

# Christ Church Deer Park

August 21, 2022  
The Eleventh Sunday after Pentecost

Holy Eucharist  
at 10:30 am



BIG QUESTIONS SERIES

What does eternal life  
look like?

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**WELCOME TO CHRIST CHURCH DEER PARK**

**We are glad to have you worship with us!**

We are a growing, diverse, and energetic faith community learning to follow Jesus together.  
Wherever you are on your spiritual journey, you are invited to join us.

## Our Community



We are a growing and diverse Anglican community of people learning to follow Jesus and to love our neighbours. Wherever you are on your spiritual journey, you are invited to join us.

Young and old, from all walks of life, we gather in this historic and beautiful place in the heart of midtown Toronto to worship the living God. We are committed to nurturing the spiritual lives of all our people—from our kids to our seniors.

We find the mystery of God in all of our varied worship—our fabulous choir lifts our spirits, and we also love gathering more informally to sing alongside a piano and guitar. We know that coming through our doors into this holy space may feel kind of daunting, so our people pay special attention to welcoming newcomers. We are learning to be a truly invitational community.

We are curious and open—loving those on the margins as well as those of us who feel at home in the Church. We feed the hungry at our community breakfasts and we welcome refugees to a new life in Canada. We believe all people are created in the image of God and our LGBTQ2SI siblings are included in all the practices of our life of faith.

We believe in a God of joy and abundance! Jesus loved to party and celebrate, so we do, too. From Sunday mornings to other days during the week, you will find us breaking bread together, praying, and learning more about how to become disciples of Jesus in our 21<sup>st</sup> century world.

## Our Team

The Rev. Canon Cheryl Palmer – *Rector*  
[cpalmer@christchurchdeerpark.org](mailto:cpalmer@christchurchdeerpark.org)

The Rev. Cathy Gibbs – *Adult Education*  
[adultministries@christchurchdeerpark.org](mailto:adultministries@christchurchdeerpark.org)

The Rev. Ali McIntosh – *Assistant Curate*  
[amcintosh@christchurchdeerpark.org](mailto:amcintosh@christchurchdeerpark.org)

Vivia Kieswetter – *Children & Youth Ministry*  
[vkay@christchurchdeerpark.org](mailto:vkay@christchurchdeerpark.org)

Nicholas Wanstall – *Interim Director of Music*  
[nwanstall@christchurchdeerpark.org](mailto:nwanstall@christchurchdeerpark.org)

Amanda Jagt – *Director of Parish Operations*  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)

Michael Butler – *Rector's Warden*  
Stephen Clark – *Deputy Warden*  
Su Laine Varkey – *Deputy Warden*

Katherine MacDonald – *People's Warden*  
Paul Kingston – *Deputy Warden*  
Nick Strube – *Treasurer*

To contact the wardens: [cw-christchurchdeerpark@toronto.anglican.ca](mailto:cw-christchurchdeerpark@toronto.anglican.ca)

*If you are here a few minutes early, please join us for refreshments on the south lawn.*

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**Prelude**      Melody

*Whiting*

**Welcome**

**Opening Hymn #529**

*(please stand as you are able)*

God, My Hope on You is Founded

*Michael*

God, my hope on you is founded;  
You my faith and trust renew:  
Through all change and chance you guide me,  
Only good and only true.  
God unknown, you alone  
Call my heart to be your own.

Human pride and earthly glory,  
Sword and crown, betray our trust;  
Though with care and toil we build them,  
Tower and temple fall to dust.  
But your power, hour by hour,  
Is my temple and my tower.

God's great goodness lasts forever,  
Deepest wisdom, passing thought:  
Splendour, light, and life attending,  
Beauty springing out of naught.  
Evermore from God's store  
Newborn worlds rise and adore.

Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ the Son.  
Christ, you call one and all;  
Those who follow shall not fall.

## Gathering

*(please remain standing)*

Presider: We come to worship this morning from different places.

All: **O God, do not be far from us.**

We come to worship this morning for different reasons.

**O God, do not be far from us.**

We experience the presence of the Spirit in different ways.

**O God, do not be far from us.**

We hear Jesus' words with different ears.

**O God, do not be far from us.**

"Take up your cross."

**O God, do not be far from us.**

"Follow me."

**O God,  
we thank you for drawing near to us  
in this place,  
in our lives.  
Amen.**

Gloria Mass of Joy and Peace

*Alonso*

*Refrain:*

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est, \_\_\_\_\_ and on

earth peace, on earth peace to peo - ple of good will.

