

Christ Church Deer Park

August 14, 2022
The Tenth Sunday after Pentecost

Holy Eucharist
at 10:30 am



BIG QUESTIONS SERIES

How do we follow God
outside of church?

WELCOME TO CHRIST CHURCH DEER PARK

We are glad to have you worship with us!

We are a growing, diverse, and energetic faith community learning to follow Jesus together.
Wherever you are on your spiritual journey, you are invited to join us.

Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21st century world.

Our Team

The Rev. Canon Cheryl Palmer – *Rector*
cpalmer@christchurchdeerpark.org

The Rev. Cathy Gibbs – *Adult Education*
adultministries@christchurchdeerpark.org

The Rev. Ali McIntosh – *Assistant Curate*
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Vivia Kieswetter – *Children & Youth Ministry*
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Nicholas Wanstall – *Interim Director of Music*
nwanstall@christchurchdeerpark.org

Amanda Jagt – *Director of Parish Operations*
ajagt@christchurchdeerpark.org

Michael Butler – *Rector's Warden*
Stephen Clark – *Deputy Warden*
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*
Paul Kingston – *Deputy Warden*
Nick Strube – *Treasurer*

To contact the wardens: cw-christchurchdeerpark@toronto.anglican.ca

If you are here a few minutes early, please join us for refreshments on the south lawn.

Prelude Allegro moderato e pastorale

Franck

Welcome

Opening Hymn #560

(please stand as you are able)

God, Whose Almighty Word

Moscow

God, whose almighty Word chaos and darkness heard,
And took their flight:
Hear us, we humbly pray, and where the gospel day
Sheds not its glorious ray, let there be light!

Saviour, who came to bring on your redeeming wing
Healing and sight,
Health to the sick in mind, sight to the inly blind:
Now for all humankind let there be light!

Spirit of truth and love, lifegiving, holy Dove,
Speed on your flight!
Move on the water's face bearing the lamp of grace,
And in earth's darkest place let there be light!

Gracious and holy Three, glorious Trinity,
Wisdom, love, might,
Boundless as ocean's tide rolling in fullest pride:
Through the world far and wide let there be light!

Gathering

(please remain standing)

Presider: We come to worship this morning from different places.

All: O God, do not be far from us.

We come to worship this morning for different reasons.

O God, do not be far from us.

We experience the presence of the Spirit in different ways.

O God, do not be far from us.

We hear Jesus' words with different ears.

O God, do not be far from us.

“Take up your cross.”

O God, do not be far from us.

“Follow me.”

O God,

we thank you for drawing near to us

in this place,

in our lives.

Amen.

Gloria

Mass of Joy and Peace

Alonso

Refrain:



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, — and on
earth peace, on earth peace to peo - ple of good will.

We praise you, we bless you,
We adore you, we glorify you,
We give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father. *Refrain*

Lord Jesus Christ, only begotten son,
Lord God, Lamb of God, Son of the Father,
You take away the sin of the world,
Have mercy on us;
You take away the sin of the world,
Receive our prayer;
You are seated at the right hand of the Father,
Have mercy on us. *Refrain*

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. *Refrain*

Opening Prayer

Presider: Lord of the teasing riddle, whose questions undo our certainty and set us on a different path: give us a heart of passion, a searching mind, gentle strength of body and unseen depths of soul, so that we might love you wholly and our neighbour as ourselves; through Jesus Christ, the law of grace.

All: Amen.

First Reading

(please be seated)

Reader: A reading from the Book of Acts.

Then Paul stood in front of the Areopagus and said, ‘Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, “To an unknown god.” What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For “In him we live and move and have our being”; as even some of your own poets have said, “For we too are his offspring.”

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.

Acts 17:22-29

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm

Psalm 80

Guimont

Refrain:



Lord, make us turn to you, let us see your face and we shall be saved.

O shepherd of Israel, hear us,
Shine forth from your cherubim throne.
O Lord, rouse up your might,
O Lord, come to our help. *Refrain*

God of hosts, turn again, we implore,
Look down from heaven and see.
Visit this vine and protect it,
The vine your right hand has planted. *Refrain*

May your hand be on the one you have chosen,
The one you have given your strength.
And we shall never forsake you again;
Give us life that we may call upon your name. *Refrain*

(please stand as you are able)

Gospel Acclamation Alleluia

Sinclair



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Holy Gospel

(please remain standing)

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

‘Now when Jesus learned that the Pharisees had heard, ‘Jesus is making and baptizing more disciples than John’— although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee. But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, ‘Give me a drink’. (His disciples had gone to the city to buy food.) The Samaritan woman said to him, ‘How is it that you, a Jew, ask a drink of me, a woman of Samaria?’ (Jews do not share things in common with Samaritans.) Jesus answered her, ‘If you knew the gift of God, and who it is that is saying to you, “Give me a drink”, you would have asked him, and he would have given you living water.’ The woman said to him, ‘Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?’

