP's big questions about faith, God, and the Church

August 7

Where do we find God's love?

August 14

How do we follow God outside of church?

August 21

What does eternal life look like?

August 28

Is God M.I.A.?

Questions, answers, suggestions, and scintillating profundities to be found at 8am, 9:15am, and 10:30am throughout the month!



What's this about?

You may have noticed, but the blue spruce (located at the Yonge entrance) is doing poorly. So, we are having it removed.

And, in line with City policy, we need to plant a new tree on our grounds. Our arborist has recommended two types of tree to decide from: the tulip tree or the oak tree.

So, which one is your vote for?

Please fill out a voting card, stick it in an offering envelope with a donation (recommended \$20), place it in the offering plate, and your vote will count!

Donations will go towards tree care :-)

VOTE!

for your preferred tree

*Voting is open the Sundays of
July 31 through August 21.*

Voting cards are in your bulletin
or at the Belltower & Yonge
entrances.

One vote per person, please.



memorial flowers

**Each Sunday from September to June
we have flowers beside the altar. These
are memorial flowers, given by a
member of the congregation in memory
of a loved one.**

**Would you like to give flowers
on a specific Sunday?
Suggested donation is \$125.**

**Contact Amanda in the church office
ajagt@christchurchdeerpark.org
416-920-5211 ex. 22**

↓ Tear out this page and give to a friend! ↓

New Date

SEPTEMBER 17, 2022

10AM-2PM

RUMMAGE SALE

BBQ & BAKE SALE

on the lawn

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

everybody's invited to:

CREATION CAMP

ages 4-12



Christ
Church
Deer Park

1570 Yonge Street
Toronto ON
M4T 1Z8
416.920.5211

super close to the TTC

August
22-26



volunteers wanted:
email
**vkay@christchurch
deerpark.org**

9am-1pm
8am-4pm before/after care
available
\$125 for the week
lunch included

REGISTER NOW!
www.christchurchdeerpark.org

spaces limited



Send a Kid to Creation Camp! We are accepting donations towards a scholarship fund so that families who need some financial help can still send their child to Creation Camp. If you would like to donate, please make sure you indicate "Creation Camp Scholarship" in your note to the church office. Any funds remaining at the end of the summer will go towards Children's Ministry programming.

Truth and Reconciliation Working Group

As the Pope visits Canada, it is worth noting that papal actions affected Indigenous peoples long before the establishment of residential schools, dating back many centuries to when the Pope was head of the entire western Christian church. In the 1400s, a series of Papal Bulls – a type of public decree by the Pope – were written that granted Christian monarchs dominion over any lands not already claimed by other Christian rulers. In other words, land that was settled by Indigenous or other non-Christian peoples could simply be taken by any European leader who claimed it. These decrees led to the development of the “Doctrine of Discovery,” a legal concept that essentially regarded Europeans as the ‘discoverers’ of Indigenous-held land. This legal concept has been used by, for example, the U.S. Supreme Court to deny Indigenous peoples sovereignty over their traditional lands.



Today with the support of 161 states including Canada, the UN General Assembly adopted a resolution declaring access to a clean, healthy and sustainable environment a human right. The resolution calls on states, international organizations and business enterprises to scale up their efforts to ensure a healthy environment for all, and strengthens the collective fight against the climate crisis, biodiversity loss, and pollution..(UN Climate Newsletter, 28 July).

Food Bank this month's needed items:

Large Box Cheerios
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Sunday, August 7

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist

In person & Livestreamed



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Phone: 416-920-5211
www.christchurchdeerpark.org

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