We praise you, we bless you,  
We adore you, we glorify you,  
We give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father. *Refrain*

Lord Jesus Christ, only begotten son,  
Lord God, Lamb of God, Son of the Father,  
You take away the sin of the world,  
Have mercy on us;  
You take away the sin of the world,  
Receive our prayer;  
You are seated at the right hand of the Father,  
Have mercy on us. *Refrain*

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High, Jesus Christ,  
With the Holy Spirit,  
In the glory of God the Father. *Refrain*

### **Opening Prayer**

Presider: Lord of heaven and earth, as Jesus taught the disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord.

**All: Amen.**

### **Listening to God**

*(please be seated)*

Reader: A reading from the Book of Revelation.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.'

*Revelation 21:1-6*

Reader: Hear what the Spirit is saying to the Church.

**All: Thanks be to God.**

## Psalm

Psalm 71

Hopson

Refrain:



In you, O Lord, I put my trust;  
Keep me from fear and shame.  
You hear the prayers of all in need  
Who call upon your name.

Lord, from the moment of my birth  
Through my allotted days,  
I shall not waver in my trust,  
Or cease to sing your praise.

O God, be never far away,  
Your favour I implore;  
I'll hope in you through all the years,  
And praise you evermore.

*(please stand as you are able)*

## Gospel Acclamation Alleluia

Sinclair



## The Holy Gospel

*(please remain standing)*

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, Lord Jesus Christ.**

Therefore the Jewish leaders started persecuting Jesus, because he was doing such things on the sabbath. But Jesus answered them, 'My Father is still working, and I also am working.' For this reason the Jewish leaders were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God. Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise. The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished. Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes. The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him. Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life. 'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgement, because he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. 'I can do nothing on my own. As I hear, I judge; and my judgement is just, because I seek to do not my own will but the will of him who sent me.

*John 5:16-20*

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

**Homily**

*(please be seated)*

**Musical Interlude**

**Affirmation of Faith**

*(please stand as you are able)*

Presider: Come, Holy Spirit of God,

**All: and search our hearts with the light of Christ.**

Presider: Hear, O Israel,

**All: the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

## Prayers of the People

*(please stand, kneel, or sit as you are able)*

Leader: Life-giving God,  
God of love and light, of soil and silt,  
all Creation moves toward you,  
you who ever live and love.

Leader: When life is barren

**All: renew us.**

Leader: When joy is fleeting

**All: sustain us.**

Leader: When health is withered

**All: nourish us.**

*(silent and spoken prayers for healing)*

Leader: We look at Creation  
and remember that you delight in it.  
We look at Creation  
and remember that you care for it.  
You made us in your image.  
In the image of God you created us.

**All: But often the work of our hands  
and the words of our mouths  
do not reflect you.**

*(silent and spoken prayers for our world, and for the forgiveness of sins)*

Leader: When you open your hand

**All: we are filled with good things.**

Leader: When you hide your face

**All: we are dismayed.**

Leader: When you take away our breath

**All: we die and return to dust.**

Leader: When you send forth your Spirit

**All: we are created.**

**All: Bless us, O Lord.  
Water us as you water the mountains,  
for your water is life-giving,  
your Holy Spirit a wellspring never-ending.**

Leader: Spirit of God, we long for you.  
In our lives, in our communities,  
in our tending of this rich earth which you have made,  
help us to be reflections of you,  
that we may be people not of greed and discord,  
but of compassion and forgiveness, of joy and love.

Leader: What you delight in,  
**All: may we delight in.**

Leader: What you care for,  
**All: may we care for.**

*(silent and spoken prayers of thanksgiving and joy)*

Leader: O Lord, how manifold are your works.

**All: We will sing to the Lord as long as we live.  
We will sing praise to God while we have being.  
We will praise the Lord in everlasting life. Amen.**

**Confession and Absolution** *(please continue to stand, kneel, or sit as you are able)*

Presider: Together, let us confess our sins.

**All: Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.  
Amen.**

Presider: The Lord enrich you with grace, and nourish you with blessing;  
the Lord defend you in trouble and keep you from all evil;  
the Lord accept your prayers, and absolve you from your offences,  
for the sake of Jesus Christ, our Saviour. Amen.

**All: Amen.**

### **The Peace**

*(please stand as you are able)*

Presider: The peace of the Lord be always with you!

**All: And also with you.**

*The congregation is invited to remain standing for the offertory.*

### **Sharing What We Have**

Presider: We give in grateful thanksgiving for all that God has given us.  
In the upside down world of the gospel,  
we measure our wealth not by what we have,  
but what we can give away.  
Let us give away generously, in this offering,  
To bless your church, your people, your creation. Amen.