John 4:1-12

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Homily

(please be seated)

Musical Interlude

Affirmation of Faith

(please stand as you are able)

Presider: Come, Holy Spirit of God,

All: and search our hearts with the light of Christ.

Presider: Hear, O Israel,

All: the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.

Prayers of the People

(please stand, kneel, or sit as you are able)

Leader: Faithful God,
we confess to you:
sometimes we struggle to believe your promises.
We don't believe they are for us;
we don't believe they will ever come to life.

(silence)

Our story takes such a long, long time
when we are waiting for a miracle.

**All: Eternal God,
help us be open to unbelievable things.**

Leader: How, how can we not be afraid?
How can we trust and believe?
We see and hear loneliness and suffering.
The news keeps getting worse,
And we are part of the mess.

**All Eternal God,
help us be open to unbelievable things.**

(silent and spoken prayers for all that is broken)

Leader: Faithful God, help us to continue to see you.
Some days the apathy smothers us;
Help us to find ourselves in this story
Help us to act out our faith

**All: Eternal God,
help us be open to unbelievable things**

Leader: You ask us to not be afraid; you ask us to trust;
you ask us to work toward a future;
we want to believe peace shall be sown.
How shall we do this, O God:
how shall the things you promise come to be?

**All: Love the Lord your God with all that you are,
and love your neighbour as yourself.
Do not be afraid, but let your hands be strong.**

(silent and spoken prayers of thanksgiving and hope)

Leader: Faithful God, our strength comes from you.
Our strength to wait and to work;
our strength to believe and to hope;
our strength to love.

Leader: In our waiting,
All: we search.

Leader: In our waiting,
All: we give thanks.

Leader: We will not be afraid;
**All: We believe in our story.
Amen.**

Confession and Absolution

(please continue to stand, kneel, or sit as you are able)

Presider: Together, let us confess our sins.

**All: Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Presider: The Lord enrich you with grace, and nourish you with blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers, and absolve you from your offences,
for the sake of Jesus Christ, our Saviour. Amen.

All: Amen.

The Peace

(please stand as you are able)

Presider: The peace of the Lord be always with you!

All: **And also with you.**

The congregation is invited to remain standing for the offertory.

Sharing What We Have

Presider: We give in grateful thanksgiving for all that God has given us.
In the upside down world of the gospel,
we measure our wealth not by what we have,
but what we can give away.
Let us give away generously, in this offering,
To bless your church, your people, your creation. Amen.

We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.



Offertory Hymn #578

O Healing River

O healing river, send down your waters,
Send down your waters upon this land.
O healing river, send down your waters,
And wash the blood from off the sand.

This land is parching, this land is burning,
No seed is growing in the barren ground.
O healing river, send down your waters,
O healing river, send your waters down.

Let the seed of freedom awake and flourish,
Let the deep roots nourish, let the tall stalks rise.
O healing river, send down your waters,
O healing river, from out of the skies.

Healing River

Prayer over the Gifts

Presider: Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

All: Amen.

Celebrating the Eucharist

(please remain standing)

The Great Thanksgiving

Presider: The Lord be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Presider: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All: Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God, for the people of God.

All: Thanks be to God.

(please be seated)

Agnus Dei

Alonso

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the

Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.

Communion Motet

O Praise the Lord

Batten

O praise the Lord, all ye heathen:

Praise him, all ye nations.

For his merciful kindness is ever more and more towards us:

And the truth of the Lord endureth for ever and ever,

Amen.

Prayer after Communion

(please stand as you are able)

Presider: Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

All: Amen.

Closing Prayer

All: O God, in Christ you give us hope for a new heaven and a new earth. Grant us wisdom to interpret the signs of our times, courage to stand in the time of trial, and faith to witness to your truth and love.

Blessing

Presider: May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. And may God Almighty keep you and strengthen you all your days.

All: Amen.

Announcements

Dismissal

Deacon: Go now, turning grudges into grace.
Turn fractures into forgiveness.
Turn hardness into hearts broken open by love.
And Go in Peace to love and serve the Lord.

All: Thanks be to God.

Closing Hymn #575

Let Streams of Living Justice

Thaxted

Let streams of living justice flow down upon the earth;
Give freedom's light to captives, let all the poor have worth.
The hungry's hands are pleading, the workers claim their rights,
The mourners long for laughter, the blinded seek for sight.
Make liberty a beacon, strike down the iron power;
Abolish ancient vengeance: proclaim your people's hour.

For healing of the nations, for peace that will not end,
For love that makes us lovers, God grant us grace to mend.