*We give as an expression of gratitude for all that God has done for us and because God has designed us to be givers. Instructions for offering a donation can be found on our website (or you can scan the QR Code to the right to give securely via Canada Helps); we are thankful for all your gifts as they sustain the life and work of this parish.*



### **Offertory Hymn #540**

Just As the Deer

Just as the deer longs for the water brooks,  
So longs my soul for you, O Lord my God.  
All that I am thirsts for the living spring  
Of your kind presence welling deep within.  
Why now so full of heaviness my soul?  
Why such disquiet deep within my heart?

Deep calls to deep in cataracts of thunder;  
Your floods and rapids crash across my life.  
My tears have been my food both day and night;  
My God, why now have you forgotten me?

*Finlandia*

Why now so full of heaviness my soul?  
Why such disquiet deep within my heart?

All through the day my God will comfort me,  
And in the night my voice will raise God's song,  
And I will go to worship in God's house.  
God of my life, to you I raise my prayer,  
And when I come into your presence, Lord,  
My barren soul will blossom with new life.

### **Prayer over the Gifts**

Presider: God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

### **Celebrating the Eucharist**

*(please remain standing)*

The Great Thanksgiving

Presider: The Lord be with you.

**All: And also with you.**

Presider: Lift up your hearts.

**All: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

**Presider:** Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All: Amen.**

## The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

**All:** **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God, for the people of God.

**All:** **Thanks be to God.**

*(please be seated)*

## Agnus Dei

*Alonso*

*Cantor:* Lamb of God, you take a-way the sins of the

*Assembly:* world, have mer-cy on us. world, grant us peace.

*Repeat as desired* | *Last time*

*Please follow the directions given by the sidespeople as you come forward for communion. If you do not wish to receive communion, please feel free to come forward and fold your hands over your chest to indicate your desire for a blessing.*

## Communion Motet

Ave Verum Corpus

*Mozart*

*Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum,  
in mortis examine.*

Hail the true body,  
Born of the Virgin Mary:  
You who truly suffered and were sacrificed  
On the cross for the sake of man.  
From whose pierced flank  
Flowed water and blood:  
Be a foretaste for us in the trial of death.

### **Prayer after Communion**

*(please stand as you are able)*

Presider: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

**All: Amen.**

### **Closing Prayer**

**All: O God, in Christ you give us hope for a new heaven and a new earth. Grant us wisdom to interpret the signs of our times, courage to stand in the time of trial, and faith to witness to your truth and love.**

### **Blessing**

Presider: May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. And may God Almighty keep you and strengthen you all your days.

**All: Amen.**

### **Announcements**

### **Dismissal**

Deacon: Go now, turning grudges into grace.  
Turn fractures into forgiveness.  
Turn hardness into hearts broken open by love.  
And Go in Peace to love and serve the Lord.

**All: Thanks be to God.**

**Closing Hymn #352**

Amazing Grace

*New Britain*

Amazing grace! How sweet the sound  
That saved a wretch like me!  
I once was lost, but now am found:  
Was blind, but now I see.

'Twas grace first taught my heart to fear  
And grace my fears relieved;  
How precious did that grace appear  
The hour I first believed!

When we've been there ten thousand years  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

**Postlude**

Postlude

*Whiting*

Presider:  
The Reverend Robert Gorham

Preacher:  
Vivia Kieswetter

Gospeller:  
The Reverend Ali McIntosh

Interim Director of Music:  
Nicholas Wanstall

Warden on Duty:  
Paul Kingston

Sidesperson:  
Lito Pena

Livestream Production Manager:  
Christian Crawford

— ○ — **Announcements** — ○ —

**Sunday  
September 11**

*Fall* AFTER THE  
10:30AM SERVICE

**BBQ**

PLEASE SIGN UP IN THE  
BELLTOWER TO BRING A SALAD,  
SIDE, OR DESSERT!

VOLUNTEERS ARE ALSO NEEDED  
AND APPRECIATED!

**Sunday  
September 11**

*Return*  
OF THE  
**CHOIR**

AT THE 10:30AM  
SERVICE

**Sunday  
September 11**

*Blessing*  
OF THE  
**BACKPACKS**

AT THE 10:30AM  
SERVICE

STUDENTS OF ALL  
AGES ARE WELCOME!