Weave our varied gifts together; knit our lives as they are spun;
On your loom of time enroll us till our thread of life is run.
O great Weaver of our fabric, bind church and world in one;
Dye our texture with your radiance, light our colours with your sun.

Your city's built to music, we are the stones you seek;
Your harmony is language: we are the words you speak.
Our faith we find in service, our hope in other's dreams,
Our love in hand of neighbour: our homeland brightly gleams.
Inscribe our hearts with justice; your way - the path untried;
Your truth - the heart of stranger; your life - the Crucified.

Postlude Ite Missa Est

Franck

Presider:
The Reverend Cathy Gibbs

Preacher:
The Reverend Ali McIntosh

Gospeller:
The Reverend Ali McIntosh

Interim Director of Music:
Nicholas Wanstall

Warden on Duty:
Su Laine Varkey

Sidesperson:
John Goodwin

Livestream Production Manager:
James Finnerty

Announcements

Sunday
September 11

Fall
AFTER THE
10:30AM SERVICE

BBQ

PLEASE SIGN UP IN THE
BELLTOWER TO BRING A SALAD,
SIDE, OR DESSERT!

VOLUNTEERS ARE ALSO NEEDED
AND APPRECIATED!

Sunday
September 11

Return
OF THE
CHOIR

AT THE 10:30AM
SERVICE.

Sunday
September 11

Blessing
OF THE
BACKPACKS

AT THE 10:30AM
SERVICE

STUDENTS OF ALL
AGES ARE WELCOME!

A



01



doubt



H3

belief



mosaic

meditative prayer
thoughtful reading
intentional community

7pm on Zoom
second Wednesday of
every month,
starting September 14
led by Rev. Ali and Rev. Cathy



02

Christ Church Deer Park



What's this about?

You may have noticed, but the blue spruce (located at the Yonge entrance) is doing poorly. So, we are having it removed.

And, in line with City policy, we need to plant a new tree on our grounds.

Our arborist has recommended two types of tree to decide from: the tulip tree or the oak tree.

So, which one is your vote for?

Please fill out a voting card, stick it in an offering envelope with a donation (recommended \$20), place it in the offering plate, and your vote will count!

Donations will go towards tree care :-)

VOTE!

for your preferred tree

*Voting is open the Sundays of
July 31 through August 21.*

Voting cards are in your bulletin
or at the Belltower & Yonge
entrances.

One vote per person, please.

↓ Tear out this page and give to a friend! ↓

New Date

SEPTEMBER 17, 2022

10AM-2PM

RUMMAGE SALE

BBQ & BAKE SALE

on the lawn

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

Truth and Reconciliation Working Group

This land is also the traditional territory of the Anishinabek (or Anishinaabe) Nations, a group which includes the Algonquin, Nipissing, Mississauga, Ojibwe (also known as Chippewa), Odawa, Potawatomi, and Saulteaux nations. At one point, the territories of the Anishinabek covered large parts of the Great Lakes area in what is now Canada and the US. The Anishinabek allied themselves with the French until 1763, when Britain became the dominant colonial power in Canada.



Particularly relevant to us in Toronto is the signing of the Williams Treaties in 1923 – the last of the historic treaties – between Ojibwe and Mississauga Nations and the government of Canada. The treaties cover three areas of land: the area between the Etobicoke and Trent rivers, a stretch northward to Lake Simcoe from the first area, and 45,000 km² of land between the Ottawa River and Lake Huron. In exchange for the land, individual members of the Nations each received only \$25, in addition to a one-time payment of roughly \$233,000 to each Nation as a whole. In 2018, then Minister of Crown-Indigenous Relations Carolyn Bennett officially apologized to each of the signatory First Nations, saying that the treaties “created continuing injustices – insufficient compensation, inadequate reserve lands, and the inability to freely exercise harvesting rights.”



Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth? (the 5th mark of mission, Holy Baptism, *Book of Alternative Services*, 159)

Food Bank this month's needed items:

Cans of Fruit
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.



memorial flowers

**Each Sunday from September to June
we have flowers beside the altar. These
are memorial flowers, given by a
member of the congregation in memory
of a loved one.**

**Would you like to give flowers
on a specific Sunday?
Suggested donation is \$125.**

**Contact Amanda in the church office
ajagt@christchurchdeerpark.org
416-920-5211 ex. 22**

LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

! VISITOR INFORMATION



Hearing Assistance Devices are located on the table beside the bell-tower entrance.

Large Print Orders of Service are available.

Happening this week at Christ Church Deer Park

Saturday, August 20

8:00am Community Breakfast

Sunday, August 21

8:00 am Holy Eucharist (BCP)

In person

9:15 am Contemporary Service

In person

10:30 am Holy Eucharist

In person & Livestreamed



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