A



01



*doubt*



H3

belief



## mosaic

meditative prayer  
thoughtful reading  
intentional community

7pm on Zoom  
second Wednesday of  
every month,  
starting September 14  
led by Rev. Ali and Rev. Cathy



02

**Christ  
Church  
Deer Park**



**What's this about?**

You may have noticed, but the blue spruce (located at the Yonge entrance) is doing poorly. So, we are having it removed.

And, in line with City policy, we need to plant a new tree on our grounds.

Our arborist has recommended two types of tree to decide from: the tulip tree or the oak tree.

So, which one is your vote for?

Please fill out a voting card, stick it in an offering envelope with a donation (recommended \$20), place it in the offering plate, and your vote will count!

*Donations will go towards tree care :-)*

# VOTE!

*for your preferred tree*

*Voting is open the Sundays of  
July 31 through August 21.*

Voting cards are in your bulletin  
or at the Belltower & Yonge  
entrances.

One vote per person, please.

↓ Tear out this page and give to a friend! ↓

*New Date*

**SEPTEMBER 17, 2022**

**10AM-2PM**

**RUMMAGE SALE**

**BBQ & BAKE SALE**

*on the lawn*

The Rummage team would like to remind everyone that records, CDs and audio cassettes will still be accepted - drop off in the Atrium or contact Gregory Lowe.

## Truth and Reconciliation Working Group

Our land acknowledgment says that this land was most recently that of the Mississaugas of the Credit. As previously mentioned, the Mississaugas are an Anishinabek Nation. Mississauga peoples decided to permanently settle in southern Ontario in about 1695. One group established themselves in the valley of the Otonabee or Trent River, along Lake Ontario and the St. Lawrence up to Brockville. A second group established themselves to the west, in an area between Toronto and Lake Erie. This group was the ancestors of the Mississaugas of the Credit.



The British colonial government and the Mississaugas entered into a number of treaties or 'land surrenders' in 1784, and between 1787 and 1805. This included the 'Toronto Purchase' of 1787 (numbered Treaty 13), a treaty covering the territory between Lake Ontario and Lake Simcoe. The Mississaugas saw their relationship to the land in spiritual terms, and did not think the land could be 'sold', but the British saw land as a commodity and thought they were purchasing land, or rights to land. The Mississaugas of the Credit later launched a land claim against the Canadian government that was eventually resolved in 2010 with a large monetary settlement but no return of land. The current Mississaugas of the Credit First Nation is located on the Six Nations of the Grand River reserve – the only separate subsection within a bigger reserve in Canada. The provincial government was not able to negotiate a reserve for the Mississaugas of the Credit and in the end they were offered land by the Six Nations of the Grand River themselves.



Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth? (the 5th mark of mission, Holy Baptism, *Book of Alternative Services*, 159)

# Food Bank this month's needed items:

Cans of Fruit  
Empty Egg Cartons



A box for donations is in the Atrium. All donations go to the Churches on the Hill Food Bank.



## *memorial flowers*

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**Each Sunday from September to June  
we have flowers beside the altar. These  
are memorial flowers, given by a  
member of the congregation in memory  
of a loved one.**

**Would you like to give flowers  
on a specific Sunday?  
Suggested donation is \$125.**

**Contact Amanda in the church office  
[ajagt@christchurchdeerpark.org](mailto:ajagt@christchurchdeerpark.org)  
416-920-5211 ex. 22**

## LAND ACKNOWLEDGEMENT

We acknowledge that the land on which we worship is the traditional territory of the Huron-Wendat, Haudenosaunee (*ho-den-oh-show-nee*), and Anishinabek (*ah-nish-nah-bek*) Nations, and most recently, the territory of the Mississaugas of the Credit. This territory is part of the *Dish with One Spoon Treaty*, an agreement between the Anishinabek, Haudenosaunee, and allied nations to peaceably share and care for the resources around the Great Lakes.

Today, Toronto is still home to many Indigenous people from across Turtle Island (*North America*) and we seek to live in respect, peace, and right relations with them as we meet and worship on this territory. We are grateful for the resources we are using, and honour all the First Nations, Métis, and Inuit people who have been living on this land since time immemorial.

## ! VISITOR INFORMATION



**Hearing Assistance Devices** are located on the table beside the bell-tower entrance.

**Large Print** Orders of Service are available.

## Happening this week at Christ Church Deer Park

**Saturday, August 27**

8:00am Community Breakfast

**Sunday, August 28**

8:00 am Holy Eucharist (BCP)

*In person*

9:15 am Contemporary Service

*In person*

10:30 am Holy Eucharist

*In person & Livestreamed*



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[www.christchurchdeerpark.org](http://www.christchurchdeerpark.org)

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